

$\stackrel{ }{\circ} \mathrm{CO}$

| Revisions |  |  |  |
| :---: | :---: | :---: | :---: |
| * | DATE | DESCRIPTION | BY |
|  | 92322 | PePMT STIE PLANS | mow |
|  | 10.0322 | Structural deawncs |  |
| 3 | 10.062 | PeRMT ReVISIONS |  |
| 4 | 10.102 | PeRMT ReVISIONS | MWw |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |






## MAGNALATCH SERES 2




NOTES: ALI METAL TO BE DEGREASED, Phosphatized with rust retardant.

- UNDERCOAT AND DIP COATED WTH TWO COATS OF INDUSTRAL


$\square$ PATIO DETALL

detall sheet


05 OF 05


BULK TABLE REQUIREMENTS
ZONING DIITRETC: R-2A

|  | REQUIRED | ting | PROVIED |  |
| :---: | :---: | :---: | :---: | :---: |
| MIIMUM. LOT SIIE (SQ FT) | 87,120 SF | 7,120 |  |  |
| MIMMUM Front yard (FT) * |  | N/A |  |  |
| MINMUM REAR Yard (FT) * | 60' | N/A | 451 - |  |
| MINMUM SIIE YARD (FT) * | $45^{\prime} \mathrm{FT}$ | N/A | $62^{2}-11{ }^{\prime \prime}$ |  |
| * provided values are to the proposed hot tue |  |  |  |  |
| MAX COVERAGE - ALL BUILDINGS (SQ FT) <br> max COVERAGE - DEVELOPEMENT (SQ FT) | 5739 SF 13,270 sf | $\begin{aligned} & 2310 \mathrm{sF} \\ & 5,738 \mathrm{SF} \end{aligned}$ | $\begin{aligned} & 2,310 \mathrm{ss} \\ & 7061 \mathrm{sF} \end{aligned}$ |  |
| LOT SURFACE COVERAGE BREAKDOWN |  |  |  |  |
|  |  | Existing bulling coverage |  |  |
|  |  |  |  | 4109 |
|  |  |  |
| ExIITING bulding area | $\begin{aligned} & 2310 \text { SF } \\ & 242 \\ & \text { SF } \end{aligned}$ |  |  | $\therefore$ PATIO (EEMOMENT PAD |  | 261 |
| total existing bullong coverace | 2552 SF | Proposed bult coverage sf |  |  |
|  |  |  |  |  |
| EXISTING POOL | $\begin{aligned} & 1965 \mathrm{SF} \\ & { }_{224}^{242} \end{aligned}$ | *** EROPOPNENT PAD |  |  |
| Existicg back concerie wlikway |  | *** PROPOSED P PATIO |  | 4509 SF |
| ExISTING EQulpment pad (demo) |  | Existing BLDG (2552) + <br> PROPOSED IMPERVIOUS (4509) $=7061$ |  |  |
|  | 4109 SF T |  |  |  |  |  |
| Total existig IMPERVOUS Coverage |  |  |  |  |  |  |
| TOTAL LOT COVER $=$ BLDG + IMPERVIOUS + DETACHED |  |  |  |  |

PARCEL \#: 101.04-02-79 / ZONE: R2A


[^0]

# PLANNING DEPARTMENT 

Telephone: (914) 273-3542
Adam R. Kaufman, AICP
Director of Planning

Fax: (914) 273-3554
www.northcastleny.com

## GROSS LAND COVERAGE CALCULATIONS WORKSHEET

Application Name or Identifying Title: $\qquad$
Gasch Hot Tub Installation
Date: $\qquad$
Tax Map Designation or Proposed Lot No.: $\qquad$ 101.04-2-79

## Gross Lot Coverage

1. Total lot Area (Net Lot Area for Lots Created After 12/13/06):
2. Maximum permitted gross land coverage (per Section 355-26.C(1)(b)):
2.0 ACRES or 87120 SF
13,270 SF
3. BONUS maximum gross land cover (per Section 355-26.C(1)(b)):

Distance principal home is beyond minimum front yard setback

## x $10=$

4. TOTAL Maximum Permitted gross land coverage $=$ Sum of lines 2 and 3

5. Amount of lot area covered by accessory buildings:
$\qquad$ existing + $\qquad$ proposed =

0
7. Amount of lot area covered by decks \& stairs:

286 existing + $\qquad$ proposed $=$
8. Amount of lot area covered by porches:
$\qquad$ existing + $\qquad$ proposed $=$
9. Amount of lot area covered by driveway, parking areas and walkways:
3117 existing - $824 \quad$ demo $+\ldots 1095 \quad$ proposed $=$
10. Amount of lot area covered by terraces:
$\qquad$ existing + $\qquad$ proposed $=$
11. Amount of lot area covered by tennis court, pool and mechanical equip:
$\qquad$ existing - $\qquad$ demo + $\qquad$ proposed $=$
12. Amount of lot area covered by all other structures:
$\qquad$ existing + $\qquad$ proposed =
gross land coverage: Total of Lines 5-12 =
If Line 13 is less than or equal to Line 4, your proposal complies with the Town's maximum gross land coverage regulations and the project may proceed to the Residential Project Review Committee for review. If Line 13 is greater than Line 4 your proposal does not comply with the Town's regulations.

RESIDENTIAL PROJECT REVIEW COMMITTEE
Adam R. Kaufman AICP, Chair

## TOWN OF NORTH CASTLE

WESTCHESTER COUNTY
17 Bedford Road
Armonk, New York 10504-1898
Telephone: (914) 273-3000 x43
Fax: (914) 273-3554
www.northcastleny.com

## RESIDENTIAL PROJECT REVIEW COMMITTEE (RPRC) PROCEDURES

The RPRC was created to streamline the residental review process and quickly reviews all residential projects. Projects determined to have no impact are permitted to apply to the Building Department while more complicated projects are directed to the appropriate review board(s).

THE RPRC reviews all applications for residential perm its (including, but not limited to, buildings permits, steep slope permits, wetlands permits and pool permits), but excluding permits only relating to interior alterations/renovations.

To get on an RPRC agenda you must submit a single PDF file containing the following to the Planning Department:

1. Complete all items on the RPRC checklist
2. RPRC Application fee. Check made payable to: Town of North Castle.
3. Floor Area and Gross Land Coverage work sheets (with backup information)
4. Plans for your project according the RPRC Checklist
5. Submit one single PDF file containg all information listed above to the Planning Department: planning@northcastleny.com.

Once your application $h$ as been submitted, you may follow your application on the RPRC webpage located at http://www.northcastleny.comlresidential-project-review-committee-rprc

Determination Letters are posted on the website (click on determination letters, find the date of your meeting and click on the name of your project - Letters are posted the day after the meeting, typically by $1: 00 \mathrm{p} . \mathrm{m}$.)

Town of North Castle Master Fee Schedule - Revised 11/18/2020
RPRC Fees

| Town Code Chapter Title | Chapter <br> Number | Code <br> Section | Fee <br> Type | Fee Description | Engineering <br> Fee Amount | Planning <br> Fee <br> Amount | Total Amount | Additional Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RESIDENTIAL <br> PROJECT <br> REVIEW <br> COMMITTEE | $\begin{array}{\|l\|} \text { 12, } \\ \text { Art. IV } \end{array}$ | 12-24 | RPRC | One-Family Residence - New Construction | \$1,250 | \$625 | \$1,875 |  |
| RESIDENTIAL <br> PROJECT <br> REVIEW <br> COMMITTEE | $\begin{array}{\|l\|} 12, \\ \text { Art. IV } \end{array}$ | 12-24 | RPRC | One Family Residence Teardown/Rebuild | \$1,250 | \$625 | \$1,875 |  |
| RESIDENTIAL <br> PROJECT <br> REVIEW <br> COMMITTEE | $\begin{array}{\|l\|} \hline 12, \\ \text { Art. IV } \\ \hline \end{array}$ | 12-24 | RPRC | Addition to Primary <br> Residence (less than 1,000 <br> s.f.) | \$500 | \$250 | \$750 |  |
| RESIDENTIAL <br> PROJECT <br> REVIEW <br> COMMITTEE | $\begin{array}{\|l\|} \hline 12, \\ \text { Art. IV } \end{array}$ | 12-24 | RPRC | Addition to Primary <br> Residence (greater than or <br> equal to 1,000 s.f.) | \$800 | \$400 | \$1,200 |  |
| RESIDENTIAL PROJECT REVIEW COMMITTEE | $\begin{array}{\|l\|} \hline 12, \\ \text { Art. IV } \\ \hline \end{array}$ | 12-24 | RPRC | Detached Accessory <br> Building/Structure (less than $150 \text { s.f.) }$ | \$0 | \$100 | \$100 |  |
| RESIDENTIAL <br> PROJECT <br> REVIEW <br> COMMITTEE | $\begin{array}{\|l\|} \hline 12, \\ \text { Art. IV } \\ \hline \end{array}$ | 12-24 | RPRC | Detached Accessory <br> Building/Structure (greater <br> than or equal to 150 s.f.) | \$500 | \$250 | \$750 |  |
| RESIDENTIAL <br> PROJECT <br> REVIEW <br> COMMITTEE | $\left\lvert\, \begin{aligned} & \text { 12, } \\ & \text { Art. IV } \end{aligned}\right.$ | 12-24 | RPRC | Pool/Hot Tub and associated Mechanical Equipment (includes associated deck, patio, walls, walkway, etc.) | \$800 | \$400 | \$1,200 |  |

Town of North Castle Master Fee Schedule - Revised 11/18/2020
RPRC Fees
$\begin{array}{|l|l|l|l|l|l|l|l|l|}\hline \begin{array}{l}\text { Town Code } \\ \text { Chapter Title }\end{array} & \begin{array}{l}\text { Chapter } \\ \text { Number }\end{array} & \begin{array}{l}\text { Code } \\ \text { Section }\end{array} & \begin{array}{l}\text { Fee } \\ \text { Type }\end{array} & & & \begin{array}{l}\text { Fee Description }\end{array} & \begin{array}{l}\text { Engineering } \\ \text { Fee Amount }\end{array} & \begin{array}{l}\text { Fee } \\ \text { Amount }\end{array} \\ \hline \begin{array}{l}\text { RESIDENTIAL } \\ \text { PROJECT } \\ \text { REVIEW } \\ \text { COMMITTEE }\end{array} & \begin{array}{l}12, \\ \text { Art. IV }\end{array} & 12-24 & \text { RPRC }\end{array} \begin{array}{l}\text { Total } \\ \text { Amount }\end{array}$ Additional Notes $\left.\begin{array}{l}\text { Recreational Court (tennis, } \\ \text { basketball, volleyball, etc.) } \\ \text { and Associated Utilities }\end{array}\right)$

Town of North Castle Master Fee Schedule - Revised 11/18/2020
RPRC Fees

| Town Code <br> Chapter Title | Chapter <br> Number | Code Section | Fee <br> Type | Fee Description | Engineering Fee Amount | $\begin{array}{\|l\|} \hline \text { Planning } \\ \text { Fee } \\ \text { Amount } \end{array}$ | Total Amount | Additional Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RESIDENTIAL PROJECT REVIEW COMMITTEE | 12, <br> Art. IV | 12-24 | RPRC | Solar Panels | \$0 | \$50 | \$50 |  |
| RESIDENTIAL PROJECT REVIEW COMMITTEE | $\begin{array}{\|l\|} \text { 12, } \\ \text { Art. IV } \end{array}$ | 12-24 | RPRC | Installation or Modification of Stormwater Practice/Drainage Facilities | \$400 | \$200 | \$600 |  |
| RESIDENTIAL PROJECT REVIEW COMMITTEE | $\begin{array}{\|l\|} \text { 12, } \\ \text { Art. IV } \end{array}$ | 12-24 | RPRC | For proposed actions not listed above | \$150 | \$75 | \$225 | per 1,000 s.f. of disturbance or fraction thereof |

1. In the event the RPRC determines that Planning Board approval is required, any RPRC Review Fees already paid by the applicant shall be applied towards the escrow review account to be established by the Planning Board.
2. In the event the RPRC determines that an Administrative Wetland Permit is required, an Administrative Wetland Permit application shall be filed with the appropriate fee, as indicated in the Administrative Wetland Permit Fee Schedule.

RESIDENTIAL PROJECT REVIEW COMMITTEE Adam R. Kaufman AICP, Chair

## TOWN OF NORTH CASTLE

WESTCHESTER COUNTY
17 Bedford Road
Armonk, New York 10504-1898

Telephone: (914) 273-3000 x 43
Fax: (914) 273-3554
www.nortcastleny.com

## RESIDENTIAL PROJECT REVIEW COMMITTEE (RPRC) APPLICATION

## Section I- PROJECT

## ADDRESS:

13 Maple Way, Armonk, NY, 10504

## Section III- DESCRIPTION OF WORK:

Demolition of existing 824 SF patio, installation of 121 SF spill over masonry spa, and 1095 SF patio, as well as resurfacing of existing gunite pool plaster. Modification to existing pool code barrier fence to enclose new proposed hot tub location

## Section III- CONTACT INFORMATION:

APPLICANT: $\qquad$
ADDRESS: 80 Airport Drive, Wappingers Falls, NY, 12590

PHONE: $\qquad$ MOBILE: $\qquad$ EMAIL: $\qquad$

PROPERTY OWNER:
David Gasch ADDRESS: $\quad 13$ Maple Way, Armonk, NY, 10504

PHONE: $\qquad$ MOBILE: $\qquad$ EMAIL: $\qquad$
PROFESSIONAL:: Troy A. Wojciekofsky, PE
ADDRESS: $\qquad$ PO Box 913, Wappingers Falls, NY, 12590

PHONE: $\qquad$ MOBILE: $\qquad$
EMAIL:_woj12@optonline.net

## Section IV- PROPERTY INFORMATION:

Zone: $\qquad$ Tax ID (lot designation)

Town of North Castle Residential Project Review Committee

17 Bedford Road Armonk, New York 10504 (914) 273-3542 (914) 273-3554 (fax)

## RPRC COMPLETENESS REVIEW FORM

This form represents the standard requirements for a completeness review for all Residential Project Review Committee submissions. Failure to provide all of the information requested will result in a determination that the application is incomplete.

Project Name on Plan:
Gasch Residence Site Plans
$\square$ Initial Submittal $\square$ Revised Preliminary
Street Location: 13 Maple Way, Armonk, NY, 10504
Zoning District: $\quad$ R2A $\quad$ Property Acreage: 2.0 AC Tax Map Parcel ID: $\underline{101.04-2-79}$

Date: $\qquad$
DEPARTMENTAL USE ONLY

Date Filed: $\qquad$ Staff Name: $\qquad$
Preliminary Plan Completeness Review Checklist
Items marked with a $\square$ are complete, items left blank $\square$ are incomplete and must be completed, "NA" means not applicable.

Plan prepared by a registered architect or professional engineer
2. Aerial photo (Google Earth) showing the applicant's entire property and adjacent properties and streets
3. Map showing the applicant's entire property and adjacent properties and streetsA locator map at a convenient scale
The proposed location, use and design of all buildings and structures
$\square$
. Existing topography and proposed grade elevations
$\square$
. Location of drives

$\square$
. Location of all existing and proposed site improvements, including drains, culverts, retaining walls and fences
9. Description of method of water supply and sewage disposal and location of such facilities
0. The name and address of the applicant, property owner(s) if other than the applicant and of the planner, engineer, architect, surveyor and/or other professionals engaged to work1. Submission of a Zoning Conformance Table depicting the plan's compliance with the minimum requirements of the Zoning District

$\square$
2. If a tree removal permit is being sought, submission of a plan depicting the location and graphical removal status of all Town-regulated trees within the proposed area of disturbance. In addition, the tree plan shall be accompanied by a tree inventory includes a unique ID number, the species, size, health condition and removal status of each tree.

$\square$
3. If a wetlands permit is being sought, identification of the wetland and the 100 -foot wetland buffer.

More information about the items required herein can be obtained from the North Castle Planning Department. A copy of the Town Code can be obtained from Town Clerk or on the North Castle homepage: http://www.northcastleny.com/townhall.html

On this date, all items necessary for a technical review of the proposed site plan have been submitted and constitute a COMPLETE APPLICATION.


## GROSS LAND COVERAGE WORKSHEET

The following format is to be used for all applications for the purpose of demonstrating the gross land coverage of a property as necessary to show compliance with gross land coverage limitations of the Town Code.

1. Scaled worksheets are to be prepared based upon a site plan which represents existing or proposed conditions as applicable to the particular circumstances of the approval being sought. All site plans and worksheets are required to be prepared by a licensed or registered professional in the State of New York.
2. Each component of the gross land coverage is to be divided into simple polygons (squares, rectangles, etc.) each being drawn on the plan. The area of each polygon is to be shown by providing the dimensions and resulting area measurement. Each polygon is to be assigned an identifying label for reference purposes.
3. A summary table for each component is to be completed. The area of each polygon is to be listed by reference label then added, resulting in the gross land coverage for the entire site.
4. Any exception of land coverage from the gross land coverage must be identified on the floor plans and summary tables. The rationale for any exception must accompany the floor area worksheets.
5. A schematic illustration of the format is shown below


[^1]$2 \mathrm{~A}=$ Drive

LOT AREA, NET - Lot area m inus seve nty five (75) percent of the area of any wetlands, waterbodies and, watercourses, but excluding any adjacent areas, all as defined in C hapter 209 Wetlands and Drai nage, of the Tow n Code, a nd the area of any steep slopes, as defined Chapter 213, except that in the case of one-fam ily lots, the deduct ion for steep slopes shall be only fifty (50) percent.

| Lot Size | Maximum Permitted Gross Land <br> Coverage for One-Family <br> Dwelling Lots |
| :--- | :--- |
| (square feet) |  |$|$| Less than 5,000 square <br> feet | $50 \%$ of the lot area |
| :--- | :--- |
| 5,000 to 9,999 square feet | 2,500 plus $30 \%$ of the lot area in <br> excess of 5,000 square feet |
| 10,000 to 14,999 square <br> feet | 4,000 plus $24 \%$ of the lot area in <br> excess of 10,000 square feet |
| 15,000 square feet to <br> 0.499 acres | 5,200 plus $18 \%$ of the lot area in <br> excess of 15,000 square feet |
| 0.5 to 0.749 acres | 6,420 plus $15 \%$ of the lot area in <br> excess of 0.5 acres |
| 0.75 to 0.999 acres | 8,050 plus $12 \%$ of the lot area in <br> excess of 0.75 acres |
| 1.0 to 1.999 acres | 9,350 plus $9 \%$ of the lot area in <br> excess of 1.0 acres |
| 2.0 acres or more | 13,270 plus $7.5 \%$ of the lot area <br> in excess of 2.0 acres |

*Permitted $g$ ross land co verage lim itations for two -family dwelling l ots in the $\mathrm{R}-2 \mathrm{~F}$ District sh all be t wenty five (25) percent greater than that permitted for one-family dwelling lots.

NOTWITHSTANDING ABOVE LIMITATIONS, AN ADDITIONAL 10 SQUA RE FEET O F G ROSS LA ND COVERAGE SHALL BE P ERMITTED FOR EACH ONE F OOT OF FRONT YARD SETBACK OF THE PRINCIPAL DWELLING IN EXCESS OF THE MINIMUM FRONT YARD SETBACK REQUIRED.

## WESTCHESTER COUNTY <br> 17 Bedford Road

# PLANNING DEPARTMENT 

## FLOOR AREA CALCULATIONS WORKSHEET

Application Name or Identifying Title: $\qquad$ Date: 9/27/22

Tax Map Designation or Proposed Lot No.: $\qquad$ 101.04-2-79

## Floor Area

1. Total Lot Area (Net Lot Area for Lots Created After 12/13/06):
2. Maximum permitted floor area (per Section 355-26.B(4)):
3. Amount of floor area contained within first floor: 2310 existing + $\qquad$ proposed $=$
$\frac{2.0 \mathrm{AC} \text { or } 87120}{10122}$

2310
$\qquad$
$\qquad$
4. Amount of floor area contained within second floor: 1024 existing + $\qquad$ proposed $=$ $\qquad$
1024
5. Amount of floor area contained within garage:
$\qquad$ existing + $\qquad$ proposed $=$ $\qquad$
6. Amount of floor area contained within porches capable of being enclosed:
$\qquad$ existing + $\qquad$ proposed $=$
7.
7. Amount of floor area contained within basement (if applicable - see definition):
$\qquad$ existing + $\qquad$ proposed $=$
8. Amount of floor area contained within attic (if applicable - see definition):
$\qquad$ existing + $\qquad$ proposed $=$
$\qquad$
9. Amount of floor area contained within all accessory

- buildings: $\qquad$ existing + $\qquad$ proposed $=$ $\qquad$

10. Pro
posed floor area: Total of Lines $3-9=$
If Line 10 is less than or equal to Line 2, your proposal complies with the Town's maximum floor area regulations and the project may proceed to the Residential Project Review Committee for review. If Line 10 is greater than Line 2 your proposal does not comply with the Town's regulations.

PLANNING DEPARTMENT
Adam R. Kaufman, AICP
Director of Planning

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## GROSS FLOOR AREA WORKSHEET

The following format is to be used for all applications for the purpose of demonstrating the gross floor area of a building or group of buildings as necessary to show com pliance with a building or group of bu ildings as necessary to show compliance with floor area limitations of the Town Code or as otherwise necessary to illustrate the intended or potential use of a structure.

1. Scaled worksheets are to be pre pared base d upon floor plans $w$ hich repres ent existing or proposed conditions as applicable to the particular circumstances of the approval being sought. All floor plans and worksheets are required to be prepared by a licensed or registered professional in the State of New York.
2. The floor area of each floor is to be divided int os imple polygons (squares, rectangles, etc.) each being drawn on theplan. The area of each polygon is to be shown by providing the dimensions and resulting area measurement. Each polygon is to be assigned an identifying label for reference purposes.
3. A summary table for each floor is to be comp leted. The area of each polygon is to be listed by reference label then added, resulting in the floor area for the entire floor.
4. A similar summary table is to be provided listing the total floor a re of each floor within the resulting floor area of each building.
5. Any e xception of floor area from the gross floor area must be identified on the floor plans and summary tables. The rationa le for any exception must accompany the floor area worksheets.
6. A schematic illustration of the format is shown below.


$$
\begin{aligned}
& \text { BASEMENT }= \\
& 1^{\text {st }} \text { FLOOR }= \\
& 2^{\text {nd }} \text { FLOOR }= \\
& \overline{\text { GROSS FLOOR AREA }}
\end{aligned}
$$

LOT AREA, NET - Lot area minus seventy five (75) percent of the area of any wetlands, waterbodies and, watercourses, but excluding any adjacent areas, all as defined in Chapter 209 Wetlands and Drainage, of the Town Code, and the area of any steep slopes, as defined Chapter 213, except that in the case of one-family lots, the deduction for steep slopes shall be only fifty (50) percent.

FLOOR AREA, GROSS -- The sum of the horiz ontal areas of the several stories of the building or buildings, excludi ng any floor area used for o ff-street parking or loading purposes (except for on e- and two-family residences), measured from the exterior walls or, in the case of a com mon wall separating two buildings, from the center line of such a common wall, and including any two-stor y or any enclosed porch, or one ha ving a roof and capable of being enclosed. See the definition of "basement" for exclusion of basement/mechanical areas in nonresidential buildings from "floor area, gross." For oneand two-family residences, any attic space with a floor to ce iling height of 7.5 feet or greater shall be included as part of gross floor area, as shall those portions of any basement with a floor to ceiling height of 7.5 feet or greater if the basement is considered a "story" in accordance with one of the following three alternative measurements:
A. Where the finished s urface of the floor ab ove the basement is more than six feet above average grade.
B. Where the finished $s$ urface of the floor $a b$ ove the basement is more than six feet above the finished ground level for more than $50 \%$ of the total building perimeter.
C. Where the finished surface of the floor above the basem ent is more than 12 feet above the finished ground level at any point along the building perimeter.

| Lot Size | Maximum Permitted Gross Floor <br> Area for One-Family Dwellings and <br> Accessory Buildings 1 <br> (square feet) |
| :--- | :--- |
| Less than 5,000 square feet | 1,875 or $50 \%$ of the lot area, <br> whichever is greater |
| 5,000 to 9,999 square feet | 2,500 plus $25 \%$ of the lot area in <br> excess of 5,000 square feet |
| 10,000 to 14,999 square feet | 3,750 plus $20 \%$ of the lot area in <br> excess of 10,000 square feet |
| 15,000 square feet to 0.499 | 4,750 plus $15 \%$ of the lot area in <br> excess of 15,000 square feet |
| acres | 5,768 plus $10 \%$ of the lot area in <br> excess of 0.5 acres |
| 0.5 to 0.749 acres | 6,856 plus $8 \%$ of the lot area in <br> excess of 0.75 acres |
| 0.75 to 0.999 acres | 7,727 plus $6 \%$ of the lot area in <br> excess of 1.0 acres |
| 1.0 to 1.499 acres | 9,034 plus $5 \%$ of the lot area in <br> excess of 1.5 acres |
| 1.5 to 1.999 acres | 10,122 plus $4 \%$ of the lot area in <br> excess of 2.0 acres |
| 2.0 to 3.999 acres | 13,607 plus $3 \%$ of the lot area in <br> excess of 4.0 acres |
| 4.0 acres or more |  |

*Permitted gross floor area for tw o-family dwe llings in the R-2F District shall be onethird $(1 / 3)$ greater than that permitted for one-family dwellings.

HOT TUB APPROXIMATE LOCATION



## HOT TUB APPROXIMA <br> (PLACED ON THIS SIDE OFY




(2) (24)
$N$









## AQUASTAR <br> pool products

A Safe Drain is No Accident"

20" FULL CIRCLE ${ }^{\circledR}$ SUCTION OUTLET COVER AND ONE-PORT MANUFACTURED SUMP AND HYDROSTATIC VALVE

## VGB Series

The AquaStar line of suction outlet covers, compliant with the Virginia Graeme-Baker Pool and Spa Safety Act (ANSI/APSP 16-2011 and NSF/ANSI 50-2009a)

## FEATURES

For single or multiple drain use
(see installation instructions)
Single - floor only
Min. 2" pipe inside/ $2^{1} / 2^{\prime \prime}$ pipe outside: 158 GPM at 1.2 fps
Floor only:
196.4 GPM at 1.5 fps
130.9 GPM at 1.0 fps

When 1.0 or 1.5 fps installations are not required, always use the lower tested flow rate

42 square inch opening
\#316 stainless steel screws
Disposable plaster shield included prevent debris from entering sump and to retain shape during pool finish
Waterstop around edges prevents water leaks
Unique circle design is filled with plaster/pebble to blend into pool finish
Manufactured from superior UV-resistant PVC
One port:
Bottom $21 / 2^{\prime \prime}$ spigot x $2^{\prime \prime}$ socket x 2" NPT
All components meet or exceed ANSI/APSP 16-2011 and NSF/ANSI 50-2009a national standards and ASTM G154 UV testing exposure
Replace every five years from the date of installation
1 per case
U.S. patent pending

## Unblockable!

No second drain or SVRS required two drains in one


Optional T-Wrench p/n FC16102

## STANDARD COLORS

VGB 2008 Compliant

 info@aquastarpoolproducts.com www.aquastarpoolproducts.com

GUNITE 7101

## TECHNICAL DATA

DESCRIPTION: Gunte 7101 Repair Mortar is a shrinkage-compensated, fiber reinforced, cement based mortar. Gunite 7101 contains polymers and special additives which improve the properties and offer high strength and superior performance for structural concrete repair. Gunite 7101 is specially designed for concrete or masonry substrates and can be applied vertically or over head by low pressure spraying and troweling.

USE FOR: Bridges and roadways, tunnels and piers, manhole and sewer repairs, elevated concrete slabs, parking decks, piers and bulkheads

ADVANTAGES: - Fibers provide superior tensile and flexural strengths and reduced drying shrinkage

- Designed for concrete or masonry substrates
- Shrinkage compensated
- Contains polymers/ additives for high strength/ high bond structural repairs
- Use on vertical or overhead repairs
- Formulated for wet or dry process equipment

|  | 3 DAYS | 7 DAYS | 28 DAYS |
| :---: | :---: | :---: | :---: |
| Compressive Strength (ASTM C 109 Modified) | $\begin{gathered} \hline 4000 \mathrm{psi} \\ (27.4 \mathrm{MPa}) \end{gathered}$ | $\begin{gathered} 7500 \mathrm{psi} \\ \text { (51.4 MPa) } \end{gathered}$ | $\begin{gathered} 8000 \mathrm{psi} \\ \text { (55.0 MPa) } \end{gathered}$ |
| Bond Strength (ASTM C 882 Modified) | $\begin{gathered} \hline 1000 \mathrm{psi} \\ \text { (6.9 MPa) } \\ \hline \end{gathered}$ | $\begin{gathered} 1550 \mathrm{psi} \\ (10.3 \mathrm{MPa}) \end{gathered}$ | $\begin{gathered} 2250 \mathrm{psi} \\ (15.4 \mathrm{MPa}) \end{gathered}$ |
| Flexural Strength (ASTM C 348) |  | $\begin{gathered} \hline 1200 \mathrm{psi} \\ (8.2 \mathrm{MPa}) \\ \hline \end{gathered}$ | $\begin{gathered} 2000 \mathrm{psi} \\ (13.7 \mathrm{MPa}) \\ \hline \end{gathered}$ |
| Splitting Tensile (ASTM C 496) |  | $\begin{gathered} 500 \mathrm{psi} \\ (3.4 \mathrm{MPa}) \end{gathered}$ | $\begin{gathered} 900 \mathrm{psi} \\ \text { (6.2 MPa) } \end{gathered}$ |
| Unit Weight | $135 \mathrm{lb} / \mathrm{ft}^{3}\left(2.275 \mathrm{~kg} / \mathrm{m}^{3}\right)$ |  |  |
| Drying Shrinkage (ASTM C 157 Modified) | -. 035 \% (Dry Cured) |  |  |
| Scaling Resistance 50 cycles (ASTM C 672) | none |  |  |
| Rapid Chloride Permeability (ASTM C 1202) | <500 Coulombs |  |  |
| Freeze Thaw 300 cycles | < 1\% loss 99\% RDM |  |  |
| Pot Life | 45 minutes |  |  |

## TECHNICAL DATA

PREPARATION: Concrete: Perform surface preparation in compliance with ICRI Technical Guideline No. 03730 "Guide for Surface Preparation for the Repair of Deteriorated Concrete Resulting from Reinforcing Steel Corrosion". Remove all unsound or delaminated concrete providing a minimum of 1/4" ( 6 mm ) substrate profile and $3 / 4^{\prime \prime}(20 \mathrm{~mm})$ clearance behind corroded reinforcing steel. The perimeter of the area to be patched should saw cut to a minimum depth of $1 / 4^{\prime \prime}(6 \mathrm{~mm})$ to prevent featheredges. After concrete removal and prior to placement, mechanically abrade the concrete surface to remove all bond-inhibiting materials from the concrete substrate and to provide additional mechanical bond. Presoak the prepared concrete surface to provide a saturated, surface dry (SSD) condition.

Corroded Reinforcing Steel: Remove all oxidation and scale from the exposed reinforcing steel in accordance with ICRI Technical Guideline No. 03730 "Guide to Surface Preparation for the Repair of Deteriorated Concrete Resulting from Reinforcing Steel Corrosion". For additional protection from future corrosion, coatthe prepared reinforcing steel with HP Bondit III.

MIXING: $\quad$ Add up to 4 quarts of potable water per 50 lb bag of Gunite 7101. Mechanically mix using a mixer of an appropriate size. Pour approximately $90 \%$ of the water into the mixing container then charge the mixer with the bagged material. Add the remaining water as required. Mix for 3 to 5 minutes until a homogeneous consistency is achieved.

APPLICATION: For spray applications, confirm with pump supplier suitability of equipment to spray Gunite 7101 Repair Mortar remove all excess water from the saturated substrate and apply while taking proper consideration for compaction around reinforcing steel. If applying by hand, scrub a bond coat of Gunite 7101 Repair Mortar into the prepared surface with a stiff bristle broom or brush. Gunite 7101 Repair Mortar must be placed before the bond coat dries. When applying with multiple lifts, scratch the preliminary light before initial set. Apply the next lift after the preliminary lift has reached final set. If the succeeding lift is not to be immediately placed, keep the surface continually moist. Cut-off or level as required matching the original concrete elevation. Finish the final surface as required.

## APPLICATION THICKNESS:

Vertical \& Overhead: 3/8 to 2" (10 to 50 mm ) per lift.

CURING: Proper curing is extremely important and should be conducted in accordance with ACI 308 "Standard Practice for Curing Concrete". Apply a curing compound such as US Cure \& Seal that complies with the moisture retention requirements of ASTM C 309 or moist cure for a minimum of 7 days.
LIMITATIONS: Gunite $\mathbf{7 1 0 1}$ should be used when ambient temperatures are $40^{\circ} \mathrm{F}\left(4^{\circ} \mathrm{C}\right)$ and rising. Lower temperatures produce a slower set; higher temperatures produce a faster set. For temperatures below $40^{\circ} \mathrm{F}\left(4^{\circ} \mathrm{C}\right)$ consult with the anufacturer for special cold weather placement provisions which include but are not limited to conditioning of the materials, use of heated mix water and thermal protection. In hot weather use chilled water for mixing.

PACKAGING: Gunite 7001 is packaged in $50 \mathrm{lb}, 80 \mathrm{lb}$ or 3000 lb bags. Each 80 lb bag yields approximately . $63 \mathrm{ft}^{3}$ when mixed with water.

CAUTION: WARNING! CONTAINS FREE SILICA \& PORTLAND CEMENT. DO NOT BREATHE DUST. May cause delayed lung injury (silicosis). Follow OSHA safety and health standards for crystalline silica (quartz). Cement powder or freshly mixed concrete grout or mortar may cause skin injury. Avoid contact with skin and wash exposed skin areas promptly with water. If any cement powder or mixture gets into the eyes, rinse immediately and repeatedly with water and get prompt medical attention.


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