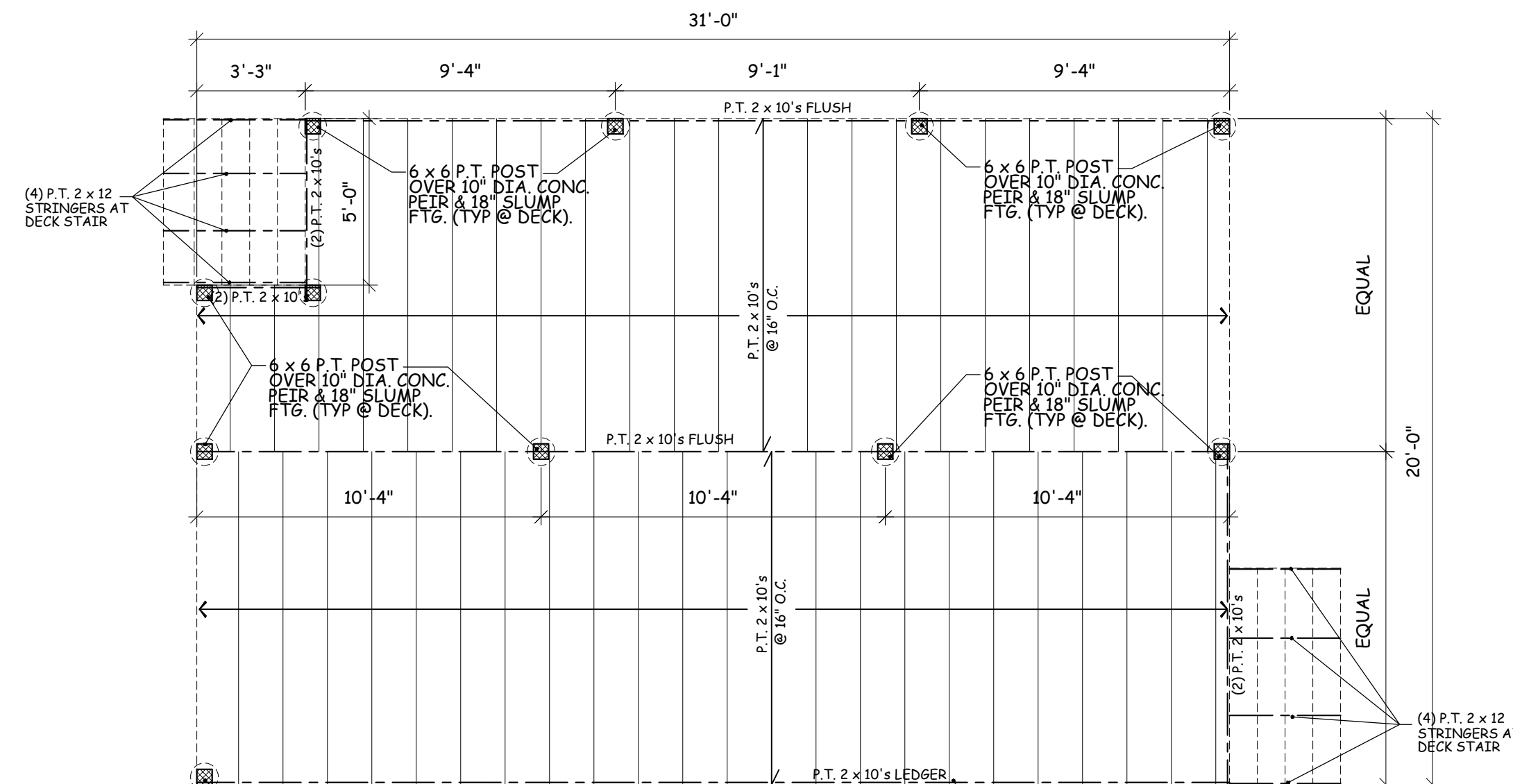


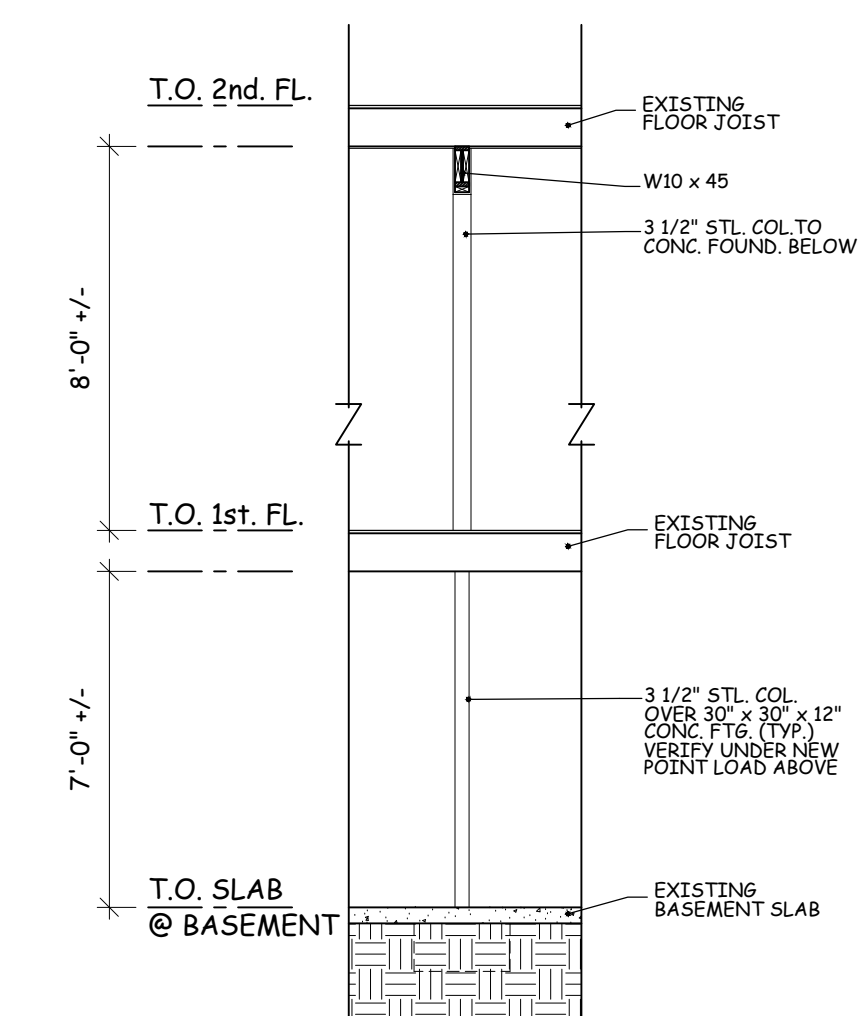
FIRST FLOOR PLAN

1/4"=1'-0"



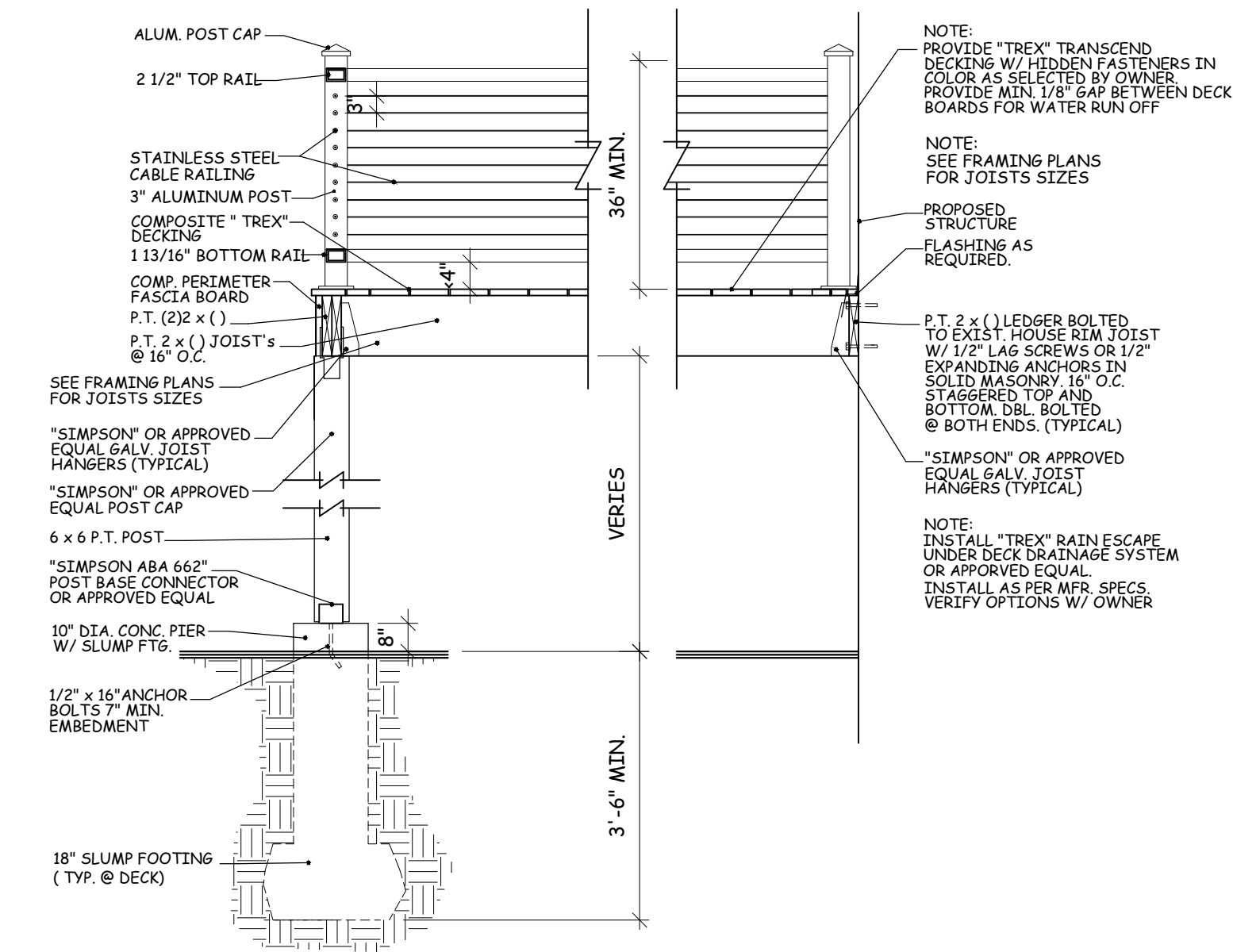
BASEM PLAN

EXISTING 1/4"=1'-0"



A BUILDING SECTION

1/4"=1'-0"



B DECK DETAIL

1/2"=1'-0"

ELECTRIC SYMBOLS			
⊕	DUPLEX OUTLET	⊕	SINGLE POLE SWITCH
⊕ _{WP}	WATER PROOF RECEPTICAL	⊕ ₃	THREE POLE SWITCH
⊕ _{G.F.I.}	G.F.I. RECEPTICAL	⊕ _D	DIMMER SWITCH
⊕ ₂₂₀	220 VOLT RECEPTICAL	⊕	SMOKE ALARM (INTERCONNECTED)
⊕	CABLE TV. OUTLET (R66 QUAD) HOME RUN	⊕	CEILING FAN JUNCTION BOX
⊕	SURFACE MOUNTED LIGHT FIXTURE	⊕	EXTER. SPOT LIGHT
○	5" RECESSED LIGHT W/ LED BULB & TRIM	⊕	UNDERCOUNTER LIGHTING
○	3" RECESSED LIGHT W/ LED BULB & TRIM	⊕	WALL MOUNTED LIGHT FIXTURE
⊕	CARBON MONOXIDE DET. (INSTALL AS REQ'D.)	⊕	HEAT DETECTOR (INSTALL AS REQ'D. BY CODE)
⊕	EXHAUST FAN		

- ELECTRICAL NOTES:**
- WALL OUTLETS AT AREA'S OF NEW WORK BY ELECTRICIAN AS REQUIRED BY CODE. UNLESS OTHERWISE NOTED ON DRAWING.
 - INSTALL HARDWIRED SMOKE DETECTORS TO ALL AREA'S OF RESIDENCE AS REQ'D. CURRENT VERSION OF APPLICABLE CODE.
 - PROVIDE CARBON MONOXIDE DETECTORS LOCATE AS REQ'D. BY CURRENT CODE.
 - VERIFY APPLIANCE & NEW MECHANICAL EQUIPMENT ELECTRICAL REQUIREMENT W/ OWNER PRIOR TO ROUGH IN.
 - PROVIDE OWNER W/ \$500 ALLOWANCE FOR THE SELECTION & INSTALLATION OF DIMMER SWITCHES. VERIFY LOCATIONS.

- KITCHEN ELECTRICAL NOTES:**
- KITCHEN REQUIREMENTS:
 - * RANGE
 - * DISHWASHER
 - * WALL OVEN
 - * EXHAUST HOOD
 - * REFRIG.
 - * MICROWAVE OVEN
 - * UNDER CAB. LIGHTS
 - * G.F.C.I. WALL OUTLETS
 - * GARBAGE DISPOSAL
 - VERIFY CENTER OF KITCHEN ISLAND PRIOR TO ROUGHING IN CLG. FIXTURES.
 - SEE FINAL KITCHEN PLAN BY OTHERS AND VERIFY APPLIANCE REQUIREMENTS PRIOR TO ROUGH.
 - VERIFY KITCHEN COUNTER ELECTRICAL OUTLET LOCATIONS W/ KITCHEN SUPPLIER

- FRAMING NOTES:**
- ALL FRAMING SHOWN TO PLATE LINE BELOW
 - ALL HEADERS TO BE (2) 2 x 10'S UNLESS NOTED OTHERWISE.
 - ALL STRUCTURAL DRAWINGS ARE FOR SCHEMATIC LAYOUT PURPOSES ONLY. ALL STRUCTURAL COMPONENTS ARE TO BE SIZED BY LICENSED ENGINEER.
 - PROVIDE SOLID STUDDING @ ALL BEAMS, HEADERS, AND POINT LOADS TO FOUND.
 - SEE BUILDING SECTIONS AND DETAILS FOR SUPPLEMENTAL FRAMING REQUIRED.
 - CONTRACTOR RESPONSIBLE FOR VERIFYING FIELD CONDITIONS BEFORE START OF WORK AND NOTIFY ARCHITECT IN CASE OF DISCREPANCIES.

LEGEND

	EXIST. CONC. FOUNDATION WALL TO REMAIN
	NEW CONC. FOUNDATION WALL
	EXIST. FRAME WALL TO REMAIN
	NEW FRAME WALL
	EXIST. FRAME WALL TO BE REMOVED

**TERENCE P. LENNON
ARCHITECT**

OFFICES AT

2A HARDCRABBLE RD.
North Salem, New York 10560
914-276-1387 Fax 914-669-0180

INTERIOR ALTERATIONS
WHELLEY RESIDENCE

63 WINDMILL RD.
ARMONK, NY

Project Title

Drawing Title

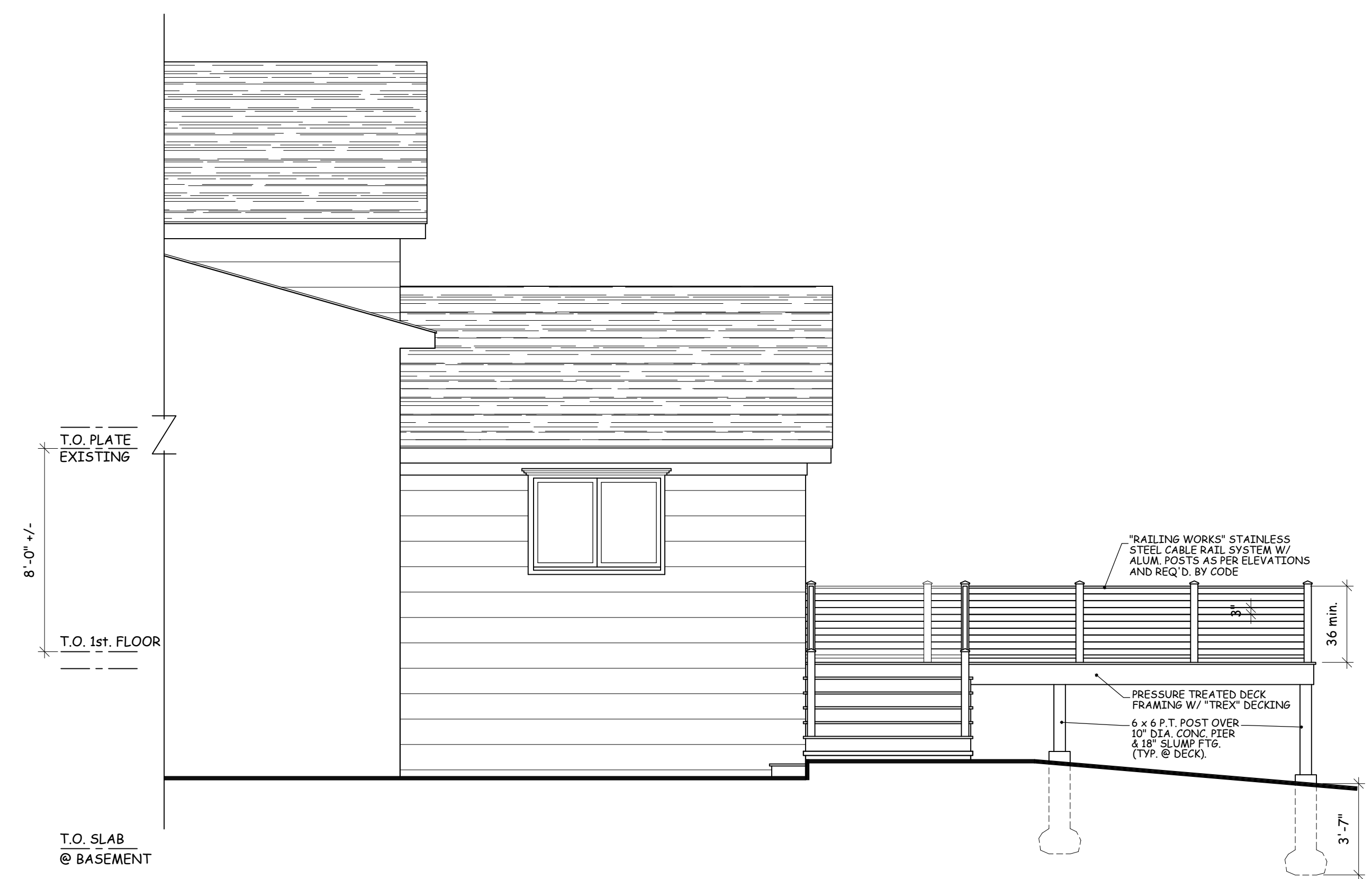
**PROPOSED
ELEVATIONS**

Scale 1/4" = 1'-0"

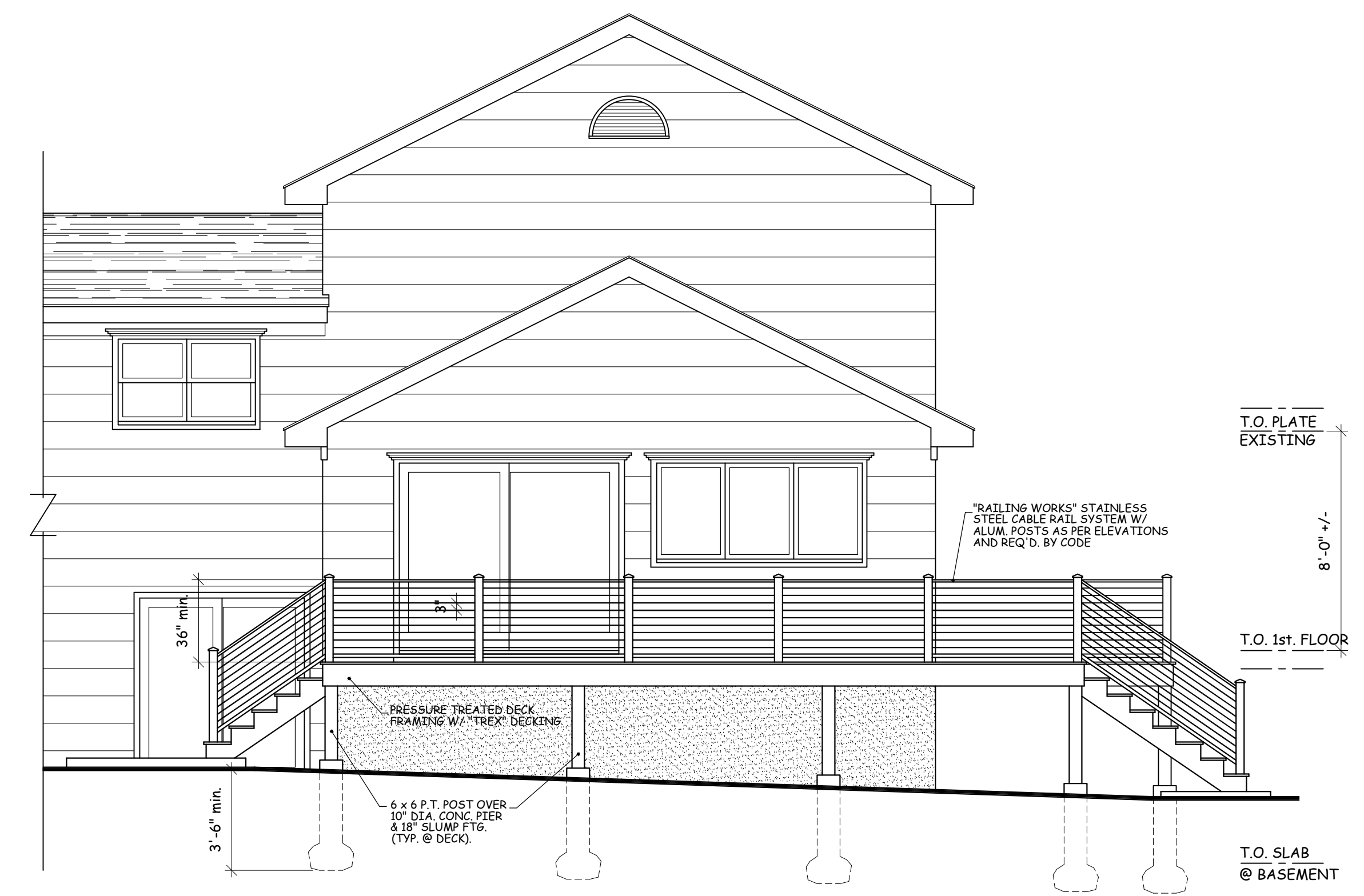
Date 08/03/21
Drawing By A.O.

Drawing No.

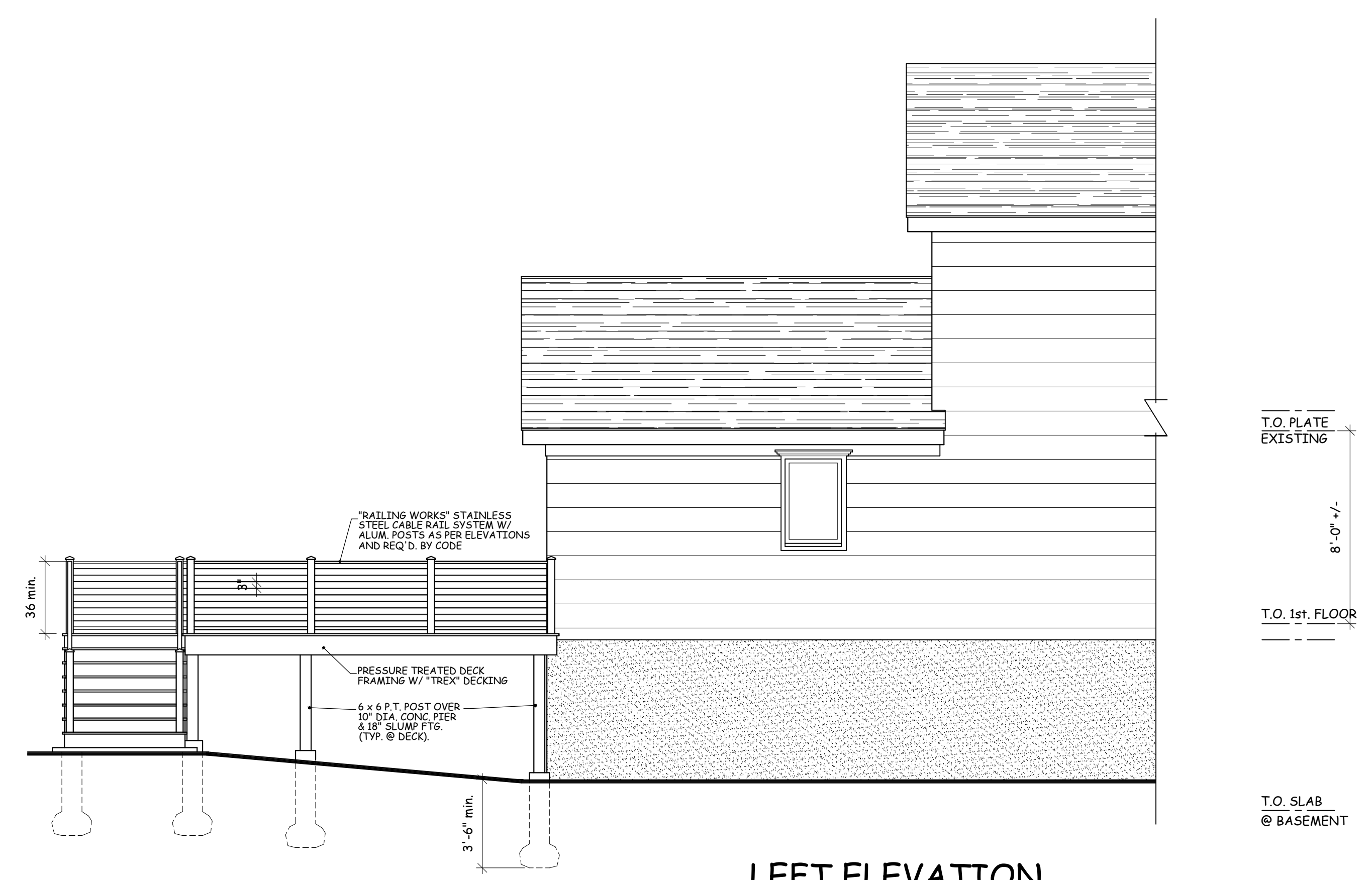
A-201



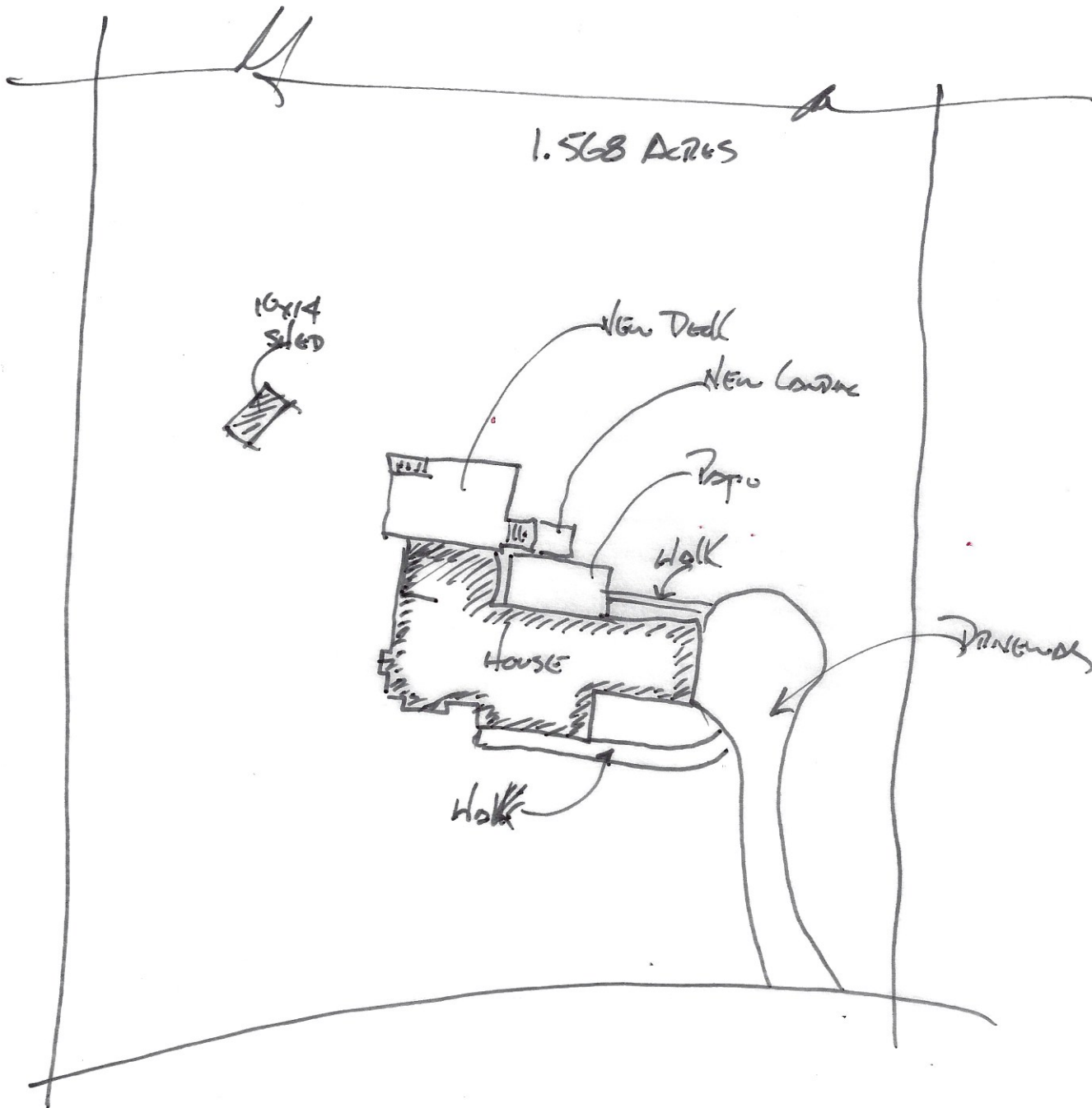
RIGHT ELEVATION
1/4"=1'-0"



REAR ELEVATION
1/4"=1'-0"



LEFT ELEVATION
1/4"=1'-0"



House = 2,115
 Driveway = 1,600
 Walks = 270
 EXIST. Pergo = 360
 EXIST. Deck = 310
 New Deck = 680
 New Lounge = 64
 Site = 140

2304
 2115

 4419



TOWN OF NORTH CASTLE
WESTCHESTER COUNTY
 17 Bedford Road
 Armonk, New York 10504-1898

PLANNING DEPARTMENT
Adam R. Kaufman, AICP
Director of Planning

Telephone: (914) 273-3542
Fax: (914) 273-3554
www.northcastleny.com

GROSS LAND COVERAGE CALCULATIONS WORKSHEET

Application Name or Identifying Title: _____ Date: _____

Tax Map Designation or Proposed Lot No.: _____

Gross Lot Coverage

- | | | |
|-----|--|--------------------|
| 1. | Total lot Area (Net Lot Area for Lots Created After 12/13/06): | <u>1.568 acres</u> |
| 2. | Maximum permitted gross land coverage (per Section 355-26.C(1)(b)): | <u>9,350</u> |
| 3. | BONUS maximum gross land cover (per Section 355-26.C(1)(b)): | |
| | Distance principal home is beyond minimum front yard setback | <u>0</u> |
| | _____ x 10 = _____ | <u>9,350</u> |
| 4. | TOTAL Maximum Permitted gross land coverage = Sum of lines 2 and 3 | |
| 5. | Amount of lot area covered by principal building : | <u>2115</u> |
| | <u>2115</u> existing + <u>0</u> proposed = | <u>2115</u> |
| 6. | Amount of lot area covered by accessory buildings : | <u>140</u> |
| | <u>140</u> existing + <u>0</u> proposed = | <u>140</u> |
| 7. | Amount of lot area covered by decks : | <u>680</u> |
| | <u>310</u> existing + <u>370</u> proposed = | <u>680</u> |
| 8. | Amount of lot area covered by porches : | <u>0</u> |
| | <u>0</u> existing + <u>0</u> proposed = | <u>0</u> |
| 9. | Amount of lot area covered by driveway, parking areas and walkways : | <u>1870</u> |
| | <u>1870</u> existing + <u>0</u> proposed = | <u>1870</u> |
| 10. | Amount of lot area covered by terraces : | <u>424</u> |
| | <u>360</u> existing + <u>64</u> proposed = | <u>424</u> |
| 11. | Amount of lot area covered by tennis court, pool and mechanical equip : | <u>10</u> |
| | <u>10</u> existing + <u>0</u> proposed = | <u>10</u> |
| 12. | Amount of lot area covered by all other structures : | <u>0</u> |
| | <u>0</u> existing + <u>0</u> proposed = | <u>0</u> |
| 13. | Proposed gross land coverage : Total of Lines 5 – 12 = | <u>5,239</u> |

If Line 13 is less than or equal to Line 4, your proposal **complies** with the Town's maximum gross land coverage regulations and the project may proceed to the Residential Project Review Committee for review. If Line 13 is greater than Line 4 your proposal does not comply with the Town's regulations.

Signature and Seal of Professional Preparing Worksheet

Date

7/30/21