



# TOWN OF NORTH CASTLE

WESTCHESTER COUNTY  
17 Bedford Road  
Armonk, New York 10504-1898

RESIDENTIAL PROJECT  
REVIEW COMMITTEE  
Adam R. Kaufman AICP, Chair

Telephone: (914) 273-3000 x 43  
Fax: (914) 273-3554  
www.nortcastleny.com

## RESIDENTIAL PROJECT REVIEW COMMITTEE (RPRC) APPLICATION

### Section I- PROJECT

ADDRESS: 85 Byram Ridge Road Armonk, NY 10504

### Section III- DESCRIPTION OF WORK:

Deck Expansion, Pergola & Patio

### Section III- CONTACT INFORMATION:

APPLICANT: Charles H. Savigny RA

ADDRESS: 47 Hazelton Drive White Plains, NY 10605

PHONE: 914.671.1256 MOBILE: \_\_\_\_\_ EMAIL: savignyd@aol.com

PROPERTY OWNER: Jon Sachs

ADDRESS: 85 Byram Ridge Road Armonk, NY 10504

PHONE: 917.549.2909 MOBILE: \_\_\_\_\_ EMAIL: Jsachs1@gmail.com

PROFESSIONAL: Charles H. Savigny RA

ADDRESS: 47 Hazelton Drive White Plains, NY 10605

PHONE: 914.671.1256 MOBILE: \_\_\_\_\_

EMAIL: savignyd@aol.com

### Section IV- PROPERTY INFORMATION:

Zone: R-1A Tax ID (lot designation) 101.01-1-20



**Town of North Castle  
Residential Project Review Committee**

17 Bedford Road Armonk, New York 10504  
(914) 273-3542 (914) 273-3554 (fax)

**RPRC COMPLETENESS REVIEW FORM**

*This form represents the standard requirements for a completeness review for all Residential Project Review Committee submissions. Failure to provide all of the information requested will result in a determination that the application is incomplete.*

Project Name on Plan:

Initial Submittal  Revised Preliminary

Street Location:

Zoning District: \_\_\_\_\_ Property Acreage: \_\_\_\_\_ Tax Map Parcel ID: \_\_\_\_\_

Date: \_\_\_\_\_

**DEPARTMENTAL USE ONLY**

Date Filed: \_\_\_\_\_ Staff Name: \_\_\_\_\_

**Preliminary Plan Completeness Review Checklist**

Items marked with a "☒" are complete, items left blank "☐" are incomplete and must be completed, "NA" means not applicable.

- 1. Plan prepared by a registered architect or professional engineer
- 2. Aerial photo (Google Earth) showing the applicant's entire property and adjacent properties and streets
- 3. Map showing the applicant's entire property and adjacent properties and streets
- 4. A locator map at a convenient scale
- 5. The proposed location, use and design of all buildings and structures
- 6. Existing topography and proposed grade elevations
- 7. Location of drives
- 8. Location of all existing and proposed site improvements, including drains, culverts, retaining walls and fences

**RPRC COMPLETENESS REVIEW FORM**

Page 2

- 9. Description of method of water supply and sewage disposal and location of such facilities
- 10. The name and address of the applicant, property owner(s) if other than the applicant and of the planner, engineer, architect, surveyor and/or other professionals engaged to work
- 11. Submission of a Zoning Conformance Table depicting the plan's compliance with the minimum requirements of the Zoning District
- 12. If a tree removal permit is being sought, submission of a plan depicting the location and graphical removal status of all Town-regulated trees within the proposed area of disturbance. In addition, the tree plan shall be accompanied by a tree inventory includes a unique ID number, the species, size, health condition and removal status of each tree.
- 13. If a wetlands permit is being sought, identification of the wetland and the 100-foot wetland buffer.

More information about the items required herein can be obtained from the North Castle Planning Department. A copy of the Town Code can be obtained from Town Clerk or on the North Castle homepage: <http://www.northcastleny.com/townhall.html>

\_\_\_\_\_ On this date, all items necessary for a technical review of the proposed site plan have been submitted and constitute a COMPLETE APPLICATION.



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PLANNING DEPARTMENT  
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Director of Planning

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[www.northcastleny.com](http://www.northcastleny.com)

## GROSS LAND COVERAGE CALCULATIONS WORKSHEET

Application Name or Identifying Title: Sachs Residence Date: 03-12-21

Tax Map Designation or Proposed Lot No.: 101.01-1-20

### Gross Lot Coverage

- |          |                                                                                |               |
|----------|--------------------------------------------------------------------------------|---------------|
| 1.       | Total lot Area (Net Lot Area for Lots Created After 12/13/06):                 | <u>43,560</u> |
| 2.       | <b>Maximum</b> permitted gross land coverage (per Section 355-26.C(1)(b)):     | <u>9,350</u>  |
| 3.       | <b>BONUS</b> maximum gross land cover (per Section 355-26.C(1)(b)):            |               |
|          | Distance principal home is beyond minimum front yard setback                   |               |
| <u>1</u> | x 10 = <u>10</u>                                                               | <u>10</u>     |
| 4.       | <b>TOTAL Maximum Permitted gross land coverage</b> = Sum of lines 2 and 3      | <u>9,360</u>  |
| 5.       | Amount of lot area covered by <b>principal building</b> :                      |               |
|          | <u>3,325</u> existing + <u>0</u> proposed =                                    | <u>3,325</u>  |
| 6.       | Amount of lot area covered by <b>accessory buildings</b> :                     |               |
|          | <u>0</u> existing + <u>0</u> proposed =                                        | <u>-</u>      |
| 7.       | Amount of lot area covered by <b>decks</b> :                                   |               |
|          | <u>400</u> existing + <u>301</u> proposed =                                    | <u>701</u>    |
| 8.       | Amount of lot area covered by <b>porches</b> :                                 |               |
|          | <u>87</u> existing + <u>0</u> proposed =                                       | <u>87</u>     |
| 9.       | Amount of lot area covered by <b>driveway, parking areas and walkways</b> :    |               |
|          | <u>2,844</u> existing + <u>0</u> proposed =                                    | <u>2,844</u>  |
| 10.      | Amount of lot area covered by <b>terraces</b> :                                |               |
|          | <u>0</u> existing + <u>160</u> proposed =                                      | <u>160</u>    |
| 11.      | Amount of lot area covered by <b>tennis court, pool and mechanical equip</b> : |               |
|          | <u>43</u> existing + <u>0</u> proposed =                                       | <u>43</u>     |
| 12.      | Amount of lot area covered by <b>all other structures</b> :                    |               |
|          | <u>16</u> existing + <u>7</u> proposed =                                       | <u>23</u>     |
| 13.      | Proposed <b>gross land coverage</b> : Total of Lines 5 - 12 =                  | <u>7,183</u>  |

If Line 13 is less than or equal to Line 4, your proposal **complies** with the Town's maximum gross land coverage regulations and the project may proceed to the Residential Project Review Committee for review. If Line 13 is greater than Line 4 your proposal does not comply with the Town's regulations.

Signature and Seal of Professional Preparing Worksheet

03-12-21

Date



TOWN OF NORTH CASTLE  
WESTCHESTER COUNTY  
17 Bedford Road  
Armonk, New York 10504-1898

PLANNING DEPARTMENT  
Adam R. Kaufman, AICP  
Director of Planning

January 29, 2019  
Telephone: (914) 273-3542  
Fax: (914) 273-3554  
[www.northcastleny.com](http://www.northcastleny.com)

## FLOOR AREA CALCULATIONS WORKSHEET

Application Name or Identifying Title: \_\_\_\_\_ Date: \_\_\_\_\_

Tax Map Designation or Proposed Lot No.: \_\_\_\_\_

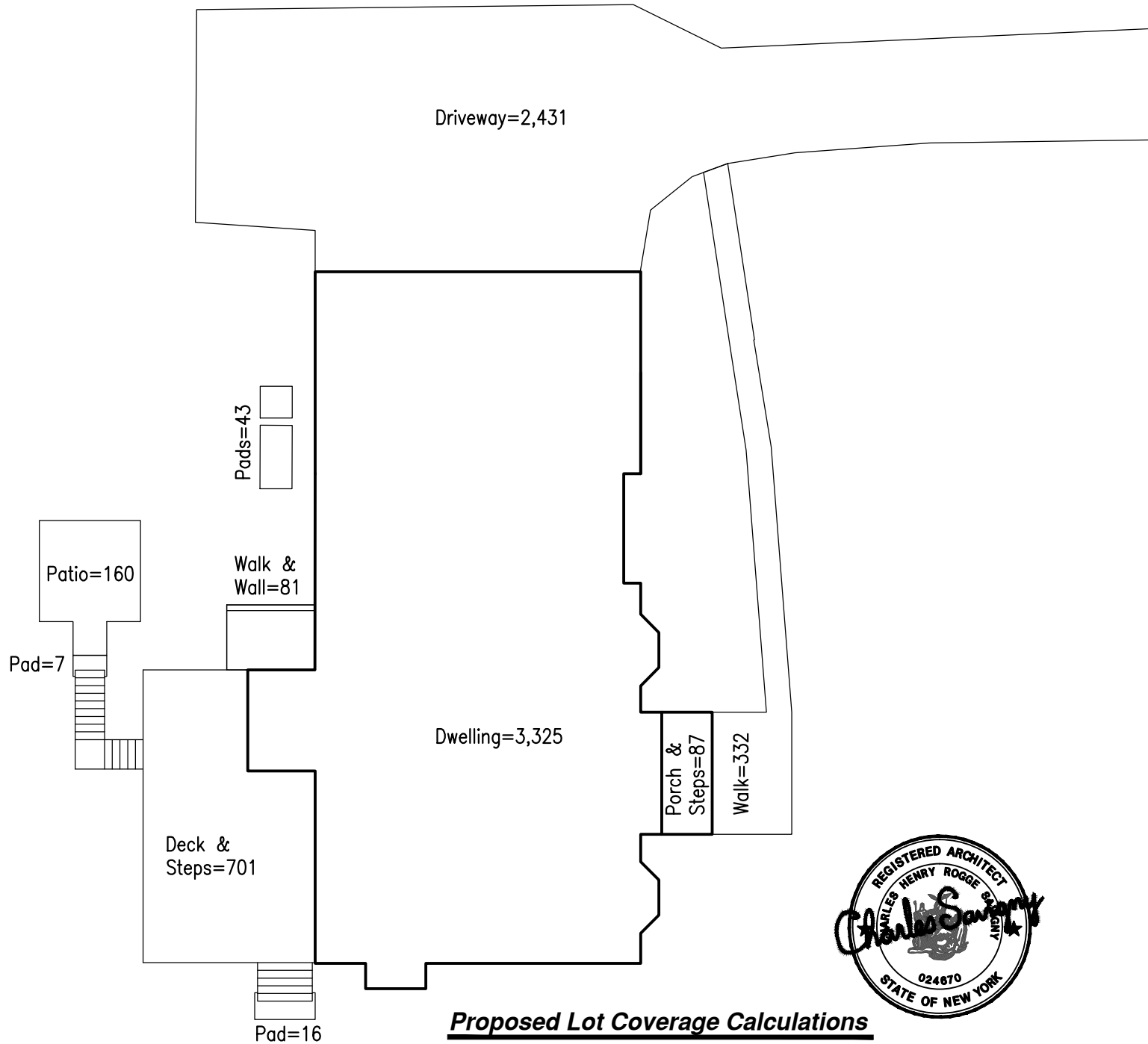
### Floor Area

1. Total Lot Area (Net Lot Area for Lots Created After 12/13/06): \_\_\_\_\_
2. **Maximum** permitted floor area (per Section 355-26.B(4)): \_\_\_\_\_
3. Amount of floor area contained within first floor:  
– \_\_\_\_\_ existing + \_\_\_\_\_ proposed = \_\_\_\_\_
4. Amount of floor area contained within second floor:  
– \_\_\_\_\_ existing + \_\_\_\_\_ proposed = \_\_\_\_\_
5. Amount of floor area contained within garage:  
– \_\_\_\_\_ existing + \_\_\_\_\_ proposed = \_\_\_\_\_
6. Amount of floor area contained within porches capable of being enclosed:  
– \_\_\_\_\_ existing + \_\_\_\_\_ proposed = \_\_\_\_\_
7. Amount of floor area contained within basement (if applicable – see definition):  
– \_\_\_\_\_ existing + \_\_\_\_\_ proposed = \_\_\_\_\_
8. Amount of floor area contained within attic (if applicable – see definition):  
– \_\_\_\_\_ existing + \_\_\_\_\_ proposed = \_\_\_\_\_
9. Amount of floor area contained within all accessory buildings:  
– \_\_\_\_\_ existing + \_\_\_\_\_ proposed = \_\_\_\_\_
10. Proposed **floor area**: Total of Lines 3 – 9 = \_\_\_\_\_

If Line 10 is less than or equal to Line 2, your proposal **complies** with the Town's maximum floor area regulations and the project may proceed to the Residential Project Review Committee for review. If Line 10 is greater than Line 2 your proposal does not comply with the Town's regulations.

\_\_\_\_\_  
Signature and Seal of Professional Preparing Worksheet

\_\_\_\_\_  
Date



***Proposed Lot Coverage Calculations***

85 Byram Ride Road Armonk, NY 10504

03-12-21

**DECKING NOTES**

- THESE NOTES APPLY TO SINGLE LEVEL RESIDENTIAL WOOD DECKS ONLY.
- MINIMUM LOAD DESIGN VALUES SHALL BE AS FOLLOWS:  
LIVE LOAD, 40 P.S.F. + DEAD LOAD, 10 P.S.F. = TOTAL LOAD, 50 P.S.F.
- EXTERIOR WOOD FRAMING MEMBERS SHALL BE PRESSURE TREATED NO. 2 GRADE SOUTHERN PINE IN ACCORDANCE WITH THE NATIONAL DESIGN SPECIFICATIONS FOR WOOD CONSTRUCTION (NDS), MINIMUM E = 1,440,000, F<sub>b</sub> = 1175 psi, F<sub>v</sub> BENDING STRENGTH = 3765 psi, F<sub>x</sub> SHEAR STRENGTH = 89.75 psi, DEFLECTION LIMIT FOR CANTILEVER CONDITIONS = L/180.
- WOOD IN CONTACT WITH MASONRY, CONCRETE OR EARTH, OR WITHIN 1'-0" OF GRADE OR EXPOSED TO THE EXTERIOR SHALL BE PRESURE PRESERVATIVE TREATED.
- FRAMING ANCHORS AND MISCELLANEOUS METAL DEVICES FOR ALL FRAMING SHALL BE GALVANIZED STEEL OF AT LEAST 16 GAGE THICKNESS (90 FOR INTERIOR APPLICATION, G185 OR STAINLESS STEEL FOR EXTERIOR). INSTALL IN STRICT ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS. USE FASTENERS RECOMMENDED BY THE MANUFACTURER. EXTERIOR EXPOSED ANCHORS AND ANCHORS IN CONTACT WITH PRESSURE TREATED WOOD TO BE STAINLESS STEEL OR GALVANIZED (G185).
- ALL LUMBER SHALL BE IDENTIFIED BY THE GRADE MARK OF, OR CERTIFICATE OF INSPECTION ISSUED BY, AN APPROVED LUMBER GRADING OR INSPECTION BUREAU OR AGENCY. ALL LUMBER SHALL BE A NATURALLY DURABLE SPECIES OR BE PRESURE-TREATED WITH AN APPROVED PROCESS AND PRESERVATIVE IN ACCORDANCE WITH AMERICAN WOOD PROTECTION ASSOCIATION STANDARDS [R317 AND R318]. ALL LUMBER IN CONTACT WITH THE GROUND SHALL APPROVED PRESERVATIVE TREATED WOOD SUITABLE FOR GROUND CONTACT [R317.1.2].
- ALL NAILS SHALL MEET THE REQUIREMENTS OF ASTM F 1667. THREADED NAILS AS STATED IN THESE NOTES INCLUDE HELICAL (SPEAR) AND ANNULAR (RING-SHANK) NAILS. WOOD SCREWS SHALL MEET THE REQUIREMENTS OF ANS/ASME B18.6.1. BOLTS AND LAG SCREWS SHALL MEET THE REQUIREMENTS OF ANS/ASME B18.2.1.
- TO RESIST CORROSION, THE FOLLOWING IS REQUIRED [R317.3]:  
ALL SCREWS, BOLTS, AND NAILS FOR USE WITH PRESERVATIVE TREATED WOOD SHALL BE HOT-DIPPED ZINC-COATED GALVANIZED STEEL, STAINLESS STEEL, SILICON BRONZE, OR COPPER. FASTENERS TO BE HOT-DIPPED GALVANIZED SHALL MEET THE REQUIREMENTS OF ASTM A 153. STANDARD SPECIFICATION FOR ZINC COATING (HOT-DIP) ON IRON AND STEEL HARDWARE, CLASS D FOR FASTENERS 3/8" DIAMETER AND SMALLER OR CLASS C FOR FASTENERS WITH DIAMETERS OVER 3/8".
- (JOIST HANGERS, CAST-IN-PLACE POST ANCHORS, ETC.) SHALL BE GALVANIZED OR SHALL BE STAINLESS STEEL HARDWARE TO BE HOT-DIPPED PRIOR TO FABRICATION SHALL MEET ASTM A 653, STANDARD SPECIFICATION FOR STEEL SHEET, ZINC-COATED (GALVANIZED) OR ZINC-IRON ALLOY-COATED (GALVANNEAL) BY THE HOT-DIP PROCESS, G-185 COATING. HARDWARE TO BE HOT-DIPPED GALVANIZED AFTER FABRICATION SHALL MEET ASTM A123, SPECIFICATION FOR ZINC (HOT-DIP GALVANIZED) COATINGS ON IRON AND STEEL PRODUCTS.
- FLASHING SHALL BE CORROSION-RESISTANT METAL R703.6] OF MINIMUM NOMINAL 0.019-INCH THICKNESS OR APPROVED NON-METALLIC MATERIAL. ALUMINUM SHOULD NOT BE USED IN DIRECT CONTACT WITH LUMBER TREATED WITH PRESERVATIVES THAT CONTAIN COPPER SUCH AS ACCO, COPPER AZOLE, OR ACZA.
- ATTACH DECKING TO EACH JOIST WITH 2-8D THREADED NAILS OR 2-#8 SCREWS. SPACE DECKING BOARDS APPROXIMATELY 1/8" APART.
- THE MINIMUM STAIRWAY WIDTH SHALL NOT BE LESS THAN 36". HANDRAILS MAY PROJECT INTO THE REQUIRED WIDTH A DISTANCE OF 4 1/2". THE RISE OF THE STEPS SHALL NOT BE GREATER THAN 7 3/4". THE RUN SHALL NOT BE LESS THAN 10". THE LARGEST TREAD RUN WITHIN ANY FLIGHT OF STAIRS SHALL NOT EXCEED THE SMALLEST BY MORE THAN 3/8". THE GREATEST RISER HEIGHT WITHIN ANY FLIGHT OF STAIRS SHALL NOT EXCEED THE SMALLEST BY MORE THAN 3/8". OPENINGS IN RISE OF STEPS TO BE LESS THAN 4". OPENINGS BETWEEN SPINDLES OR BELOW BOTTOM RAILS SHALL NOT ALLOW THE PASSAGE OF A 4" DIAMETER SPHERE.

**ELECTRICAL NOTES**

LICENSED ELECTRICIAN TO FILE ELECTRICAL PERMIT, ARRANGE FOR ALL INSPECTIONS AND PROVIDE ALL CERTIFICATIONS FOR FINAL CERTIFICATE OF OCCUPANCY.  
ALL WORK TO COMPLY WITH 2020 RESIDENTIAL CODE OF NEW YORK STATE AND TOWN OF NORTH CASTLE BUILDING CODE.

MINIMUM 75% OF THE LAMPS IN PERMANENTLY INSTALLED LIGHTING FIXTURES TO BE EFFICACY LAMPS PER SECTION 404.1 OF THE ENERGY CONSERVATION CONSTRUCTION CODE OF NEW YORK STATE.

VERIFY LIGHTING LAYOUT IN ALL AREAS AND SWITCH LOCATIONS ON SITE WITH OWNER PRIOR TO ROUGHING. FINAL PLACEMENT OF LIGHT FIXTURES ETC. TO BE DETERMINED AS DICTATED BY JOBSITE CONDITIONS.

**MISC. CARPENTRY**

- COMPLETE ALL ROUGH CARPENTRY AND RELATED ITEMS OF WORK INDICATED ON THE DRAWINGS AND GENERALLY DESCRIBED HEREIN.
- MATERIALS FOR ROUGH CARPENTRY THROUGHOUT SHALL BE SOUND, FLAT, STRAIGHT, WELL SEASONED, AIR DRIED TO A MOISTURE CONTENT NOT EXCEEDING 10%. THE GRADES OF MATERIALS SHALL BE AS DEFINED BY THE RULES OF THE RECOGNIZED ASSOCIATIONS OF LUMBER MANUFACTURERS PRODUCING THE MATERIALS HEREIN SPECIFIED. KILN DRIED LUMBER MEETING THE MOISTURE CONTENT OF AIR DRIED LUMBER MAY BE USED IN LIEU OF AIR DRIED WOOD SUPPORTING OR CONTACTING ALL FINISH CARPENTRY SHALL BE OF THE TYPE AND DRYNESS THAT WILL NOT AFFECT THE FINISH.
- ROUGH HARDWARE: COMMERCIAL QUALITY INCLUDING BOLTS, NAILS, SPIKES, SCREWS, ANCHOR BOLTS, EXPANSION SHIELDS AND OTHER ITEMS WHICH ARE REQUIRED TO ASSEMBLE OR SECURE THE WORK SHOWN OR SPECIFIED HEREIN.
- COMPLETE ALL ITEMS OF FINISH CARPENTRY WORK INCLUDING ALL METAL FINISH HARDWARE, IDENTIFYING DEVICES AND ALL OTHER ITEMS FURNISHED BY OTHERS AND INDICATED ON THE DRAWINGS AND GENERALLY DESCRIBED HEREIN.
- WOOD IN CONTACT WITH MASONRY, CONCRETE OR EARTH, OR WITHIN 1'-0" OF GRADE OR EXPOSED TO THE EXTERIOR SHALL BE PRESURE PRESERVATIVE TREATED.
- FRAMING ANCHORS AND MISCELLANEOUS METAL DEVICES FOR ALL FRAMING SHALL BE GALVANIZED STEEL OF AT LEAST 16 GAGE THICKNESS (90 FOR INTERIOR APPLICATION, G185 OR STAINLESS STEEL FOR EXTERIOR). INSTALL IN STRICT ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS. USE FASTENERS RECOMMENDED BY THE MANUFACTURER. EXTERIOR EXPOSED ANCHORS AND ANCHORS IN CONTACT WITH PRESSURE TREATED WOOD TO BE STAINLESS STEEL OR GALVANIZED (G185).

**STRUCTURAL NOTES**

ALL NEW FRAMING AND ASSEMBLIES SHALL COMPLY WITH THE 2020 RESIDENTIAL CODE OF NEW YORK STATE SECTION R301.1 AND TABLES LISTED BELOW TO SAFELY SUPPORT ALL LOADS AS PRESCRIBED BY THIS CODE.

**MIN. UNIFORMLY DISTRIBUTED LIVE LOADS AS PER THE 2020 RESIDENTIAL CODE OF NEW YORK STATE - TABLE R301.5**

UNINHABITABLE ATTICS WITHOUT STORAGE	10# PSF
UNINHABITABLE ATTICS w/ LIMITED STORAGE	20# PSF
HABITABLE ATTICS & ATTICS SERVED w/ FIXED STAIRS	30# PSF
BALCONIES (EXTERIOR) & DECKS	40# PSF
FIRE ESCAPE	200# PSF
GUARDS & HANDRAILS	50# PSF
GUARD IN-FILL COMPONENTS	50# PSF
PASSENGER VEHICLE GARAGES	50# PSF
ROOMS OTHER THAN SLEEPING ROOMS	40# PSF
SLEEPING ROOMS	40# PSF

**MAX. DEFLECTION FOR STRUCTURAL MEMBERS AS PER THE 2020 RESIDENTIAL CODE OF NEW YORK STATE - TABLE R301.7**

RAFTERS	L/180
INTERIOR WALLS	H/180
FLOORS	L/360
Ceilings w/ BRITTLE FINISHES	L/360
Ceilings w/ FLEXIBLE FINISHES	L/240
ALL OTHER STRUCT. MEMBERS	H/360
EXTERIOR WALLS (STUCCO)	H/240
EXTERIOR WALLS (BRITTLE)	H/120
EXTERIOR WALLS (FLEXIBLE)	H/120
LINTELS SUPPORTING MASONRY VENEER WALLS	L/600

**CLIMATIC & GEOGRAPHIC DESIGN CRITERIA AS PER THE 2020 RESIDENTIAL CODE OF NEW YORK STATE - TABLE R301.2(1)**

GROUND SNOW LOAD	30 PSF
WIND SPEED	100-110 MPH
TOPOGRAPHIC EFFECTS	NO
SPECIAL WIND REGION	NO
WIND-BORNE DEBRIS ZONE	NO
SEISMIC DESIGN CATEGORY	C
WEATHERING	SEVERE
FROSTLINE DEPTH	42"
TERMITES	MODERATE TO HEAVY
WINTER DESIGN TEMP.	7
ICE BARRIER UNDERLAYMENT	YES
FLOOD HAZARDS	NO
AIR FREEZING INDEX	1500 OR LESS
MEAN ANNUAL TEMP.	-
CLIMATE ZONE	4A

**STATEMENT OF COMPLIANCE**

ALL WORK TO COMPLY WITH THE 2020 RESIDENTIAL CODE OF NEW YORK STATE AND TOWN OF NORTH CASTLE BUILDING CODE, FIRE DEPARTMENT REGULATIONS, FIRE UNDERWRITERS, FHA FRAMING STANDARDS, OSHA CODES AND BEST TRADE PRACTICES.

*Charles Savigny* 03-15-21  
Charles H. Savigny Architect Date

**CLASSIFICATION NOTES**

CLASSIFICATION OF WORK - ALTERATION - LEVEL 2 - SECTION J304  
OCCUPANCY CLASSIFICATION - GROUP R3 - SINGLE FAMILY - SECTION 310  
CONSTRUCTION CLASSIFICATION - TYPE 5B - WOOD FRAME - SECTION 601

**ZONING TABLE FOR 85 BYRAM RIDGE ROAD, ARMONK, NY**

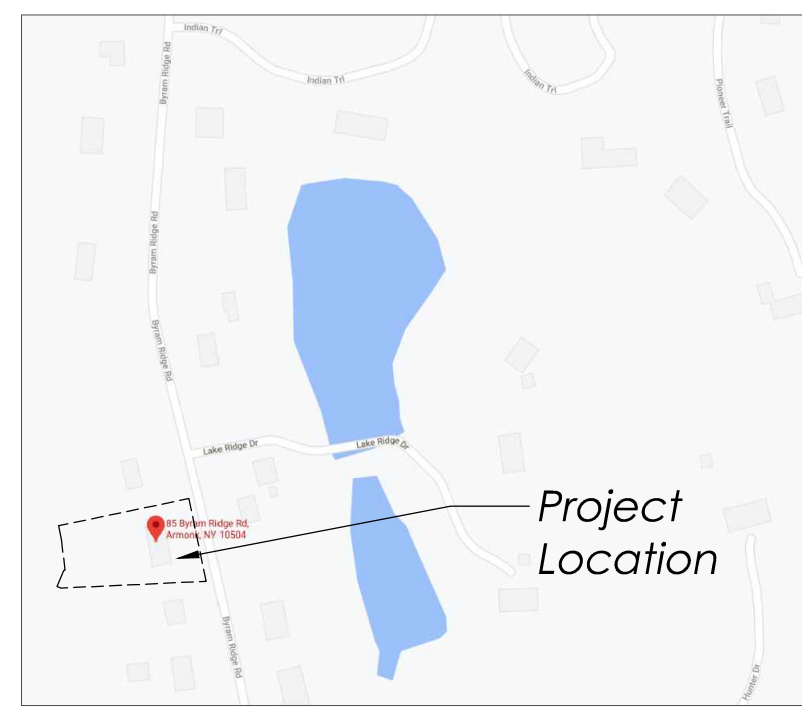
ZONING:	R-1A	SECTION:	101.01	BLOCK:	1	LOT:	20
LOT AREA TOTAL	1 Acre	EXISTING	43,560.2 sf.	PROPOSED	no change		
FRONTAGE	125'	EXISTING	176.11'	PROPOSED	no change		
WIDTH	125'	EXISTING	152.42'	PROPOSED	no change		
DEPTH	150'	EXISTING	277.08'	PROPOSED	no change		

**RESIDENCE SETBACKS:**

FRONT YARD	50'	52.5'	no change
REAR YARD	40'	163.3'	162.3'
SIDE YARD - LEFT	25'	29.5'	no change
SIDE YARD - RIGHT	25'	45.1'	no change

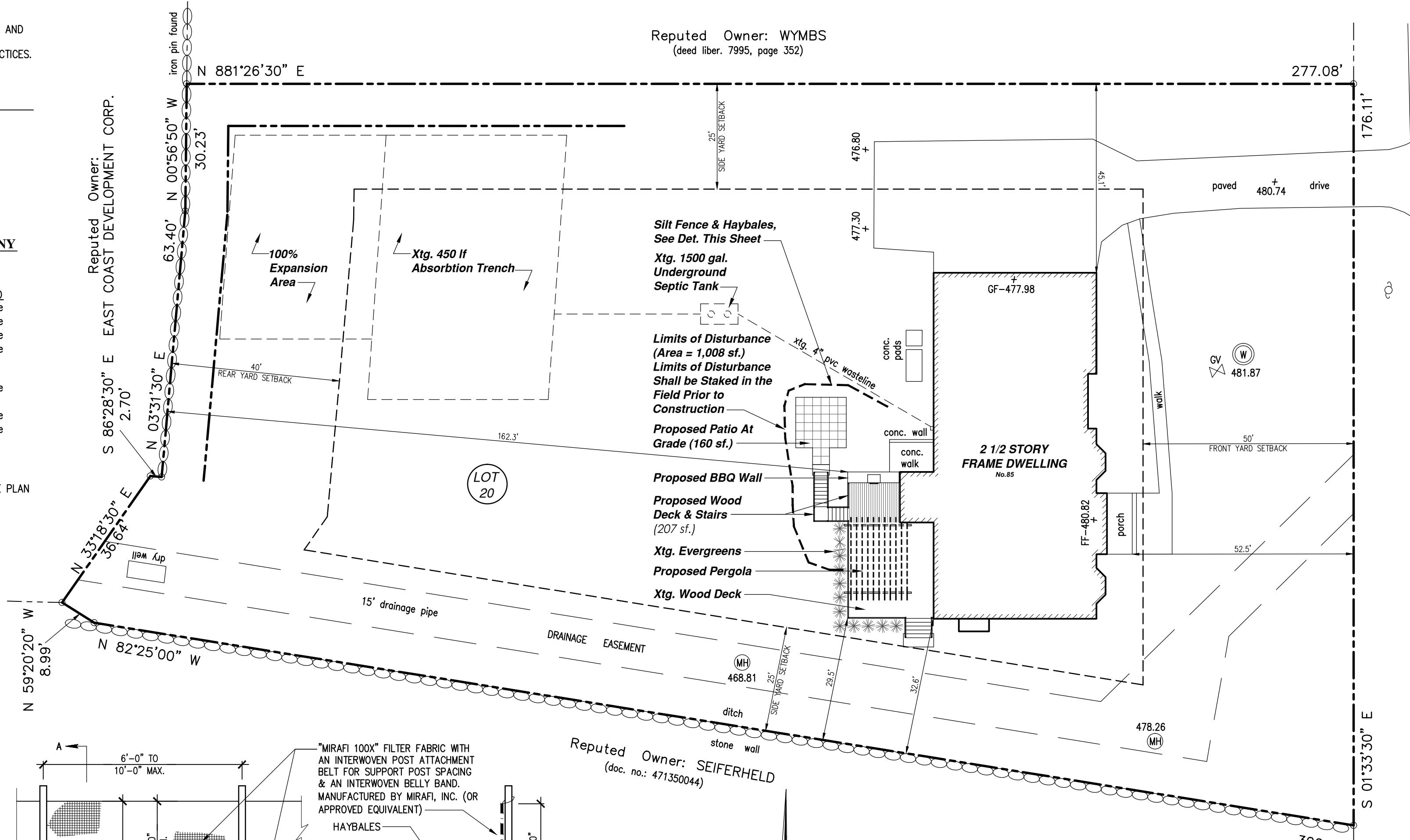
**DRAWING LIST**

- A-1 GENERAL NOTES, FOUNDATION & FIRST FLOOR PLAN AND PROPOSED SITE PLAN
- A-2 EXTERIOR ELEVATIONS, DECK FRAMING DETAIL



**VICINITY MAP**

NOT TO SCALE

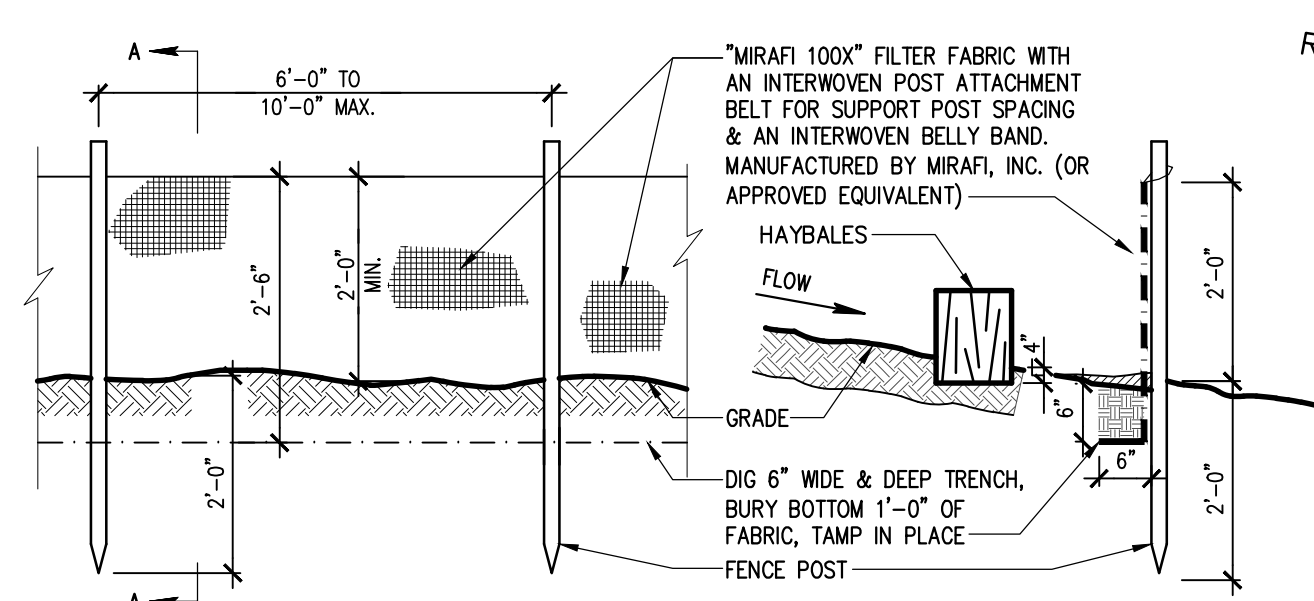


**SITE PLAN**

SCALE: 1" = 20'-0"

THE PROPERTY LINES & SETBACK DATA SHOWN HERE WAS OBTAINED FROM A SURVEY ENTITLED "SURVEY OF PROPERTY FOR SACHS", LOCATED IN THE TOWN OF NORTH CASTLE, WESTCHESTER COUNTY - NEW YORK. SURVEY PREPARED BY HOWARD W. WEEDEN, PLS, PC - PROFESSIONAL LAND SURVEYING - 62 MAIN STREET, WALDEN, NY 12586. NYS LIC. NO. 049967. SURVEY DATED MAY 14, 2019 - ARCHITECT ASSUMES NO RESPONSIBILITY FOR ACCURACY.

**REFERENCES:**  
TAX MAP DATA: Section: 101.01  
Block: 1  
Lot: 20  
Doc. No.: 470580057

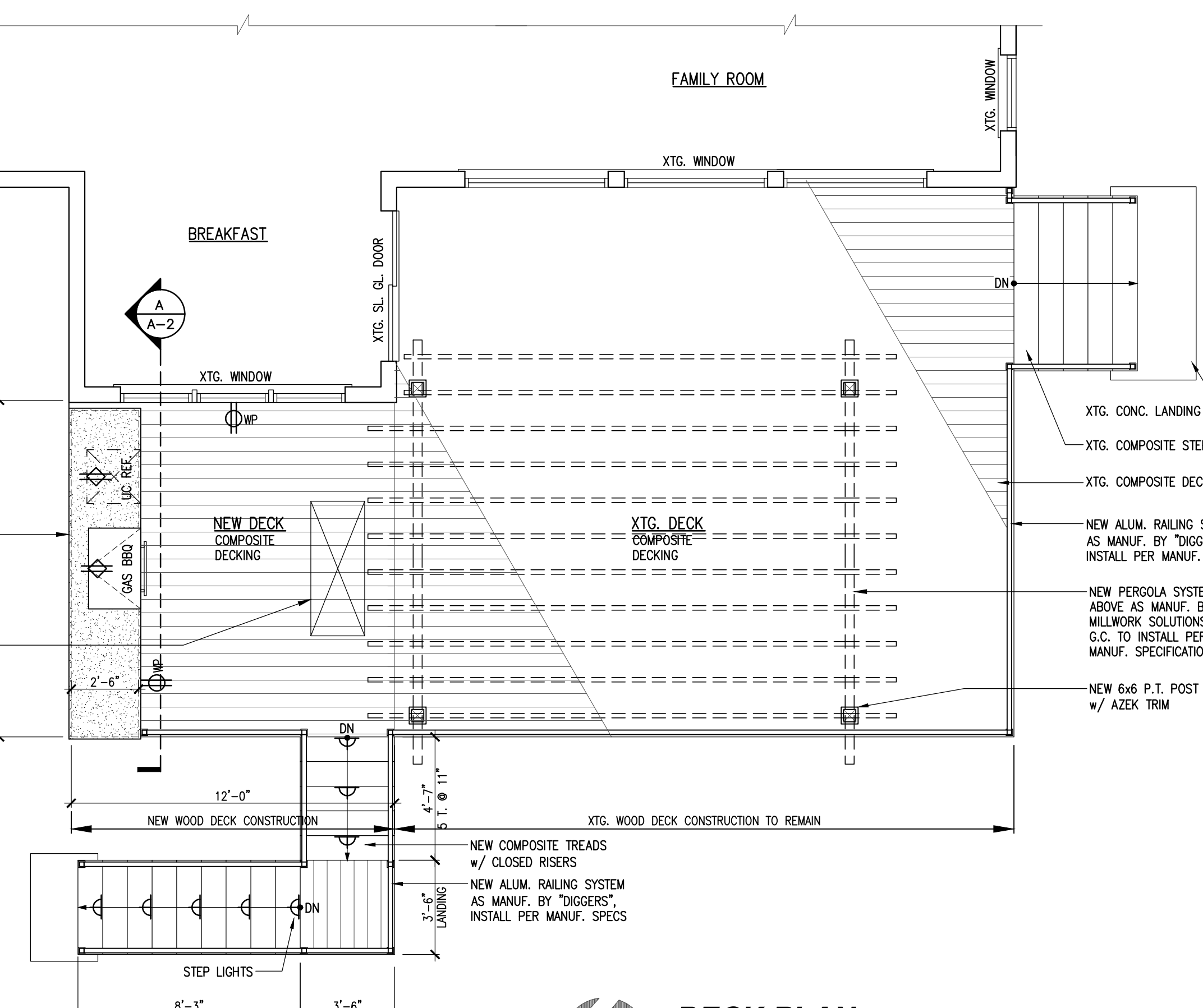


**SILT FENCE & HAYBALE DETAIL**

NOT TO SCALE

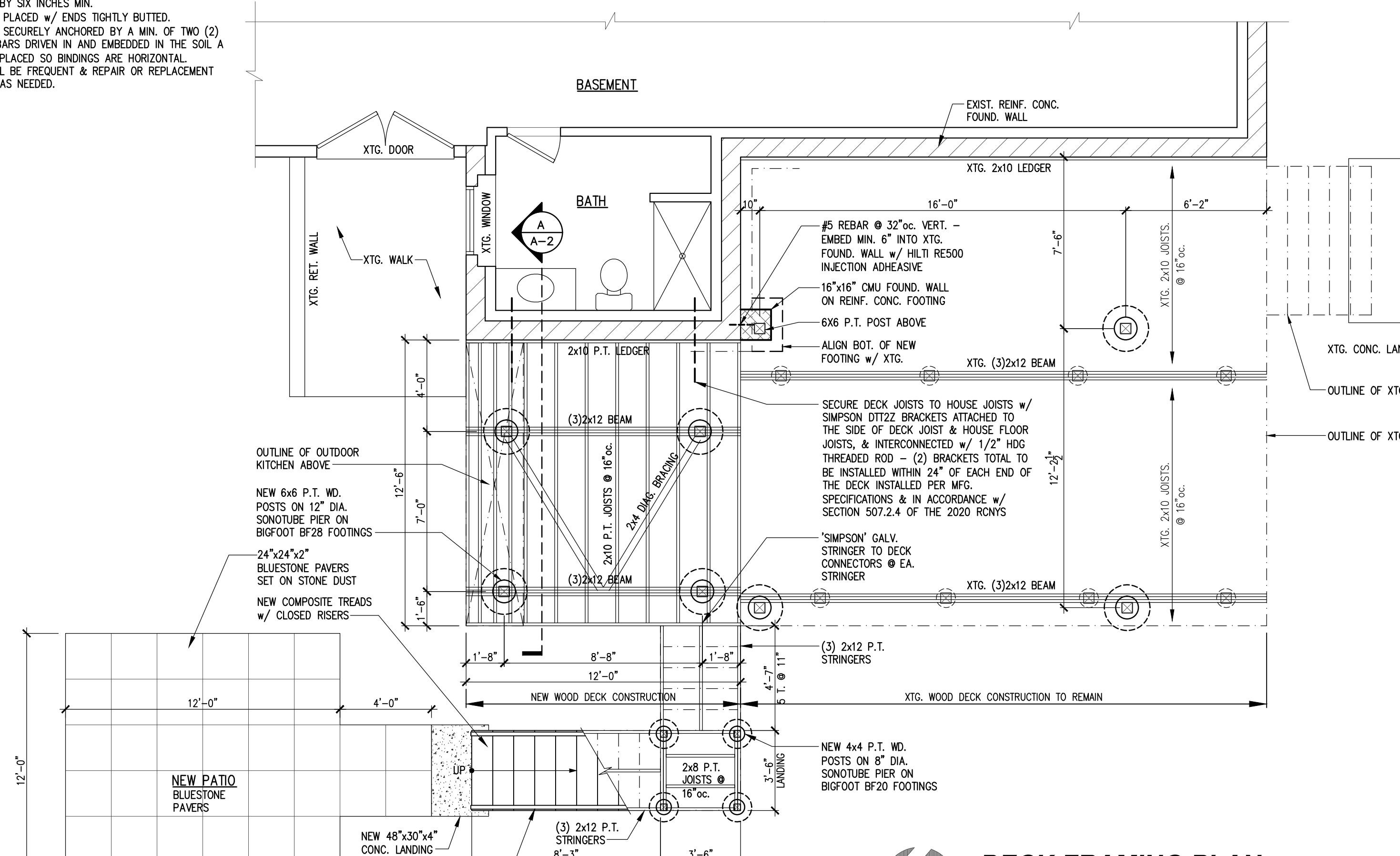
**SILT FENCE / HAYBALE NOTES**

- WHEN TWO SECTIONS OF FENCE ADJOIN EACH OTHER THEY SHALL BE OVERLAPPED BY SIX INCHES MIN.
- BALES SHALL BE PLACED w/ ENDS TIGHTLY BUTTED.
- BALES SHALL BE SECURELY ANCHORED BY A MIN. OF TWO (2) STAKES OR RE-BARS DRIVEN IN AND EMBEDDED IN THE SOIL A MIN. OF 4" AND PLACED SO BINDINGS ARE HORIZONTAL.
- INSPECTION SHALL BE FREQUENT & REPAIR OR REPLACEMENT SHALL BE MADE AS NEEDED.



**DECK PLAN**

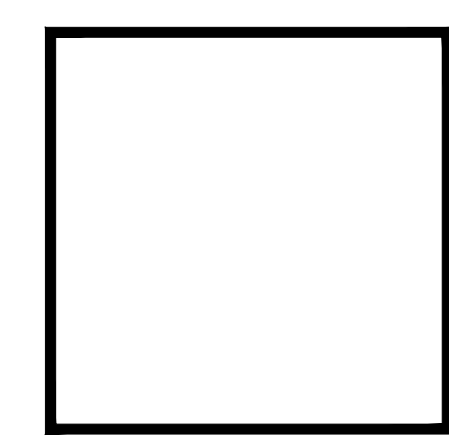
SCALE: 1/4" = 1'-0"



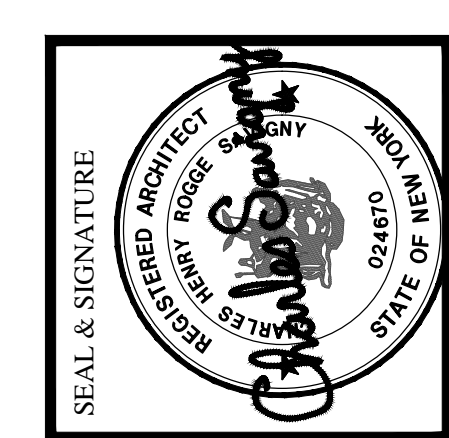
**DECK FRAMING PLAN**

SCALE: 1/4" = 1'-0"

DATE:	03/12/21
DESCRIPTION:	SUBMIT TO R.P.C.

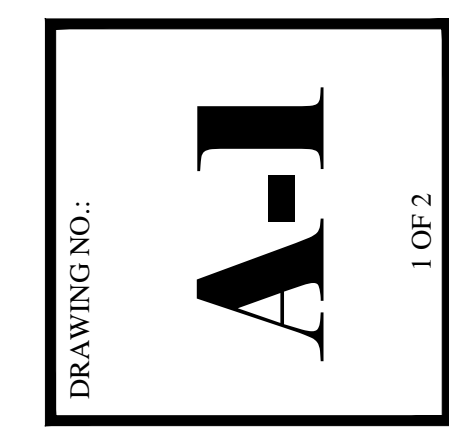


**CHARLES H. SAVIGNY ARCHITECT**  
47 Hazelton Drive  
White Plains, New York 10605  
914-671-1256  
savignyd@aol.com

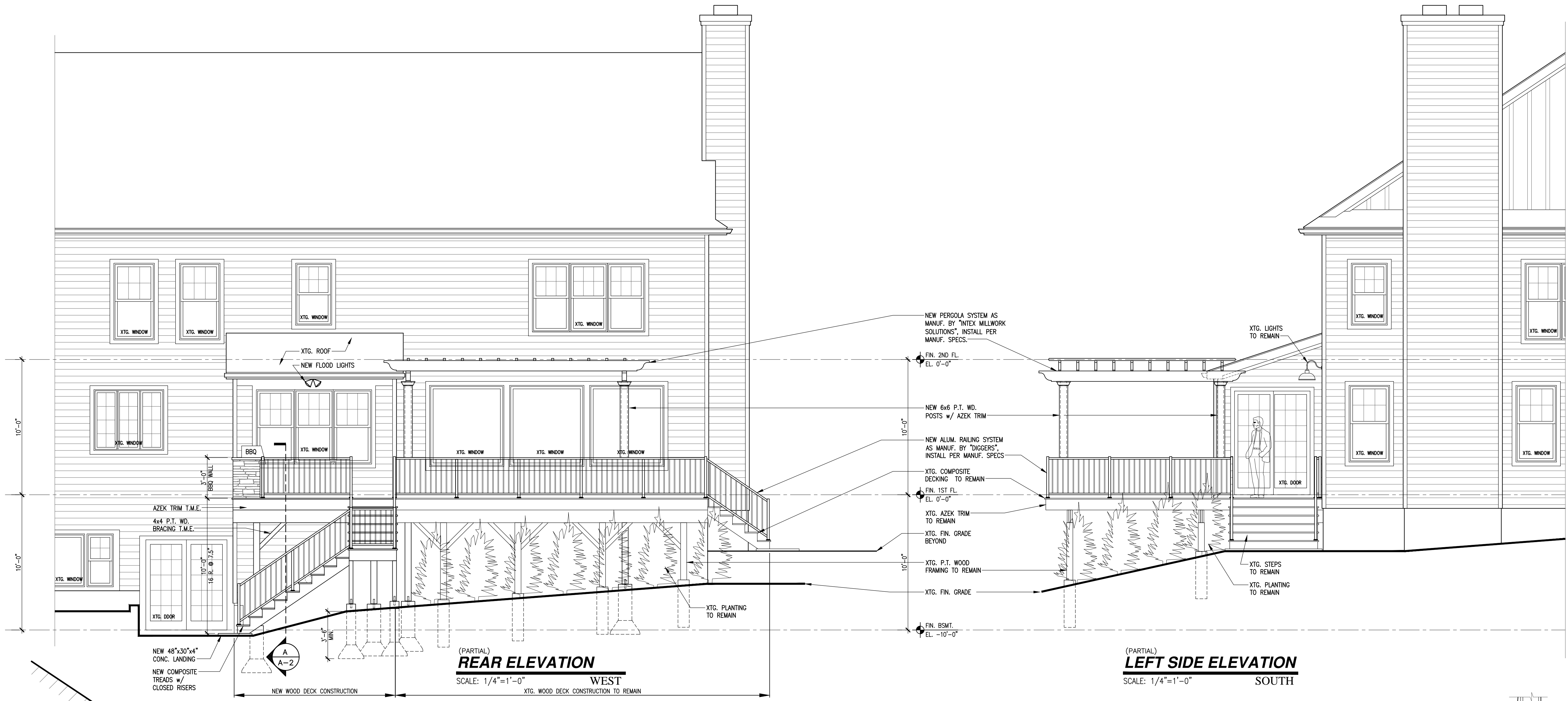


**Deck Expansion**  
85 Byram Ridge Road  
Armonk, New York 10504

3/12/2021 11:00:27 AM

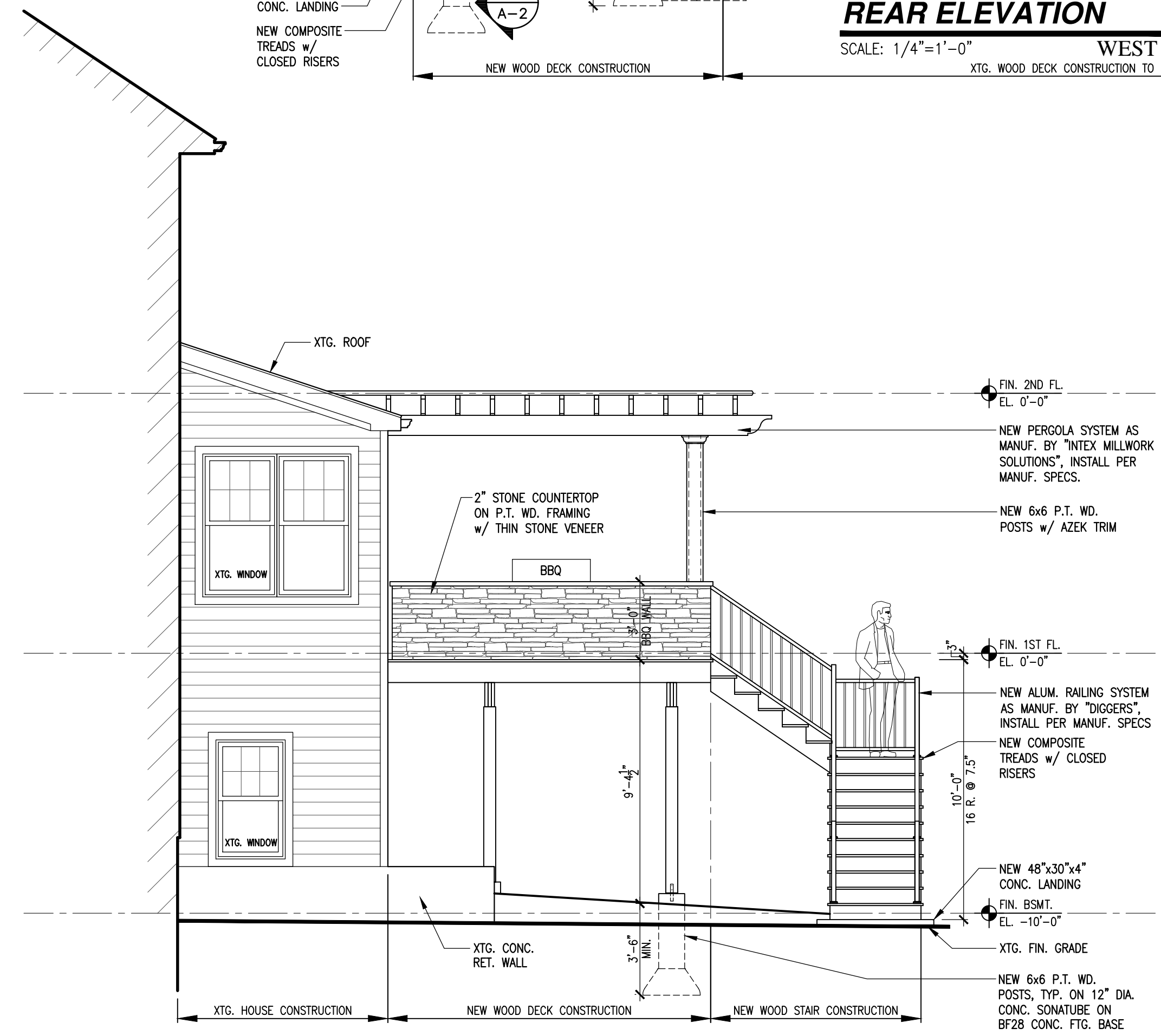


DRAWING NO.:  
**A-I**  
1 OF 2

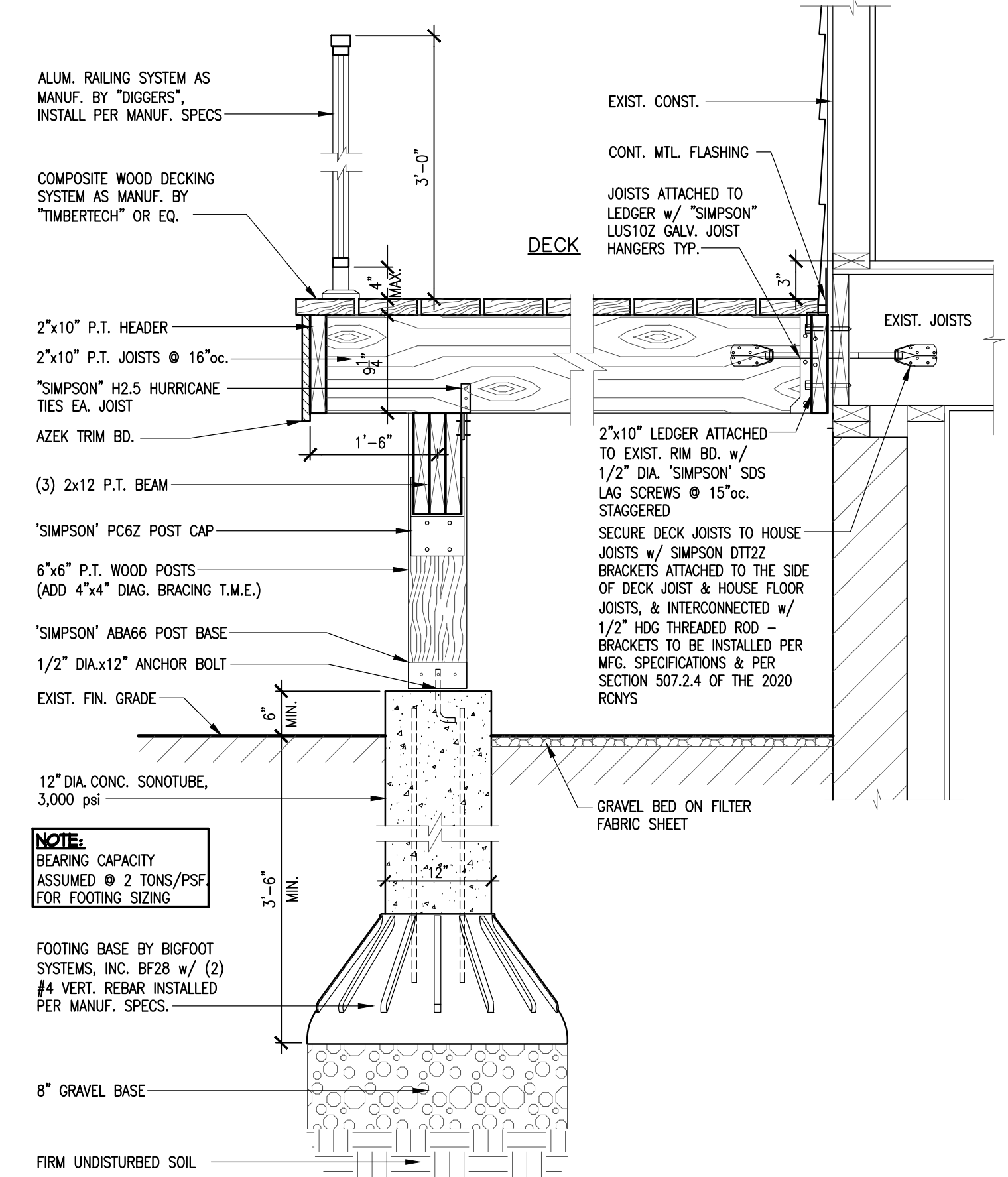


(PARTIAL)  
**REAR ELEVATION**  
SCALE: 1/4"=1'-0"  
WEST

(PARTIAL)  
**LEFT SIDE ELEVATION**  
SCALE: 1/4"=1'-0"  
SOUTH

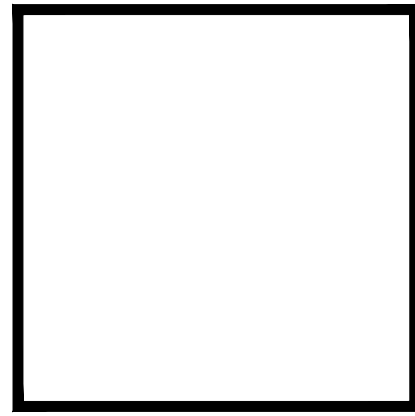


(PARTIAL)  
**RIGHT SIDE ELEVATION**  
SCALE: 1/4"=1'-0"  
NORTH

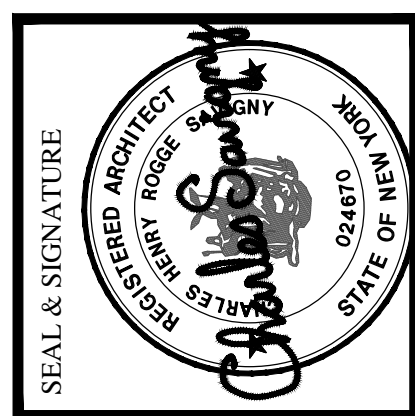


**DECK FRAMING DETAIL**  
SCALE: 1" = 1'-0"  
'A'

DATE:	DESCRIPTION:
03.12.21	SUBMIT TO R.P.A.C.



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3/12/2021 11:00:46 AM

DRAWING NO.:  
**A-2**  
2 OF 2