

March 08, 2021

Site Planning
Civil Engineering
Landscape Architecture
Land Surveying
Transportation Engineering

Environmental Studies Entitlements Construction Services 3D Visualization Laser Scanning

Mr. Christopher Carthy, Chairman and Members of the Planning Board Town of North Castle 17 Bedford Road Armonk, NY 10504

RE: JMC Project 20101
Summit Club Residential
Bedford Road (Route 22)
Town of North Castle, NY

#### Response to Town Comments Resubmission

Dear Chairman Carthy and Members of the Planning Board:

On behalf of the owner and applicant, Summit Club Partners, LLC, we are pleased to submit the following documents for your continued review of the Site Plan Application for the proposed residential development on The Summit Club residential property:

#### I. JMC Drawings:

Dwg. No. Title R		Rev. #	Rev. #/Date	
C-000 C-010	Cover Sheet Overall Existing Conditions Map	2 2	03/08/2021 03/08/2021	
C-010	Existing Conditions Map (South)	2	03/08/2021	
C-012	Existing Conditions Map (North)	2	03/08/2021	
C-020	Site Demolition & Tree Removal Plan (South)	2	03/08/2021	
C-021	Site Demolition & Tree Removal Plan (North)	2	03/08/2021	
C-022	Site Tree Removal Table	2	03/08/2021	
C-100A	Overall Site Layout Plan	2	03/08/2021	
C-100	Site Layout Plan (South)	2	03/08/2021	
C-101	Site Layout Plan (North)	2	03/08/2021	
C-102	Fire Truck Access Plan	2	03/08/2021	
C-200	Site Grading Plan (South)	2	03/08/2021	
C-201	Site Grading Plan (North)	2	03/08/2021	
C-202	Road Profiles Plan	2	03/08/2021	
PSP-I	Preliminary Subdivision Plat	2	03/08/2021	
IPP-I	Integrated Plot Plan	2	03/08/2021	

JMC Planning Engineering Landscape Architecture & Land Surveying, PLLC | JMC Site Development Consultants, LLC

#### 2. Granoff Architects Drawings:

Dwg. No	o. <u>Title</u>	Rev.	#/Date
Residenc	res:		
LS100	Overall Site Plan-Landscape	3	03/08/2021
A100	Garage Floor Plan-Typical	3	03/08/2021
AIOI	First Floor Plan-Typical	3	03/08/2021
A102	Second Floor Plan-Typical	3	03/08/2021
A103	Third Floor Plan-Typical	3	03/08/2021
A104	Gate House Plans and Elevations	3	03/08/2021
A300	East Elevation	3	03/08/2021
A301	North Elevation	3	03/08/2021
A302	West Elevation	3	03/08/2021
A303	South Elevation	3	03/08/2021
Amenitie	es Building:		
A200	Amenities Building-Pool Level	2	02/11/2021
A200A	Amenities Building-Pro Shop Lower Level	2	02/11/2021
A201	Amenities Building-Main Level	2	02/11/2021
Architec	tural Renderings:		
I	Site Plan/Key	3	03/08/2021
2	View I	3	03/08/2021
3	View 2	3	03/08/2021
4	View 3	3	03/08/2021
5	View 4	3	03/08/2021
6	View 5	3	03/08/2021
7	View 6	3	03/08/2021
8	View 7	3	03/08/2021
9	View 8	3	03/08/2021
10	View 9	3	03/08/2021
П	View 10	3	03/08/2021
12	View II	3	03/08/2021
13	View I2	3	03/08/2021
14	View 13	3	03/08/2021
15	View I4	3	03/08/2021
16	View I5	3	03/08/2021

The revisions depicted on the above noted plans reflect responses to comments outlined in the Town of North Castle Planning Department memorandum, dated January 19, 2021. For ease of review, we have repeated and enumerated the comments in italic print, followed by our responses:

#### Town of North Castle Planning Department, dated January 19, 2021

#### General Comments

#### Comment No. 1

The Applicant is proposing 6 approximately 36,000 square foot (not including basement parking) identical buildings with six of those buildings placed in a row. While the proposed design of the building is attractive, the proposed repetition of the same building six times leads to a design that is excessively uniform. The plans should be revised to vary design, footprint and height, as necessary, to prevent excessive uniformity of the proposed exterior building design. Perhaps three different core designs would be appropriate with variations on the three base models comprising the other buildings.

#### Response No. 1

The ARB board members commented favorably to the Architecture and mass of the buildings at the joint work session on 02/08/2021. The developer has volunteered to eliminate the upper building (#7) as well as the associated road, utilities, and grading in this area. This substantial concession will not only enhance the natural buffer between the lower roadway and buildings from Route 22 but also results in less disturbance on the site and allows for potential increased conservation of existing trees by concentrating the construction in one area. In order to achieve this, we have created (6) 12-unit buildings to maintain at least 72 units (one less unit than approved). We are confident that by varying the material, stone, and color differentiation, the individual buildings will each be unique in character.

#### Comment No. 2

The project reviewed by the Lead Agency depicted several single family golf cottages fronting Bedford Road. This design choice was acceptable to the Lead Agency since these units were designed in such a manner to be compatible with the existing single family development pattern in the area. However, based upon text included on the plans, the current plan depicts a new two story apartment building in this area. It is noted that the first floor of this building is 10-15 feet above Bedford Road. The Applicant should provide floor plans and elevations of this building. It is recommended that this building be eliminated and replaced with smaller cottages or townhomes that will be more compatible with the surrounding residential neighborhood.

The Applicant has stated the floor plans and elevations for this building have been submitted for review, but we were unable to locate such plans.

In addition, it is noted that there is no reason that the recommended cottages and/or townhouses can't be condominium units.

#### Response No. 2

The previously proposed building located closest to Bedford Road (NY 22) has been eliminated.

#### Comment No. 3

As requested, the plans have been revised to include a project summary comparison between the Findings Project and the currently proposed project; however, some of the table entries for the project are TBD. As the project develops, this table should be updated as necessary

#### Response No. 3

The summary table comparing the DEIS, FEIS and current residential design has been revised to include more information, however, some items remain TBD and will be included once complete.

#### Comment No. 4

In general, the design style, mass and scale of the buildings has changed significantly as compared to previously submitted concept designs. The Planning Board and Architectural Review Board should evaluate whether the proposed design, size and scale of the buildings are acceptable or whether designs more similar to the previously submitted concept plans are preferable.

#### Response No. 4

The comment is so noted. As a result of the 02/08/2021 joint work session, we understand that both the Planning Board and the Architectural Review Board (ARB) are comfortable with the design, size and scale of the proposed buildings.

#### Comment No. 5

The Applicant should submit a substantial proposed landscaping plan within the R-2A zone (100 foot buffer). The plan should incorporate all of the expected landscape elements depicted on Exhibits I-8 to I-12 in the FEIS.

#### Response No. 5

Granoff Architects has further developed the conceptual Landscape Site Plan and has prepared revised renderings of views from Bedford Road of the project and of views within the project of the residential buildings.

#### Comment No. 6

The site plan depicts new tennis courts (structures) in the "front yard" of the property. While the tennis courts have been removed from the buffer, it is recommended that the site plan be revised to eliminate the tennis courts from the front yard since this area will be highly visible from the street and serves as the gateway to the project. This area should be incorporated into a formal landscaping/screening plan.

#### Response No. 6

The tennis courts are convenient to the Amenities Pavilion and are an important component of the

club's athletic facilities. Substantial understory screening proposed along Rt 22, will serve to screen the courts from the road. Once bramble is removed to provide space for screening planting, a large number of existing trees are to be maintained, as shown on LSI00.

#### Comment No. 7

Building Height analysis. The Applicant should provide a building height analysis demonstrating that the proposed buildings are no more than three stories and 39 1/2 feet to the mean level of the primary roof, measured from the level of the finished grade at the main entry to the building.

#### Response No. 7

All buildings comply with the max height of three stories and 39'-6" to the mean of the primary roof, measured from the level of the finished grade at the main entry to the building as depicted in the elevation drawings.

#### Comment No. 8

The site plan shall be revised to depict a lighting plan that conforms to the minimum requirements of Section 355-45.M of the Town Code. The Applicant should indicate whether the tennis courts are proposed to be lit.

#### Response No. 8

A lighting plan conforming to the minimum requirements of Section 355-45.M of the Town code will be prepared and provided under separate cover once provided by lighting vendor.

#### Comment No. 9

The site plan shall be revised to provide calculations demonstrating that the proposed units meet the minimum size requirements of the GCCFO Zoning District.

#### Response No. 9

All unit types exceed the minimum gross area per dwelling units. Minimum gross floor area per dwelling unit shall not be less than the following:

Efficiency: 450 square feet; (None Proposed)
One-bedroom: 700 square feet; (None Proposed)

Two-bedroom: 900 square feet; and (Minimum Proposed is 2,377sf)
Three-bedroom: 1,100 square feet (Minimum Proposed is 2,997 sf)

#### Comment No. 10

A golf course community must be affiliated with an adjoining membership club which is subject to a Town Board special use permit. Such affiliation shall be established by the requirement that, except for the initial

developer/sponsor of the golf course community and successor sponsors/owners of units which have not yet been sold for owner occupancy, the owner of a dwelling unit of the golf course community must for the duration of ownership be a member (whether individually or as a family) of the membership club. The terms and conditions of membership shall be determined by the membership club.

The golf course of the affiliated membership club functions as the open space for the golf course community, and preservation of that open space is a basis for the permitted density of a golf course community. Accordingly, as a condition of site development plan approval of a golf course community, the affiliated membership club shall record in the Westchester County Clerk's office a permanent conservation easement pursuant to which the membership club agrees that the property on which the golf course is located shall be used solely as a golf course or as open space. The conservation easement shall be in form and substance reasonably acceptable to the Town Board and Town Attorney.

#### Response No. 10

The owners of the market-rate residences will all be members of The Summit Club which is opening in April, 2021. A Temporary Special Use Permit for the club/golf course operations, including the temporary facilities was approved by the Town Board on 02/24/2021.

The golf course lot is already subject to a recorded Declaration providing that the golf course lot can only be used as a golf course/club or as open space. The landowner, Summit Club Partners, LLC, will enter into a permanent conservation easement and file it with the Westchester County Clerk's office.

#### Comment No. 11

The Applicant should submit floor plans and elevations of the proposed gate house for review.

#### Response No. 11

Floor plans and elevations of the proposed gate house have been submitted in this application and are also depicted in the site plan and renderings.

#### Comment No. 12

The Applicant will need to file the previously discussed conservation easement prior to the issuance of the first building permit.

#### Response No. 12

The comment is so noted.

#### Comment No. 13

The site plan should be revised to depict the phasing plan agreed to by the Town of North Castle and the Applicant..

In December, 2019, in consideration of the adoption by the Town of the Amendment, the Applicant recorded a Declaration pursuant to which the Applicant may, subject to site plan approval, construct on the Development Lot a first phase of the Community ("Phase I "), which may consist of up to thirty-six (36) residences, which may be fee-simple homes and/or condominium units without limitation regarding form of ownership of the residences, and a second phase of the Community ("Phase 2"), which may consist of up to thirty-seven (37) residences, which may be fee-simple homes and/or condominium units without limitation regarding form of ownership of the residences; provided that unless the aggregate average of the gross sales prices of the market-rate Phase I condominium units is \$700.00 per square foot or more, the Phase 2 condominium residences are required to be "55 and older" age-restricted housing as permitted under applicable federal law and regulations. The Declaration also requires Phase I to include four (4) on-site affordable units, and Phase 2 to include three (3) on-site affordable units. However, the Applicant is permitted to at any time elect to relocate all or a portion of the affordable units off-site within areas in the Armonk Hamlet that are served by public sewer and water, and thereby reduce the on-site affordable units and substitute market-rate units therefor on a one-to-one basis, provided that in no event shall the total number of residential units on the Property exceed seventy-three (73).

#### Response No. 13

A note has been added to the plans. A phasing plan depicting the components of each phase will be prepared and provided under separate cover.

#### Comment No. 14

The Applicant has indicated that chipping would be required during construction. At this time, the Applicant should provide details for review by the Planning Board.

#### Response No. 14

Based on the subsurface geotechnical exploration conducted at the property, rock is present in the proposed redevelopment area and blasting and/or chipping will be required to remove the rock during construction. All rock removal processes shall meet all applicable Town of North Castle. Additional information related to blasting and/or rock chipping in accordance with Town Code Chapter 22 "Blasting, Explosives and Chipping, last revised 11/18/2020 will be provided under separate cover.

#### Comment No. 15

The Applicant has indicated that rock processing would be proposed on the site. Additional details should be submitted regarding the proposed operation at this time.

#### Response No. 15

Based on the subsurface geotechnical exploration conducted at the property, rock is present in the proposed redevelopment area. Once removed, the rock will be processed on-site and used for construction. A note has been added to the site plans. All rock processing operations shall meet all applicable Town of North Castle and Westchester County Department of Health requirements. Additional information related to on-site rock processing in accordance with all local and WCDH

requirements will be provided under separate cover.

#### Comment No. 16

The Town charges a fee in lieu of providing recreation facilities. The Applicant believes that sufficient on-site recreational facilities are being provided to meet the demand of the project, and has requested a credit be given for the market rate homes. The residents of the AFFH units would not be required to be members of the Club and would likely use Town recreation facilities. Therefore, the required \$1,000 per unit fee in lieu should be paid by the Applicant for the AFFH units.

#### Response No. 16

The comment is so noted.

#### Comment No. 17

The Applicant should update the Planning Board regarding the status of providing potable water to the project.

#### Response No. 17

The applicant is working with the Town Board to come up with an appropriate solution to the water supply issue.

#### Comment No. 18

The Applicant should update the Planning Board regarding the plans to improve the wastewater treatment plant.

#### Response No. 18

The applicant is in the process of retaining the services of a Sewage Treatment Plant consultant regarding the new wastewater treatment plant. The new plant will be sized appropriately to accommodate the proposed residential, golf club and various amenities facilities.

#### Comment No. 19

Pursuant to Section 355-56.H(2) of the Town Code, 10% of the parking share shall be landscaped. The site plan should be revised to demonstrate conformance with this requirement.

#### Response No. 19

Landscaping will be provided around the external off-street parking areas as required. A calculation demonstrating conformance with the 10% landscaping requirement will be prepared and provided under separate cover.

#### Comment No. 20

The Applicant has stated that signage is proposed for the project. The location and design of the signage should be included on the plans at this time.

#### Response No. 20

New entrance signage will be proposed on the new decorative stone walls proposed at the entrance to the site. Additional signage will be provided throughout the interior of the development area as required (traffic control, directional, etc.). Details of proposed signage will be provided under separate cover.

#### Comment No. 21

Pursuant to Section 355-34.I(5)(b) of the Town Code, within multifamily developments, the affordable AFFH units shall be physically integrated into the design of the development and shall be distributed among various sizes (efficiency, one-, two-, three- and four-bedroom units) in the same proportion as all other units in the development. The plan should identify which units will be AFFH and demonstrate that the unit sizes are equally distributed among the various sizes.

#### Response No. 21

The applicant intends to locate all AFFH units off-site. Nevertheless, as required by the December, 2019 Declaration, if they are not located off-site, four of the units in the first phase will be AFFH units, and three of the units in the second phase will be AFFH units.

#### Comment No. 22

Pursuant to Section 355-24.I. I of the Town Code AFFH units shall be marketed in accordance with the Westchester County Fair Affordable Housing Affirmative Marketing Plan.

#### Response No. 22

The comment is so noted.

#### Comment No. 23

Pursuant to Section 355-24-I.2 of the Town Code, the maximum monthly rent for an affordable AFFH unit and the maximum gross sales price for an AFAH unit shall be established in accordance with US Department of Housing and Urban Development guidelines as published in the current edition of the Westchester County Area Median Income AMI Sales Rent Limits available from the County of Westchester.

#### Response No. 23

The comment is so noted.

#### Comment No. 24

Pursuant to Section 355-24-I.3 of the Town Code, units designated as affordable AFFH units shall remain affordable for a minimum of 50 years from date of initial certificate of occupancy for rental properties and from date of original sale for ownership units.

#### Response No. 24

The comment is so noted.

#### Comment No. 25

Pursuant to Section 355-24-I.4 of the Town Code, a property containing any affordable AFFH units shall be restricted using a mechanism such as declaration of restrictive covenants in recordable form acceptable to the Town which shall ensure that the affordable AFFH unit shall remain subject to affordable regulations for the minimum 50-year period of affordability. The covenants shall require that the unit be the primary residence of the resident household selected to occupy the unit upon approval such declaration shall be recorded against the property containing the affordable AFFH unit prior to the issuance of a Certificate of Occupancy for the development.

#### Response No. 25

The comment is so noted. The applicant will comply. Section 1d of the 12/11/2019 zoning declaration applies and specifies the conditions for issuance of Certificates of Occupancy.

#### Comment No. 26

Pursuant to Section 355-34.I(6)(a) of the Town Code the Applicant shall submit an exhibit demonstrating that the proposed AFFH units meet the minimum size requirements and are not less than 80% of the of average floor area of market rate units...

#### Response No. 26

The unit sizes of the market-rate residences will range from 2500-5000 SF. Given the very large sizes of these units, the applicant intends to seek relief from the Town from the minimum AFFH unit size requirement.

We trust the attached documents and above responses are sufficient for your review and we respectfully request placement on the March 22nd Planning Board agenda. Thank you for your consideration.

If you have any questions or require additional information, please do not hesitate to contact our office at (914) 273-5225.

Sincerely,

JMC Planning Engineering Landscape Architecture & Land Surveying, PLLC

Paul R. Sysak, RLA Project Manager

cc: Adam R. Kaufman, AICP

Joseph M. Cermele, PE, CFM

Roland Baroni, Esq. Jeffrey B. Mendell

Mark P. Weingarten, Esq.

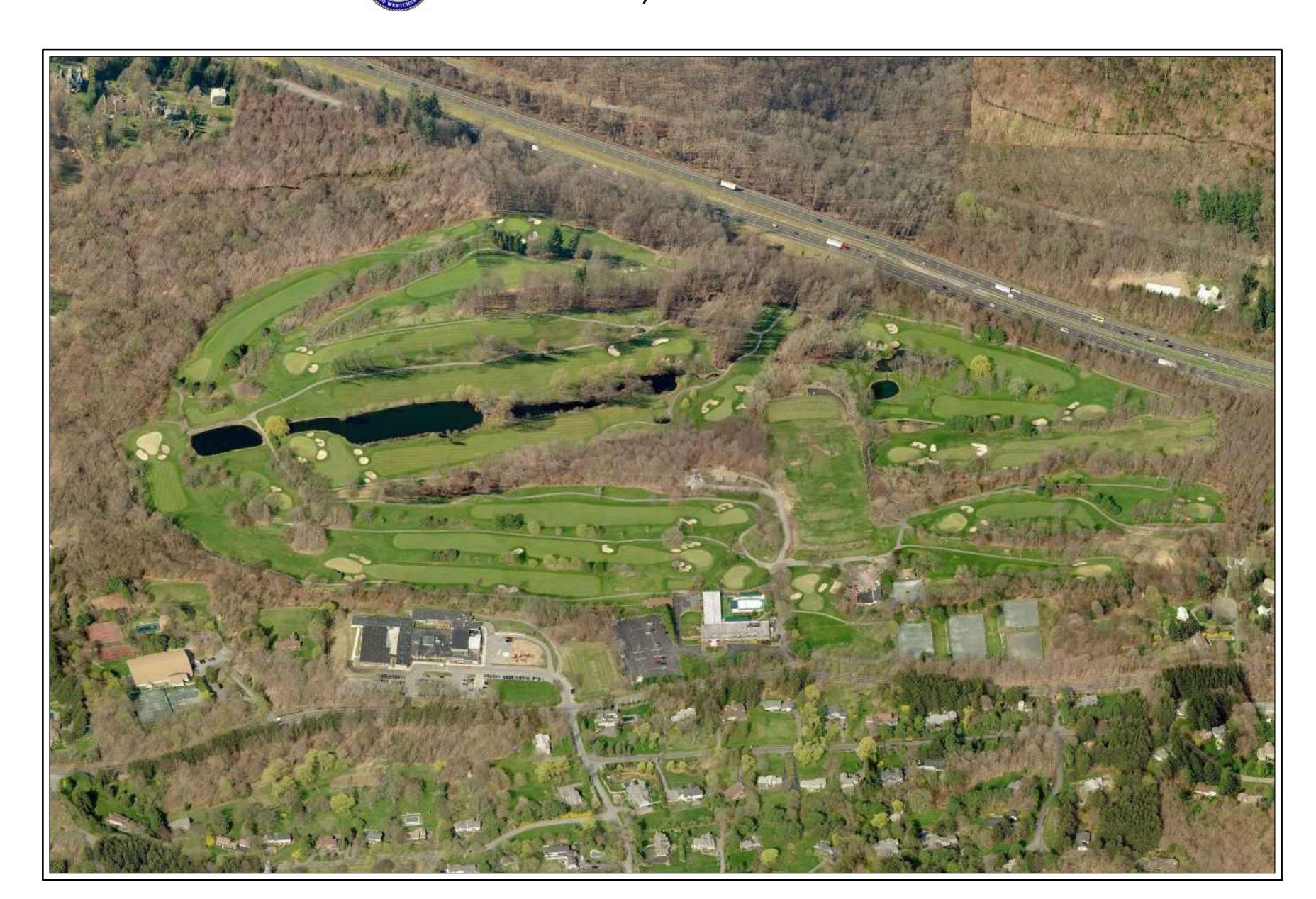
Peter J. Wise, Esq.

Rich S. Granoff, AIA, LEED AP Kenneth S. Andersen, AIA

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# THE SUMMIT CLUB AT ARMONK (RESIDENTIAL PHASE)

TAX MAP SECTION 101.02 | BLOCK 1 | LOT 28.1 & 28.2 WESTCHESTER COUNTY 568 & 570 BEDFORD ROAD (NY-22) (III) ARMONK, NY 10504



## PROPOSED BUILDING AREA SUMMARY (GROSS FLOOR AREA):

Applicant/Owner:

**ARMONK, NY 10504** 

(914) 391-2900

568 BEDFORD ROAD (NY-22)

**GRANOFF ARCHITECTS** 

330 RAILROAD AVENUE

GREENWICH, CT 06830

**120 BEDFORD ROAD** 

**ARMONK, NY 10504** 

(914) 273-5225

(203) 625-9460

**SUMMIT CLUB PARTNERS, LLC** 

Site Planner, Civil Engineer, Surveyor:

JMC PLANNING ENGINEERING LANDSCAPE ARCHITECTURE & LAND SURVEYING PLLC

AMENITIES BUILDING: FIRST FLOOR: 5,256 SF LOWER LEVEL: 7,000 SF (5,000 SF FINISHED + 2,000 SF UNFINISHED) PRO SHOP: 1,188 SF

TOTAL FOR AMENITIES BUILDING: 13,444 SF RESIDENTIAL BUILDINGS (#1-#6):

EACH CONDO FLOOR: 10,350 SF (3 STORIES TOTAL) EACH GARAGE PARKING LEVEL: 15,883 SF TOTAL PER BUILDING (#1-#6): 46,933 SF

RESIDENTIAL BUILDING (#7): EACH CONDO FLOOR: 10,350 SF (2 STORIES TOTAL)

EACH GARAGE PARKING LEVEL: 15.883 SF TOTAL PER BUILDING (#1-#6): 36,583 SF

BUILDING 7 IS ONLY 2"FLOORS OF RESIDENTIAL

TOTAL FOR ALL RESIDENTIAL BUILDINGS (#1-#7): 318,181 SF

RESIDENTIAL UNIT PHASING DECLARATION:

IN DECEMBER, 2019, IN CONSIDERATION OF THE ADOPTION BY THE TOWN OF THE AMENDMENT, THE APPLICANT RECORDED A DECLARATION PURSUANT TO WHICH THE APPLICANT MAY, SUBJECT TO SITE PLAN APPROVAL, CONSTRUCT ON THE DEVELOPMENT LOT A FIRST PHASE OF THE COMMUNITY ("PHASE 1"), WHICH MAY CONSIST OF UP TO THIRTY-SIX (36) RESIDENCES, WHICH MAY BE FEE-SIMPLE HOMES AND/OR CONDOMINIUM UNITS WITHOUT LIMITATION REGARDING FORM OF OWNERSHIP OF THE RESIDENCES, AND A SECOND PHASE OF THE COMMUNITY ("PHASE 2"), WHICH MAY CONSIST OF UP TO THIRTY-SEVEN (37) RESIDENCES, WHICH MAY BE FEE-SIMPLE HOMES AND/OR CONDOMINIUM UNITS WITHOUT LIMITATION REGARDING FORM OF OWNERSHIP OF THE RESIDENCES: PROVIDED THAT UNLESS THE AGGREGATE AVERAGE OF THE GROSS SALES PRICES OF THE MARKET-RATE PHASE 1 CONDOMINIUM UNITS IS \$700.00 PER SQUARE FOOT OR MORE. THE PHASE 2 CONDOMINIUM RESIDENCES ARE REQUIRED TO BE "55 AND OLDER" AGE—RESTRICTED HOUSING AS PERMITTED UNDER APPLICABLE FEDERAL LAW AND REGULATIONS. THE DECLARATION ALSO REQUIRES PHASE 1 TO INCLUDE FOUR (4) ON-SITE AFFORDABLE UNITS. AND PHASE 2 TO INCLUDE THREE (3) ON-SITE AFFORDABLE UNITS. HOWEVER, THE APPLICANT IS PERMITTED TO AT ANY TIME ELECT TO RELOCATE ALL OR A PORTION OF THE AFFORDABLE UNITS OFF-SITE WITHIN AREAS IN THE ARMONK HAMLET THAT ARE SERVED BY PUBLIC SEWER AND WATER, AND THEREBY REDUCE THE ON-SITE AFFORDABLE UNITS AND SUBSTITUTE MARKET-RATE UNITS THEREFOR ON A ONE-TO-ONE BASIS, PROVIDED THAT IN NO EVENT SHALL THE TOTAL NUMBER OF RESIDENTIAL UNITS ON THE PROPERTY EXCEED SEVENTY-THREE (73).

## GENERAL CONSTRUCTION NOTES APPLY TO ALL WORK HEREIN:

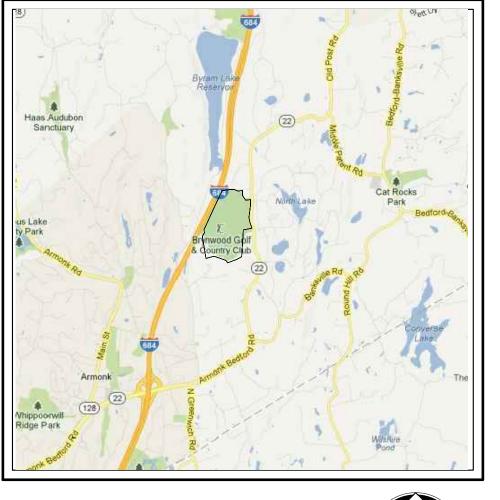
1. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL CALL 811 "DIG SAFELY" (1-800-962-7962) TO HAVE UNDERGROUND UTILITIES LOCATED, EXPLORATORY EXCAVATIONS SHALL COMPLY WITH CODE 753 REQUIREMENTS. NO WORK SHALL COMMENCE UNTIL ALL THE OPERATORS HAVE NOTIFIED THE CONTRACTOR THAT THEIR UTILITIES HAVE BEEN LOCATED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PRESERVATION OF ALL PUBLIC AND PRIVATE UNDERGROUND AND SURFACE UTILITIES AND STRUCTURES AT OR ADJACENT TO THE SITE OF CONSTRUCTION, INSOFAR AS THEY MAY BE ENDANGERED BY THE CONTRACTOR'S OPERATIONS. THIS SHALL HOLD TRUE WHETHER OR NOT THEY ARE SHOWN ON THE CONTRACT DRAWINGS. IF THEY ARE SHOWN ON THE DRAWINGS, THEIR LOCATIONS ARE NOT GUARANTEED EVEN THOUGH THE INFORMATION WAS OBTAINED FROM THE BEST AVAILABLE SOURCES, AND IN ANY EVENT, OTHER UTILITIES ON THESE PLANS MAY BE ENCOUNTERED IN THE FIELD. THE CONTRACTOR SHALL, AT HIS OWN EXPENSE, IMMEDIATELY REPAIR OR REPLACE ANY STRUCTURES OR UTILITIES THAT HE DAMAGES, AND SHALL CONSTANTLY PROCEED WITH CAUTION TO PREVENT UNDUE INTERRUPTION OF UTILITY SERVICE.

2. CONTRACTOR SHALL HAND DIG TEST PITS TO VERIFY THE LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO THE START OF CONSTRUCTION. CONTRACTOR SHALL VERIFY EXISTING UTILITIES DEPTHS AND ADVISE OF ANY CONFLICTS WITH PROPOSED UTILITIES. IF CONFLICTS ARE PRESENT. THE OWNER'S FIELD REPRESENTATIVE, JMC, PLLC AND THE APPLICABLE MUNICIPALITY OR AGENCY SHALL BE NOTIFIED IN WRITING. THE EXISTING/PROPOSED UTILITIES RELOCATION SHALL BE DESIGNED BY JMC, PLLC.

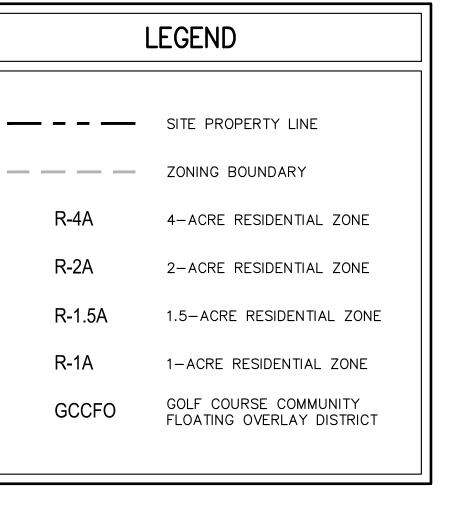
3. CONTRACTOR IS RESPONSIBLE FOR OBTAINING ANY AND ALL LOCAL PERMITS REQUIRED.

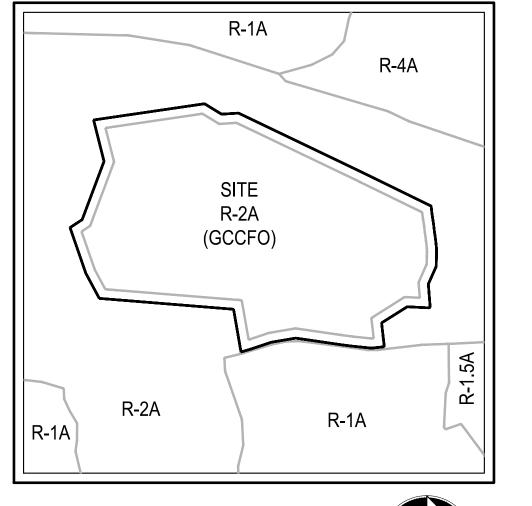
4. ALL WORK SHALL BE DONE IN STRICT COMPLIANCE WITH ALL APPLICABLE NATIONAL, STATE, AND LOCAL CODES, STANDARDS, ORDINANCES, RULES, AND REGULATIONS. ALL CONSTRUCTION WORK SHALL BE PERFORMED IN ACCORDANCE WITH ALL SAFETY CODES. APPLICABLE SAFETY CODES MEAN THE LATEST EDITION INCLUDING ANY AND ALL AMENDMENTS, REVISIONS, AND ADDITIONS THERETO, TO THE FEDERAL DEPARTMENT OF LABOR, OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION'S OCCUPATIONAL SAFETY AND HEALTH STANDARDS (OSHA); AND APPLICABLE SAFETY, HEALTH REGULATIONS AND BUILDING CODES FOR CONSTRUCTION IN THE STATE OF NEW YORK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR GUARDING AND PROTECTING ALL OPEN EXCAVATIONS IN ACCORDANCE WITH THE PROVISION OF SECTION 107-05 (SAFETY AND HEALTH REQUIREMENTS) OF THE NYSDOT STANDARD SPECIFICATIONS. IF THE CONTRACTOR PERFORMS ANY HAZARDOUS CONSTRUCTION PRACTICES, ALL OPERATIONS IN THE AFFECTED ARÉA SHALL BE DISCONTINUED AND IMMEDIATE ACTION SHALL BE TAKEN TO CORRECT THE SITUATION TO THE SATISFACTION OF THE APPROVAL AUTHORITY HAVING JURISDICTION.

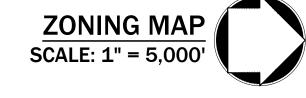
5. CONTRACTOR SHALL MAINTAIN ACCESS TO ALL PROPERTIES AFFECTED BY THE SCOPE OF WORK SHOWN HEREON AT ALL TIMES TO THE SATISFACTION OF THE OWNERS REPRESENTATIVE. RAMPING CONSTRUCTION TO PROVIDE ACCESS MAY BE CONSTRUCTED WITH SUBBASE MATERIAL EXCEPT THAT TEMPORARY ASPHALT CONCRETE SHALL BE PLACED AS DIRECTED BY THE ENGINEER. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING SAFE PEDESTRIAN ACCESS AT ALL TIMES. 6. CONTRACTOR SHALL MAINTAIN THE INTEGRITY OF EXISTING PAVEMENT TO REMAIN.



**ZONING MAP** SCALE: 1'' = 1,000'





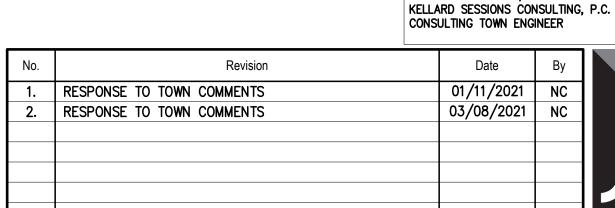


SUBSURFACE UTILITY LOCATIONS ARE BASED ON

A COMPILATION OF FIELD EVIDENCE, AVAILABLE

OR CONSTRUCTION.

## RECORD PLANS AND/OR UTILITY MARK-OUTS. THE LOCATION OR COMPLETENESS OF UNDERGROUND INFORMATION CANNOT BE GUARANTEED. VERIFY THE ACTUAL LOCATION OF ALL UTILITIES PRIOR TO EXCAVATION Know what's **below. Call** before you dig



Previous Editions Obsolete



C-000 COVER SHEET C-010 OVERALL EXISTING CONDITIONS MAP C-011 EXISTING CONDITIONS MAP (SOUTH)

C-012 EXISTING CONDITIONS MAP (NORTH) C-020 SITE DEMOLITION & TREE REMOVAL PLAN (SOUTH)

C-021 SITE DEMOLITION & TREE REMOVAL PLAN (NORTH) C-022 SITE TREE REMOVAL TABLE C-100A OVERALL SITE LAYOUT PLAN

C-101 SITE LAYOUT PLAN (NORTH) C-102 FIRE TRUCK ACCESS PLAN C-200 SITE GRADING PLAN (SOUTH) C-201 SITE GRADING PLAN (NORTH)

C-902 CONSTRUCTION DETAILS

C-100 SITE LAYOUT PLAN (SOUTH)

JMC Drawing List:

C-202 ROAD PROFILES PLAN C-300 SITE PRELIMINARY UTILITIES PLAN (SOUTH)

C-301 SITE PRELIMINARY UTILITIES PLAN (NORTH) C-900 CONSTRUCTION DETAILS C-901 CONSTRUCTION DETAILS

C-903 CONSTRUCTION DETAILS PSP-1 PRELIMINARY SUBDIVISION PLAT (NO JURISDICTION SUBDIVISION)

IPP-1 INTEGRATED PLOT PLAN (NO JURISDICTION SUBDIVISION)

## **Granoff Architects Drawing List:**

LS100 OVERALL SITE PLAN - LANDSCAPE A100 GARAGE FLOOR PLAN - TYPICAL A101 FIRST FLOOR PLAN - TYPICAL A102 SECOND FLOOR PLAN - TYPICAL

A103 THIRD FLOOR PLAN - TYPICAL A104 GATE HOUSE PLANS AND ELEVATIONS

**A200 AMENITIES BUILDING - POOL LEVEL** 

A200A AMENITIES BUILDING - PRO SHOP LOWER LEVEL A201 AMENITIES BUILDING MAIN LEVEL

A300 EAST ELEVATION A301 NORTH ELEVATION A302 WEST ELEVATION A303 SOUTH ELEVATION

**PROJECT RENDERINGS:** SITE PLAN/KEY VIEW 2 VIEW 3 VIEW 5 VIEW 6

VIEW 7 VIEW 8 VIEW 9 **VIEW 10** 

### TABLE OF LAND USE

SECTION 101.02, BLOCK 1, LOT 28.1 & 28.2 (2/08/7.C1A)
ZONES "R-2A" - "ONE FAMILY RESIDENCE DISTRICT (2 ACRES)" "GCCFO"- "GOLF COURSE COMMUNITY FLOATING OVERLAY DISTRICT" PROPOSED USE: GOLF COURSE COMMUNITY

FIRE/AMBULANCE DISTRICT: ARMONK FIRE DEPARTMENT (NORTH CASTLE DISTRICT #2) WATER DISTRICT: NORTH CASTLE WATER DISTRICT #2

SCHOOL DISTRICT: BYRAM HILLS CENTRAL SCHOOL DISTRICT SEWER DISTRICT: ON-SITE SEWAGE TREATMENT PLANT (SPDES PERMIT)

DESCRIPTION	REQUIRED/ PERMITTED (R-2A)	REQUIRED/ PERMITTED (GCCFO)	EXISTING	PROPOSED/ PROVIDED (LOT 1)	PROPOSED/ PROVIDED (LOT 2)
LOT AREA (ACRES)	2.0 MIN. (1)	SEE NOTE 1	±156.30 (5)	±127.67	±28.63
LOT STREET FRONTAGE (FEET)	150 MIN. (1)	SEE NOTE 1	1,519.70	1,519.70 (1)	1,519.70 (1)
LOT WIDTH (FEET)	150 MIN. (1)	SEE NOTE 1	±2,300	±2,300 (1)	±2,300 (1)
LOT DEPTH (FEET)	150 MIN. (1)	SEE NOTE 1	±1,805	±1,805 (1)	±1,805 (1)
PRINCIPAL BUILDING MINIMUM YARDS (FEET)					
FRONT	50 (1)	SEE NOTE 1	±123.1	±294.00 (1)	±267.61 (1)
SIDE	30 (1)	SEE NOTE 1	±287.8	±84.41' (1)	±104.93 (1)
REAR	50 (1)	SEE NOTE 1	±1,645.5	±1,733.58 (1)	±881.30 (1)
MAXIMUM BUILDING COVERAGE (%)	8 (1)	3.5 (1)	0.72 (6)	0.04 (1)(7)	1.47 (1)(7)
MAXIMUM BUILDING HEIGHT (STORIES / FEET)	NA / 30	3 / 39.5 (2)	3 / < 39.5	3 / < 39.5	3 / < 39.5
PARKING SPACES					
STANDARD PARKING SPACES	2 PER DWELLING UNIT	SEE NOTE 3	_	116	172
ACCESSIBLE PARKING SPACES	N/A	_	_	4	14
TOTAL PARKING SPACES	2 PER DWELLING UNIT	_	180	120 (4)	186
LOADING SPACES	N/A	SEE NOTE 4	_	1	1

1. IN THE GCCFO DISTRICT, THE LOT, DIMENSIONAL, AND PARKING REQUIREMENTS FOR A GOLF COURSE COMMUNITY IN THIS SECTION SHALL SUPERSEDE THE SCHEDULE OF RESIDENCE DISTRICT REGULATIONS (§ 355-21 OF THIS CHAPTER). LOT SIZE, LOT CONFIGURATION AND OTHER LOT DIMENSIONAL REQUIREMENTS WITHIN A GCCFO DISTRICT SHALL BE DETERMINED BY THE PLANNING BOARD IN CONJUNCTION WITH SUBDIVISION APPROVAL, LOT SIZE, LOT CONFIGURATION AND THE AFFILIATED MEMBERSHIP CLUB. ALL LOT, DIMENSIONAL, AND PARKING REQUIREMENTS IN THIS SECTION, INCLUDING BUT NOT LIMITED TO MAXIMUM DENSITY, MAXIMUM BUILDING COVERAGE, MINIMUM YARDS AND REQUIRED OFF—STREET PARKING, SHALL APPLY TO THE LAND AREA IN THE GCCFO DISTRICT AS A WHOLE, NOTWITHSTANDING THAT THE GOLF COURSE COMMUNITY SITE MAY BE COMPRISED OF MORE THAN ONE LOT AND/OR PARCEL, OR THAT THE SITE MAY FROM TIME TO TIME BE SUBDIVIDED OR RESUBDIVIDED, AND ALL DETERMINATIONS AND CALCULATIONS RELATING TO SUCH REQUIREMENTS SHALL BE MADE WITH REFERENCE TO THE BOUNDARIES OF THE ENTIRE LAND AREA IN THE GCCFO DISTRICT AND AS THOUGH SUCH AREA IS A SINGLE LOT (AS DEFINED IN § 355-4 OF THIS CHAPTER),

2. THE MAXIMUM BUILDING HEIGHT SHALL BE THREE STORIES AND 39 1/2 FEET TO THE MEAN LEVEL OF THE PRIMARY ROOF, MEASURED FROM THE LEVEL OF THE FINISHED GRADE AT THE MAIN ENTRY TO THE BUILDING.

3. FOR MULTI-FAMILY DWELLING UNITS: 2 FOR EACH DWELLING UNIT, PLUS 3 FOR EACH BEDROOM, PLUS 10% VISITOR PARKING. PARKING PROVIDED FOR

MULTI-FAMILY RESIDENTIAL USE AS FOLLOWS: 72 UNITS (2 SPACES X 72 UNITS = 144 SPACES) 54 2-BEDROOM UNITS ( SPACE X 54 UNITS = 27 SPACES)

18 3-BEDROOM UNITS ( $\frac{1}{2}$  SPACE X 18 UNITS = 9 SPACES) TOTAL REQUIRED SPACES FOR MULTI-FAMILY DEVELOPMENT: 180 SPACES

THE EXISTING PARKING LOT (ON LOT 1) SHALL BE RE-STRIPED AS A PART OF THE TEMPORARY CLUBHOUSE APPLICATION (126 SPACES).

4. FOR WHOLESALE BUSINESS, INDUSTRY, STORAGE, WAREHOUSE AND OTHER COMMERCIAL ESTABLISHMENTS, A MINIMUM OF ONE SPACE FOR EACH ESTABLISHMENT, AND ONE ADDITIONAL SPACE FOR EACH 10,000 SQUARE FEET OF GROSS FLOOR AREA OR MAJOR PORTION THEREOF IN EXCESS OF 4,000 SQUARE FEET OF GROSS

5. CURRENTLY THE GOLF COURSE LOT IS  $\pm 129.96$  ACRES AND THE RESIDENTIAL LOT IS  $\pm 26.34$  ACRES.

6. TOTAL EXISTING BUILDING COVERAGE CALCULATED BASED ON ALL EXISTING BUILDINGS ON THE PROPERTY, INCLUDING PREVIOUSLY DEMOLISHED STRUCTURES.

7. BUILDING COVERAGE BREAKDOWN:

EXISTING CART SHED TO REMAIN: ±2,862.12 S.F. TOTAL LOT 1 BUILDING COVERAGE: ±2,862.12 S.F

CHRISTOPHER CARTHY, CHAIRMAN,

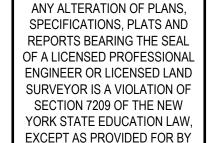
TOWN OF NORTH CASTLE PLANNING BOARD

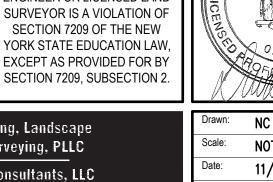
EXISTING SEWAGE TREATMENT PLANT TO REMAIN: ±2,503.26 S.F. RESIDENTIAL BUILDINGS: 6 X 14,364.24 S.F. GATE HOUSE: 903 S.F. TENNIS PAVILION: 672 S.F. AMENITIES BUILDING: 9,993.35 S.F.

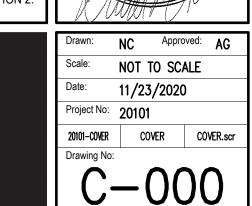
TOTAL LOT 2 BUILDING COVERAGE: ±100,257.05 S.F. FUTURE TENNIS PAVILIONS: 3 X 672 S.F. FUTURE TOTAL LOT 2 BUILDING COVERAGE: ±102,273.05

APPROVED BY TOWN OF NORTH CASTLE PLANNING BOARD RESOLUTION, DATED \_

ENGINEERING DRAWINGS REVIEWED BY TOWN CONSULTING ENGINEER

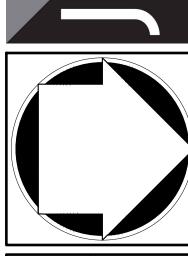








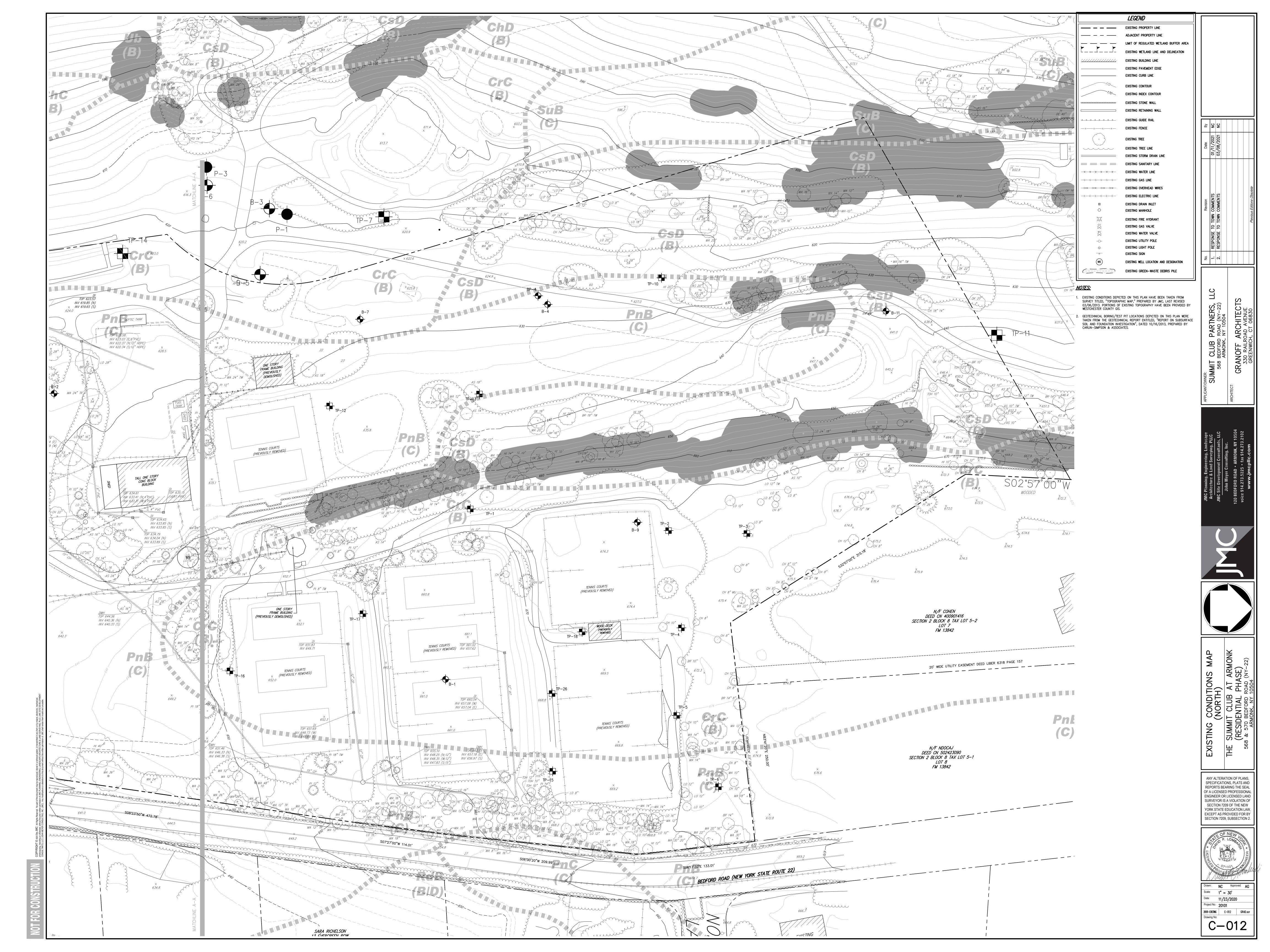


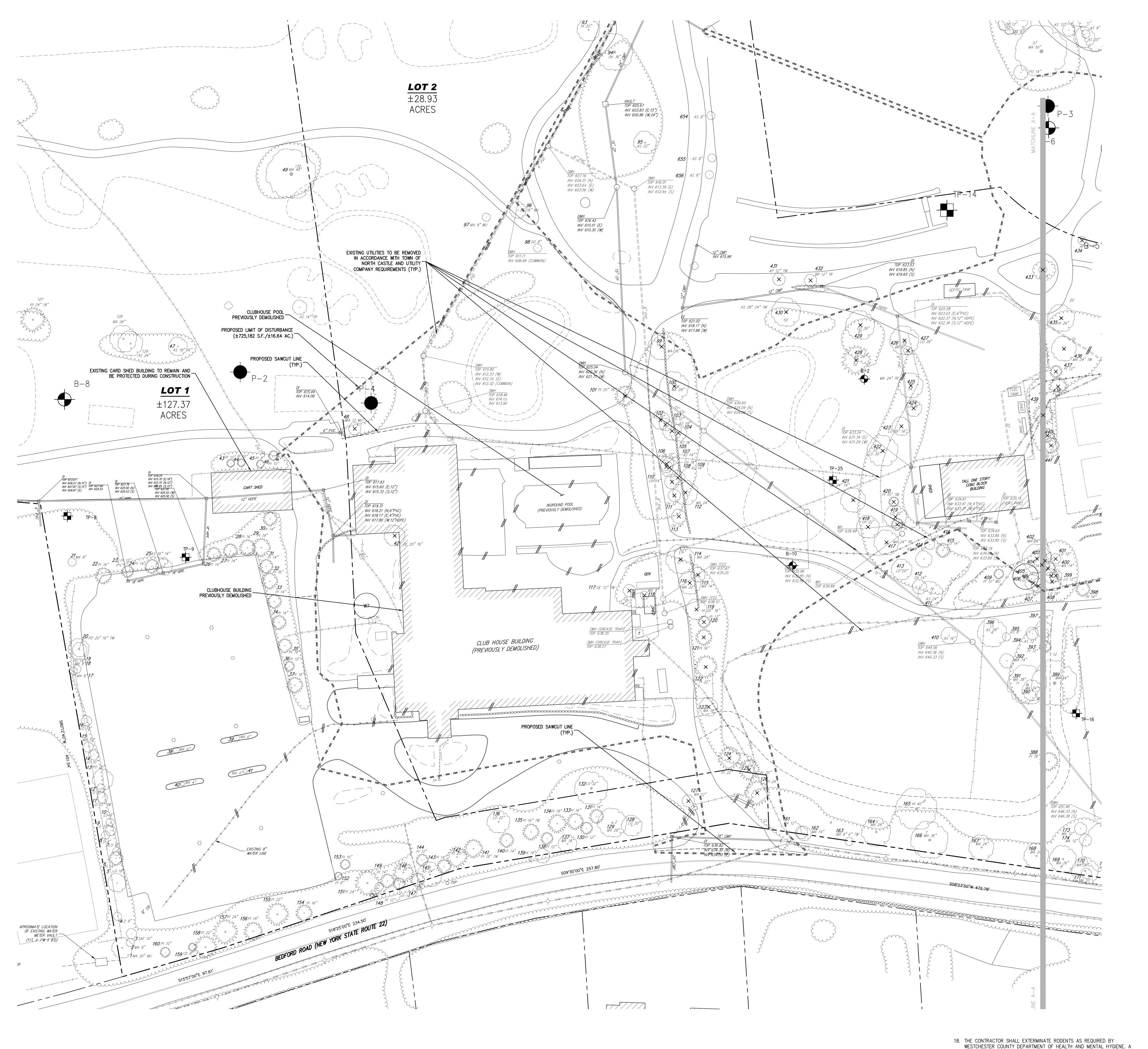


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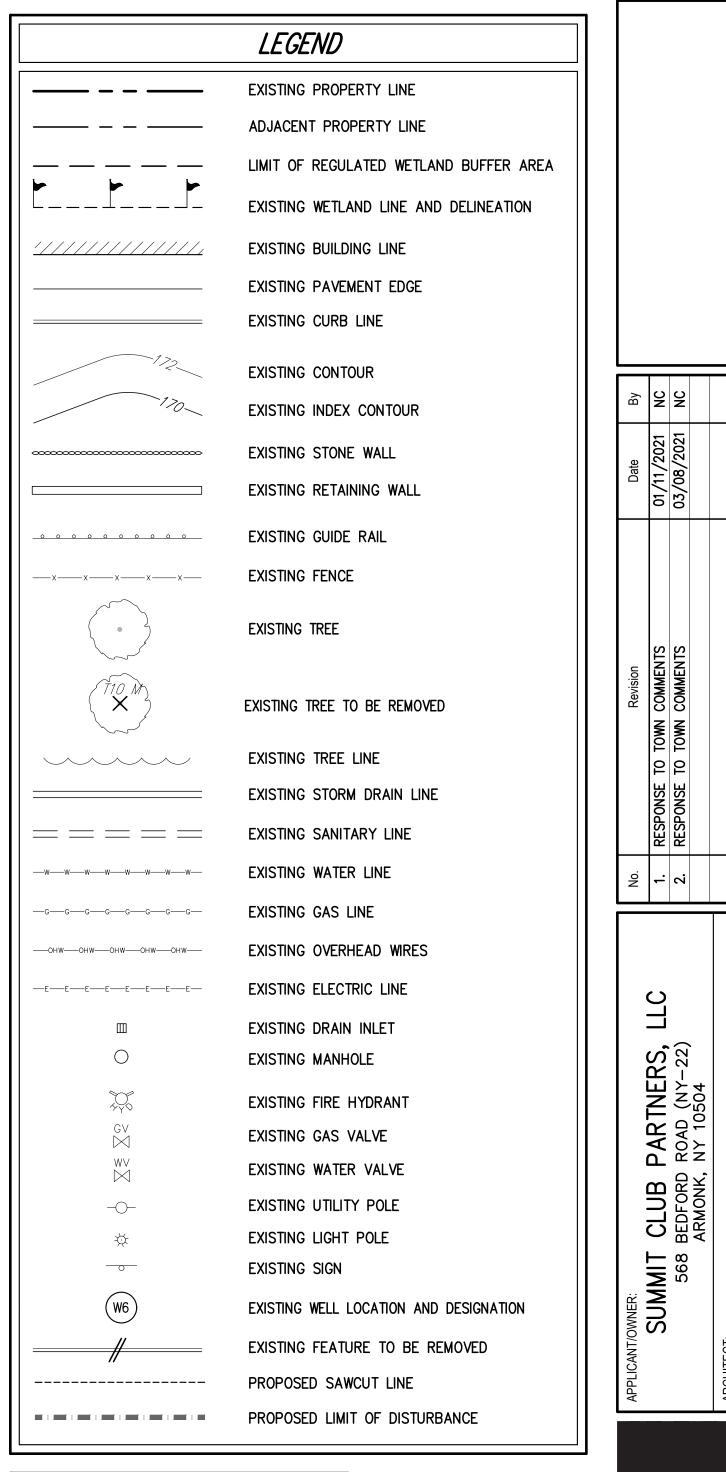


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- WESTCHESTER COUNTY DEPARTMENT OF HEALTH AND MENTAL HYGIENE. A
  LETTER FROM THE HEALTH DEPARTMENT CERTIFYING THAT A LICENSED
  EXTERMINATOR HAS TREATED THE EXISTING BUILDING SHALL BE PROVIDED TO
  THE TOWN DEPARTMENT OF BUILDINGS.
- 19. PRIOR TO COMMENCEMENT OF DEMOLITION, THE CONTRACTOR MUST PROVIDE 24-HOUR NOTIFICATION TO THE TOWN.
- 20. THE CONTRACTOR SHALL PROVIDE VERIFICATION TO THE TOWN THAT FIVE (5)



## TOTAL NUMBER OF TREES TO BE REMOVED: 280

## NO

- EXISTING CONDITIONS DEPICTED ON THIS PLAN HAVE BEEN TAKEN FROM SURVEY TITLED, "TOPOGRAPHIC MAP," PREPARED BY JMC, LAST REVISED 03/06/2013. PORTIONS OF EXISTING TOPOGRAPHY HAVE BEEN PROVIDED BY WESTCHESTER COUNTY GIS.
- 2. GEOTECHNICAL BORING/TEST PIT LOCATIONS DEPICTED ON THIS PLAN WERE TAKEN FROM THE GEOTECHNICAL REPORT ENTITLED, "REPORT ON SUBSURFACE SOIL AND FOUNDATION INVESTIGATION", DATED 10/16/2013, PREPARED BY CARLIN-SIMPSON & ASSOCIATES.
- 3. CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND ADHERE TO ALL REQUIREMENTS OF AGENCIES HAVING JURISDICTION OVER ROCK CRUSHING OPERATIONS. PORTABLE ROCK CRUSHING EQUIPMENT USED IN WESTCHESTER COUNTY IS SUBJECT TO PERMITTING BY THE WESTCHESTER COUNTY DEPARTMENT OF HEALTH (WCDOH). THE ROCK CRUSHING EQUIPMENT MUST MAINTAIN A VALID AND CURRENT PERMIT IN ACCORDANCE WITH REQUIREMENTS SET FORTH IN CHAPTER 873, ARTICLE XIII, SECTIONS 873.1303.1 AND 873.1306.1 OF THE WESTCHESTER COUNTY CODE. IN ADDITION TO COUNTY INSPECTION OF THE EQUIPMENT, THESE REGULATIONS REQUIRE MITIGATION MEASURES TO CONTROL THE POTENTIAL FOR FUGITIVE PARTICULATE EMISSIONS (STONE DUST).
- 4. THE CONTRACTOR SHALL VERIFY THE LOCATION OF EXISTING UTILITIES TO BE DEMOLISHED AND EXISTING UTILITIES TO BE PROTECTED. IF ANY DISCREPANCIES ARE FOUND, THE CONTRACTOR SHALL NOTIFY THE GENERAL CONTRACTOR AND JMC PRIOR TO THE START OF CONSTRUCTION.
- 5. PRIOR TO THE START OF ANY DEMOLITION THE CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND/OR APPROVALS FROM THE TOWN OF NORTH CASTLE AND ALL OTHER AUTHORITIES HAVING JURISDICTION. CONTRACTOR SHALL PAY ALL OUTSTANDING FEES, CHARGES, AND DEPOSITS TO ACQUIRE SAID PERMITS. NO DEMOLITION SHALL COMMENCE UNTIL A PERMIT HAS BEEN OBTAINED FROM
- 6. THE CONTRACTOR SHALL COORDINATE THE DISCONNECTION OF ALL UTILITIES WITH THE UTILITY COMPANY HAVING JURISDICTION PRIOR TO THE START OF DEMOLITION. CONFIRMATION OF DISCONNECTED UTILITIES SHALL BE PROVIDED TO THE TOWN OF NORTH CASTLE BUILDING DEPARTMENT IN ACCORDANCE WITH THEIR REQUIREMENTS. LETTERS FROM THE APPROPRIATE UTILITIES STATING THAT GAS AND ELECTRIC HAVE BEEN CUT OFF SHALL BE PROVIDED TO THE TOWN.
- 7. THE CONTRACTOR SHALL OBTAIN, AND PROVIDE A COPY TO THE TOWN. A SEWER PLUG PERMIT INDICATING THAT A LICENSED PLUMBER HAS PLUGGED ALL EXISTING SEWER LINES TO THE EXISTING BUILDING. THE CONTRACTOR SHALL OBTAIN, AND PROVIDE A COPY TO THE TOWN, A WATER USE PERMIT INDICATING THAT A LICENSED PLUMBER HAS CUT AND SEALED ALL EXISTING WATER SERVICE TO THE EXISTING BUILDING.
- DEMOLITION/CONSTRUCTION, AS DETERMINED BY THE PROJECT'S GEOTECHNICAL ENGINEER, SHALL BE PROPERLY DISPOSED OF OFF—SITE IN A MANNER APPROVED BY ALL AUTHORITIES HAVING JURISDICTION AND REPLACED WITH SUITABLE MATERIAL AS REQUIRED.

8. ANY UNSUITABLE MATERIAL FOUND ON-SITE DURING

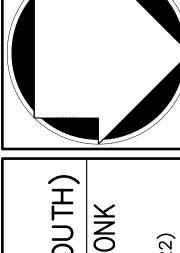
- 9. ALL DEMOLITION AND/OR CONSTRUCTION WITHIN THE RIGHT-OF-WAY, INCLUDING STREETS AND SIDEWALKS, SHALL BE PERFORMED IN ACCORDANCE WITH TOWN/STATE REQUIREMENTS.
- SHALL BE REMOVED AND LEGALLY DISPOSED OF OFF-SITE IN ACCORDANCE WITH THE REGULATIONS OF ALL LOCAL, STATE AND FEDERAL AGENCIES HAVING JURISDICTION.

10. ALL CONSTRUCTION/DEMOLITION DEBRIS NOT PROPOSED TO BE RECYCLED

- 11. EXISTING CONCRETE MAY BE STORED ON SITE, AND RECYCLED FOR USE AS COMPACTED FILL. ALL MATERIAL TO BE USED AS FILL SHALL BE APPROVED BY THE PROJECT GEOTECHNICAL ENGINEER.
- 12. PRIOR TO THE START OF SITE DEMOLITION, EROSION AND SEDIMENT CONTROL DEVICES SHALL BE INSTALLED IN ACCORDANCE WITH TOWN REQUIREMENTS, AS REQUIRED AND/OR DIRECTED BY THE TOWN OF NORTH CASTLE OR JMC.
- 13. EXISTING DRAINAGE PATTERNS ON SITE SHALL BE MAINTAINED TO THE MAXIMUM EXTENT PRACTICABLE.14. ALL EXISTING UTILITY CASTINGS WHICH ARE TO REMAIN SHALL BE REMOVED
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- 15. ALL EXISTING SIDEWALKS, CURBS, PAVEMENT, ETC. TO REMAIN, WHICH ARE DISTURBED OR DAMAGED DUE TO THE NEW CONSTRUCTION, ARE TO BE
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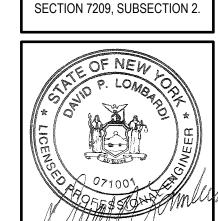
  16. THESE PLANS ARE TO BE PROVIDED TO BOTH THE DEMOLITION CONTRACTOR AND THE SITE CONTRACTOR FOR THEIR USE, INFORMATION AND COORDINATION. ANY QUESTIONS OF CONTRACTOR RESPONSIBILITY AND/OR SEPARATION OF WORK SHALL BE DIRECTED TO THE GENERAL CONTRACTOR IN WRITING PRIOR TO ISSUANCE OF BID.
- 17. THE OWNER SHALL RETAIN A LICENSED AND QUALIFIED PROFESSIONAL, CERTIFIED BY THE STATE, TO INSPECT FOR THE PRESENCE OF ASBESTOS AND/OR OTHER HAZARDOUS MATERIALS WITHIN DEMOLITION AREAS PRIOR TO THE COMMENCEMENT OF DEMOLITION. IF REMEDIATION IS REQUIRED, THE OWNER SHALL DO SO IN ACCORDANCE WITH THE NYS ASBESTOS RULES AND REGULATIONS AND/OR ANY AUTHORITIES HAVING JURISDICTION. THE CONTRACTOR SHALL PROVIDE ALL REQUIRED DOCUMENTATION TO THE STATE PRIOR TO OBTAINING A DEMOLITION PERMIT.





SITE DEMOLITION & SEE REMOVAL PLAN (SO HE SUMMIT CLUB AT ARMC (RESIDENTIAL PHASE)

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SECTION 7209 OF THE NEW
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EXCEPT AS PROVIDED FOR BY



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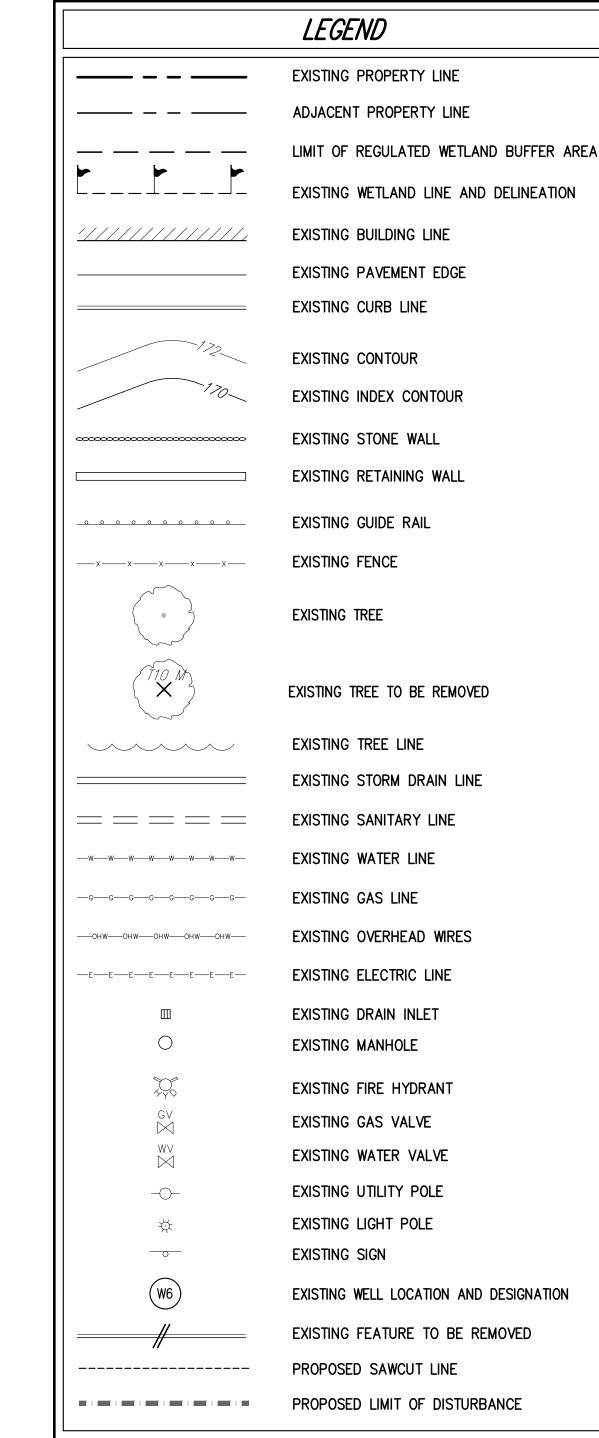
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 Project No:
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## TOTAL NUMBER OF TREES TO BE REMOVED:

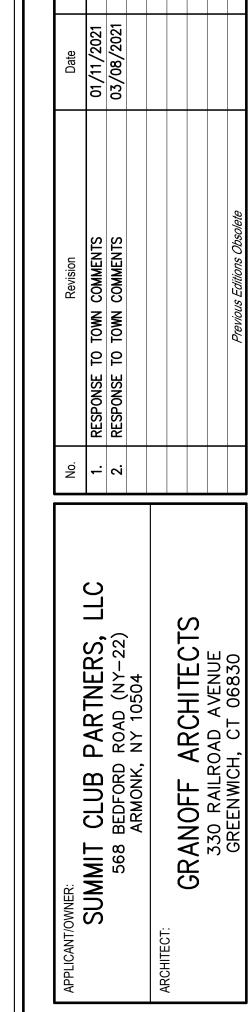
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- 8. ANY UNSUITABLE MATERIAL FOUND ON-SITE DURING DEMOLITION/CONSTRUCTION, AS DETERMINED BY THE PROJECT'S GEOTECHNICAL ENGINEER, SHALL BE PROPERLY DISPOSED OF OFF-SITE IN A MANNER APPROVED BY ALL AUTHORITIES HAVING JURISDICTION AND REPLACED WITH SUITABLE MATERIAL AS REQUIRED.
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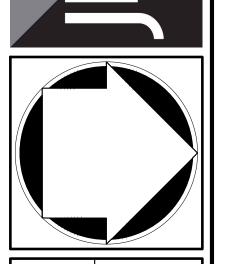
AND RESET TO THE NEW PROPOSED GRADES IN ACCORDANCE WITH THE DIRECTIONS OF THE OWNER'S FIELD REPRESENTATIVE. EXISTING CASTINGS

- WHICH ARE DAMAGED OR UNFIT FOR INSTALLATION IN THE NEW CONSTRUCTION, AS DETERMINED BY THE OWNER'S FIELD REPRESENTATIVE, SHALL BE REPLACED.
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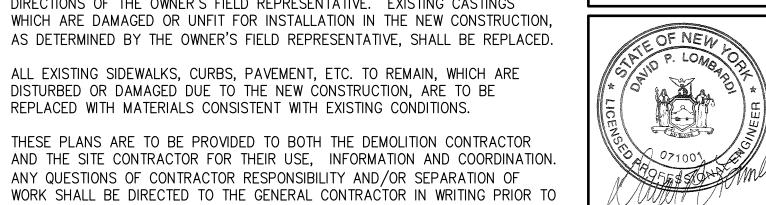
20. THE CONTRACTOR SHALL PROVIDE VERIFICATION TO THE TOWN THAT FIVE (5)

ANY QUESTIONS OF CONTRACTOR RESPONSIBILITY AND/OR SEPARATION OF





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TREE REMOVAL SUMMARY

REMAIN/REMOVE | NUMBER |

REMAIN/REMOVE | NUMBER |

REMAIN/REMOVE

REMAIN/REMOVE | NUMBER |

REMAIN/REMOVE NUMBER

SPECIES

108

109

CHERRY

ASH

CHERRY

18"

14"

14"

REMOVE

REMOVE

REMOVE

218

219

220

LOCUST

MAPLE

MAPLE

REMAIN

REMAIN

REMAIN

10**"** 

10"

328

329

ASH

HICKORY

20"

REMAIN

REMAIN

437

438

PINE

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REMOVE

REMOVE

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547

LOCUST

LOCUST

14"

REMAIN

REMAIN

655

656

ASH

ASH

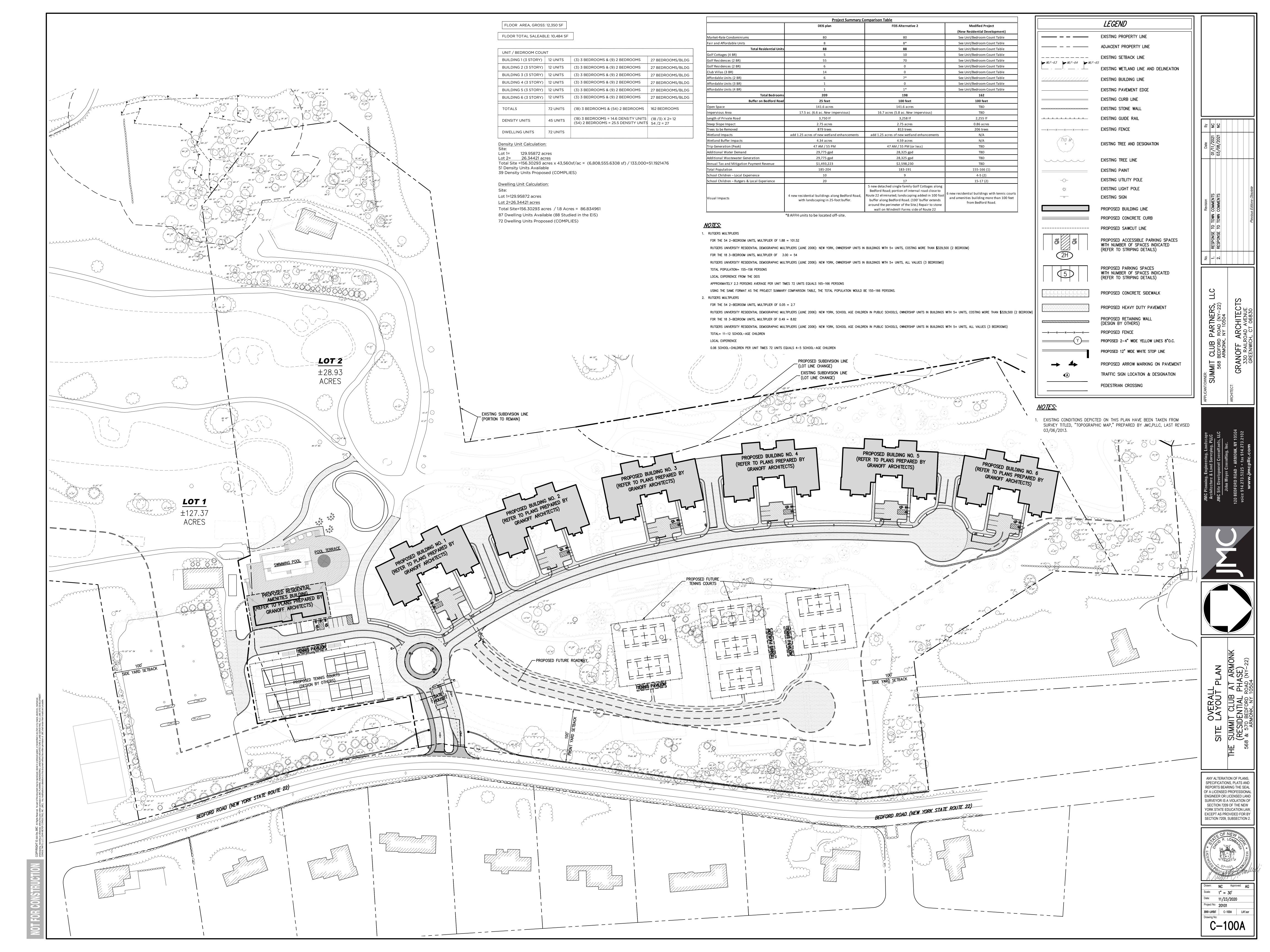
REMAIN

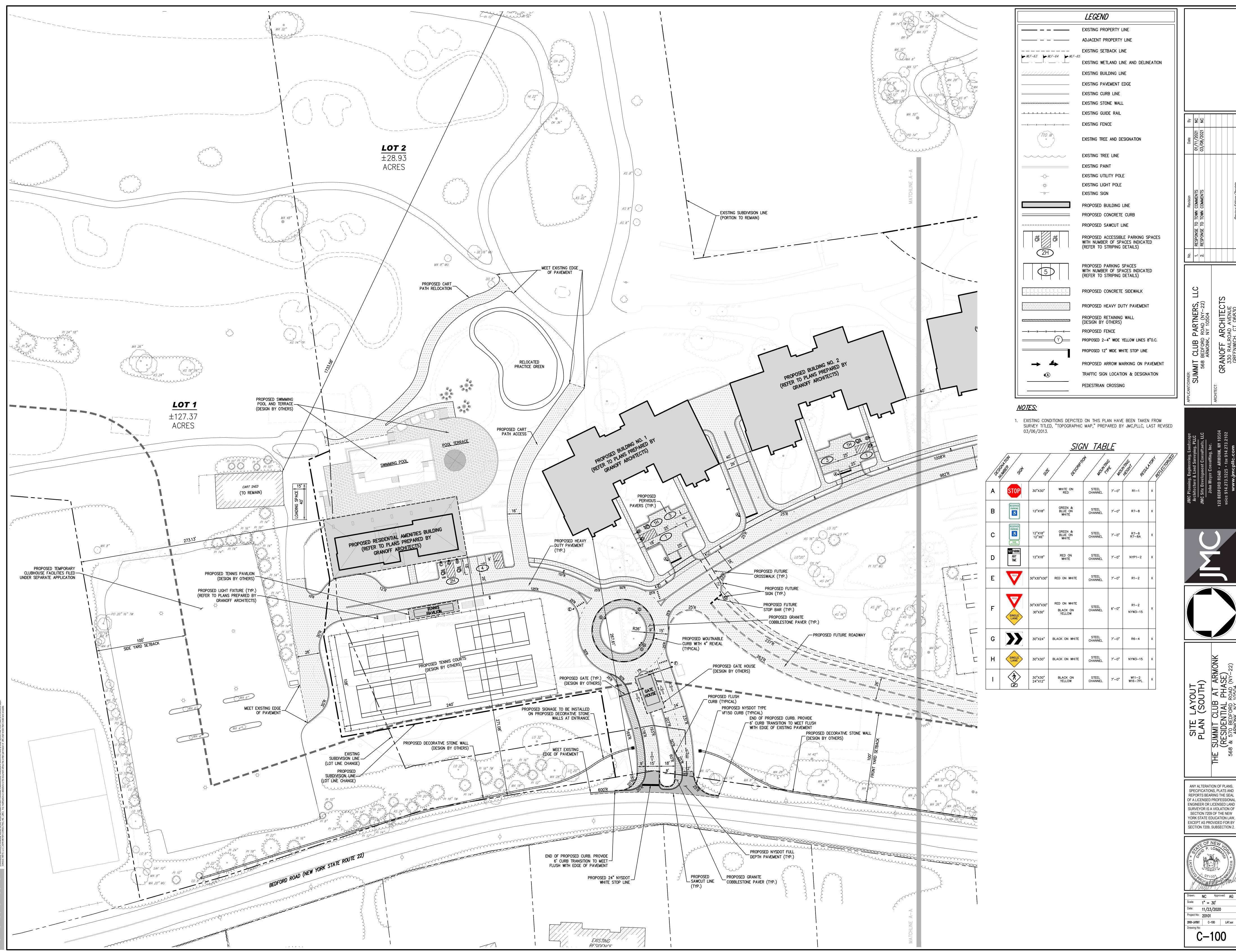
REMAIN

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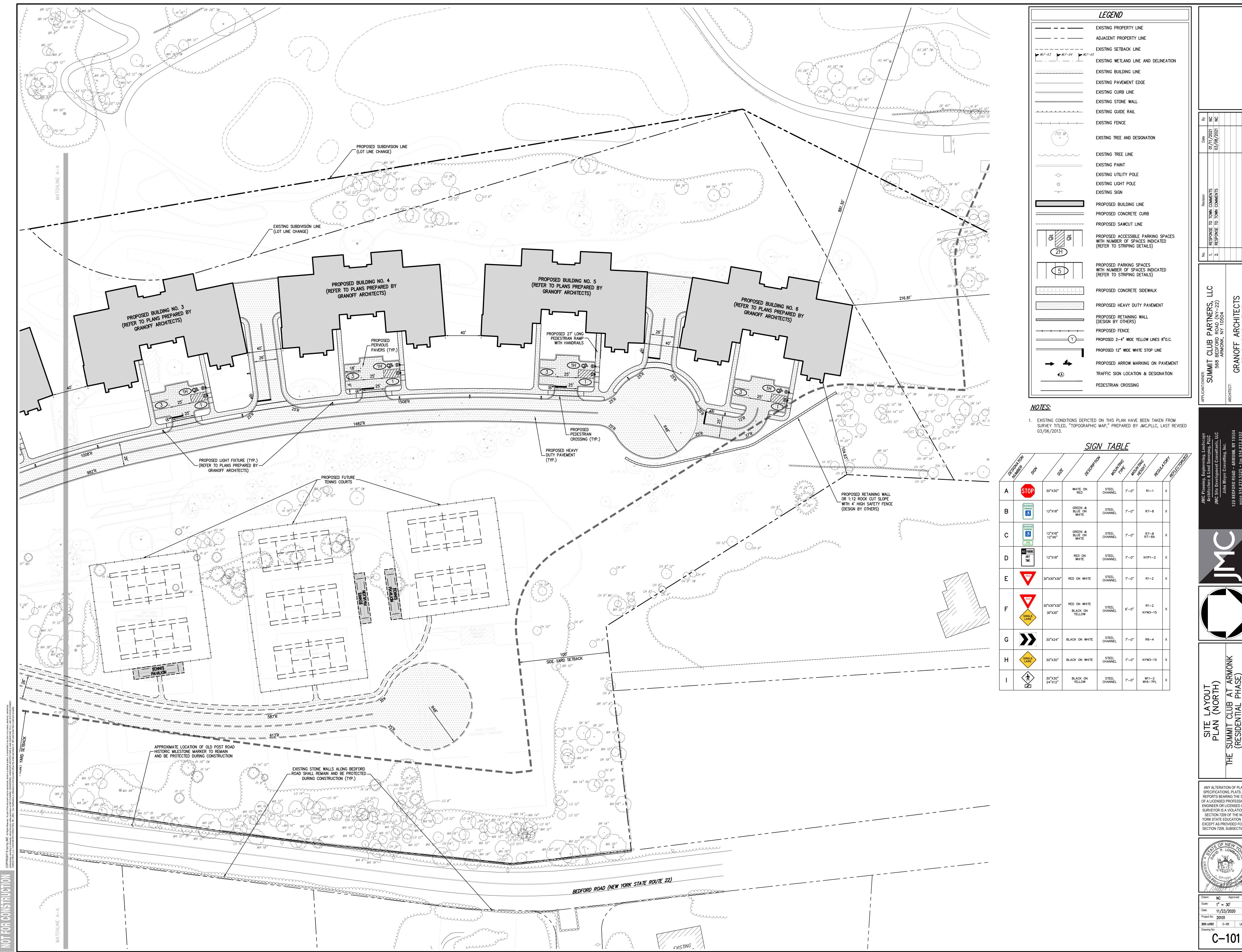


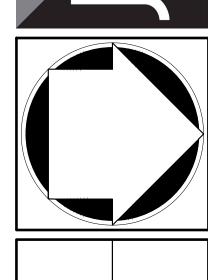


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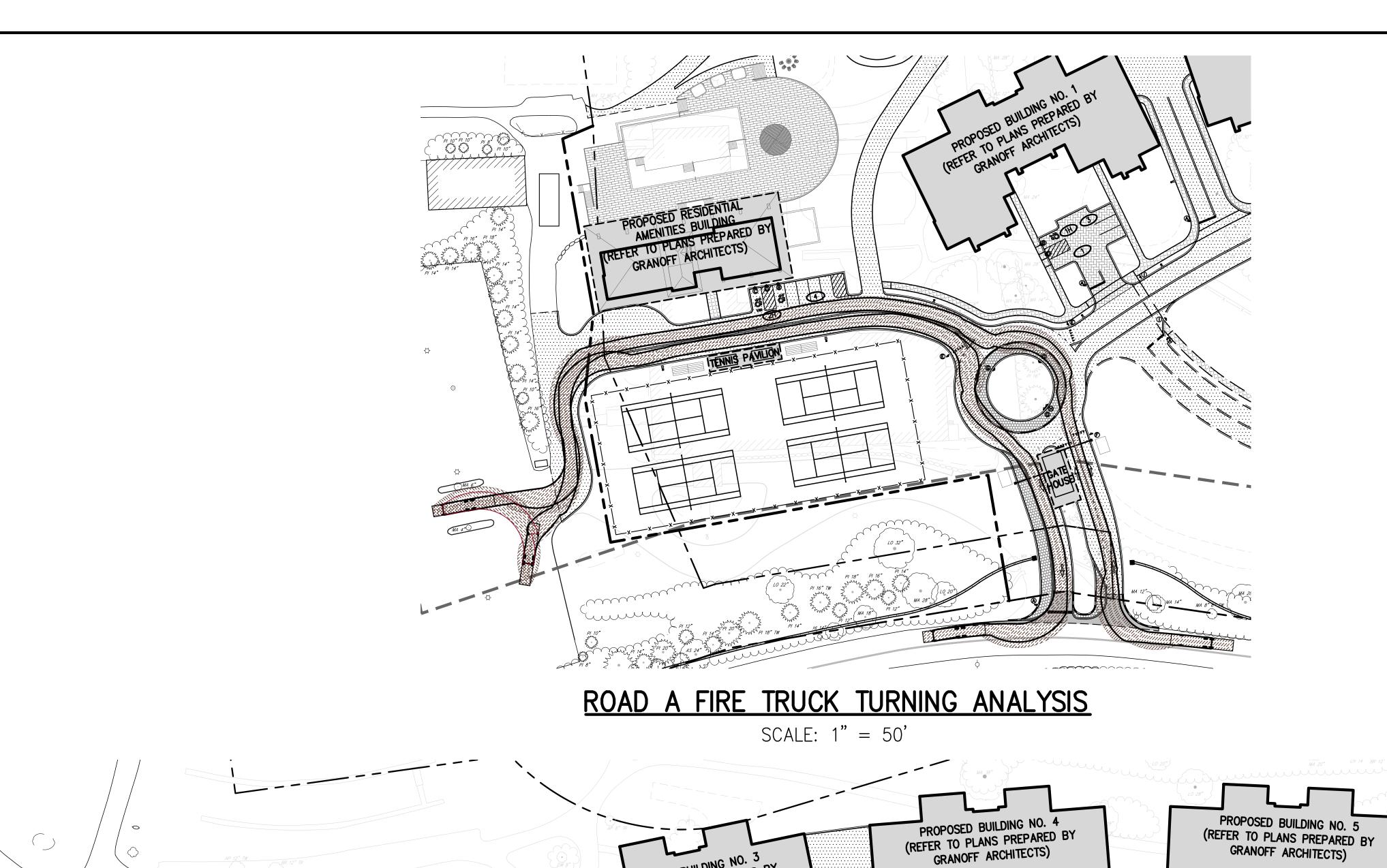
LAYOUT
(NORTH)
CLUB AT ARMOINT AT AND ROAD (NY-22)

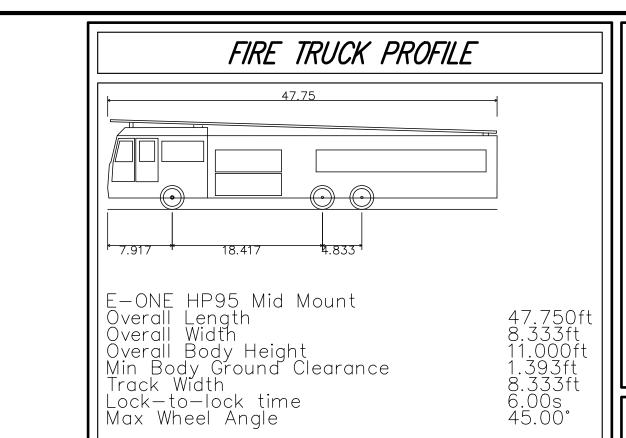
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Revision
RESPONSE TO TOWN COMMENTS
RESPONSE TO TOWN COMMENTS
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Previous Editions Obsolete

LUB PARINERS, LLC

DFORD ROAD (NY-22)

MONK, NY 10504

OFF ARCHITECTS

RAILROAD AVENUE

SUMMIT CLUB PA

SUMMIT CLUB PA

568 BEDFORD ROA

ARCHITECT:

GRANOFF AR(

330 RAILROAD

Architecture & Land Surveying,

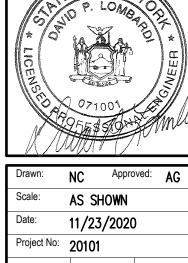
JMC Site Development Consultant
John Meyer Consulting, Inc
120 BEDFORD ROAD • ARMONK, N)
voice 914.273.5225 • fax 914.27,
www.jmcpllc.com



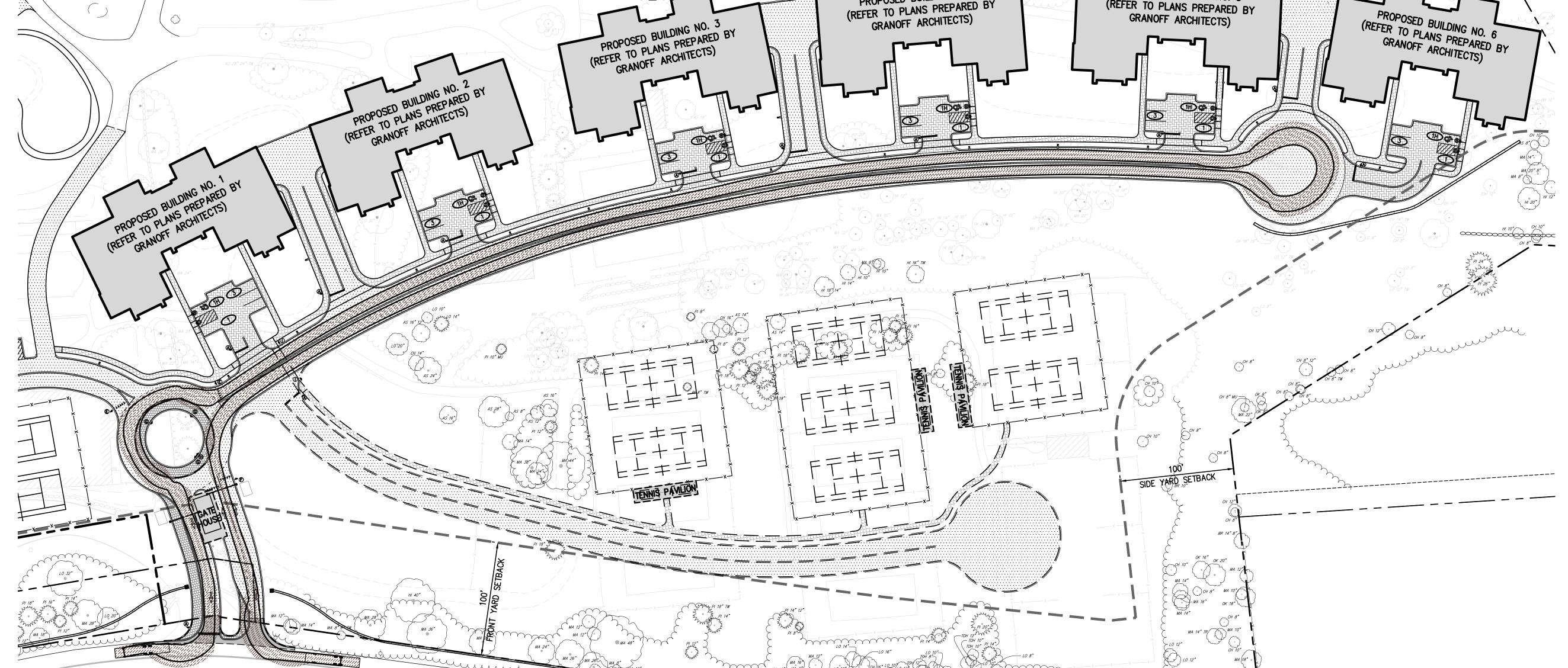
AT ARMONK
PHASE)
ROAD (NY-22)

THE SUMMIT CLUB AT
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ANY ALTERATION OF PLANS, SPECIFICATIONS, PLATS AND REPORTS BEARING THE SEAL OF A LICENSED PROFESSIONAL ENGINEER OR LICENSED LAND SURVEYOR IS A VIOLATION OF SECTION 7209 OF THE NEW YORK STATE EDUCATION LAW, EXCEPT AS PROVIDED FOR BY SECTION 7209, SUBSECTION 2.

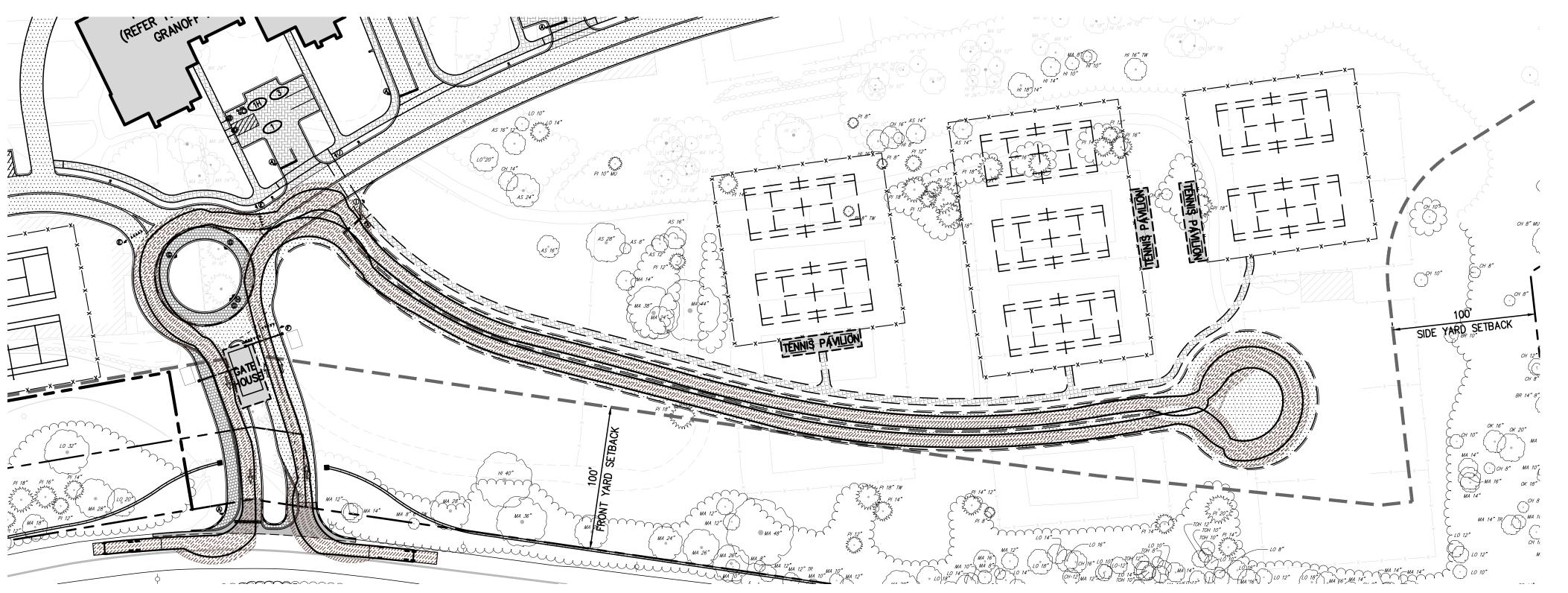


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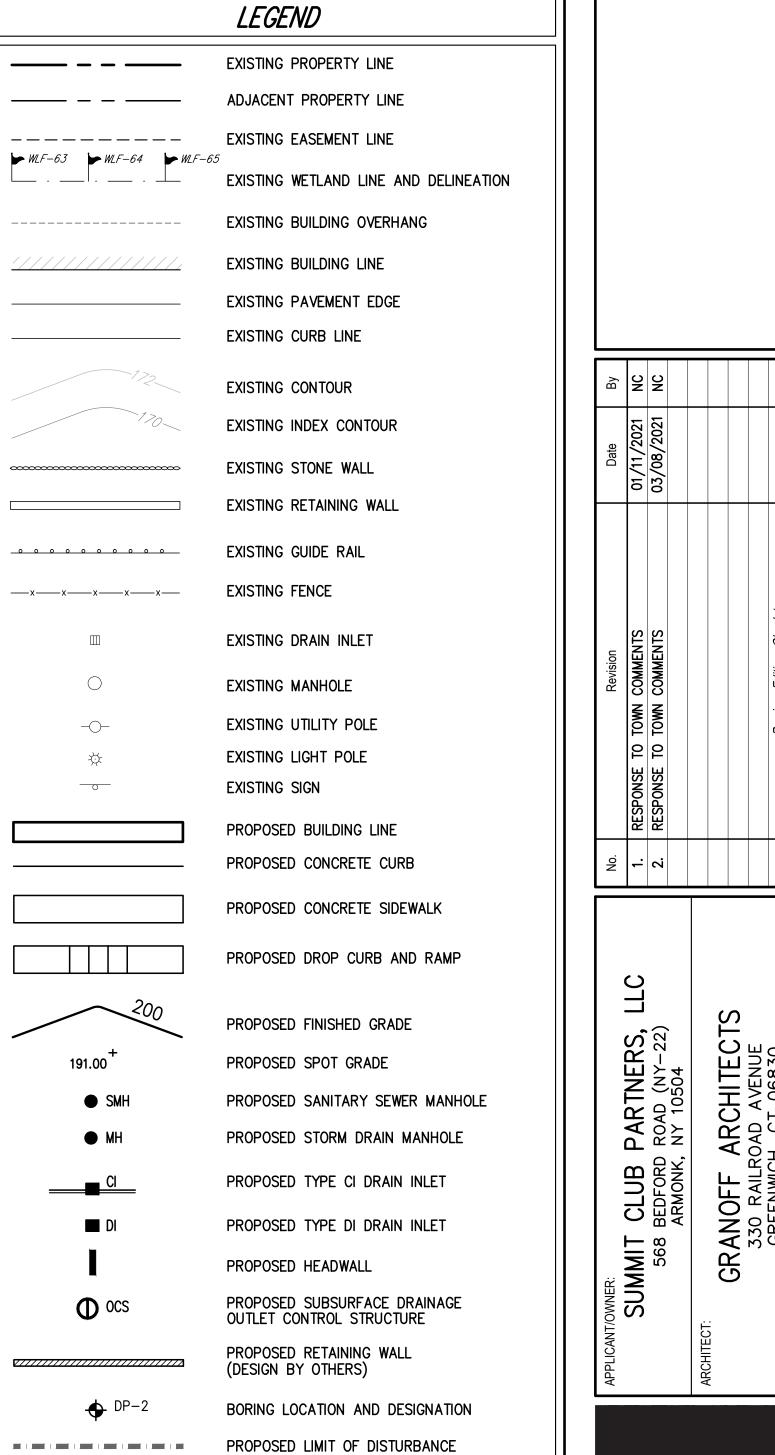


## ROAD B FIRE TRUCK TURNING ANALYSIS

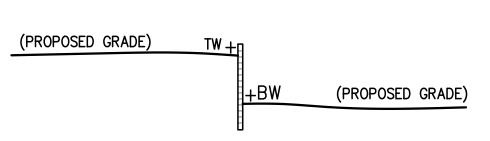
SCALE: 1" = 50'



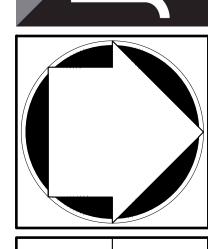




- EXISTING CONDITIONS DEPICTED ON THIS PLAN HAVE BEEN TAKEN FROM SURVEY TITLED, "TOPOGRAPHIC MAP," PREPARED BY JMC, LAST REVISED 03/06/2013. PORTIONS OF EXISTING TOPOGRAPHY HAVE BEEN PROVIDED BY WESTCHESTER COUNTY GIS.
- 2. GEOTECHNICAL BORING/TEST PIT LOCATIONS DEPICTED ON THIS PLAN WERE TAKEN FROM THE GEOTECHNICAL REPORT ENTITLED, "REPORT ON SUBSURFACE SOIL AND FOUNDATION INVESTIGATION", DATED 10/16/2013, PREPARED BY CARLIN-SIMPSON & ASSOCIATES.
- BE PROTECTED FROM HEAVY MACHINERY TRAFFIC DURING CONSTRUCTION.
  HOWEVER DURING CONSTRUCTION OF THE PRACTICE THE CONTRACTOR SHALL
  MINIMIZE AND AVOID HEAVY MACHINERY TRAFFIC TO THE MAXIMUM EXTENT
  PRACTICABLE. THERE SHALL BE NO STORAGE OF MATERIALS WITHIN AREAS TO
  BE USED FOR STORMWATER MANAGEMENT PRACTICES. THE CONTRACTOR SHALL
  INSTALL CONSTRUCTION FENCE AROUND THE PRACTICE TO DISCOURAGE VEHICLE

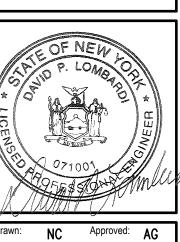


RETAINING WALL SPOT GRADE LEGEND



(SOUTH)
UMMIT CLUB AT ARMONK
RESIDENTIAL PHASE)

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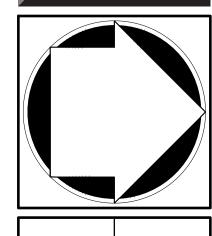
 Drawn:
 NC
 Approved:
 AG

 Scale:
 1" = 30'
 Date:
 11/23/2020

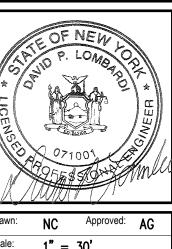
 Project No:
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 Drawing No:
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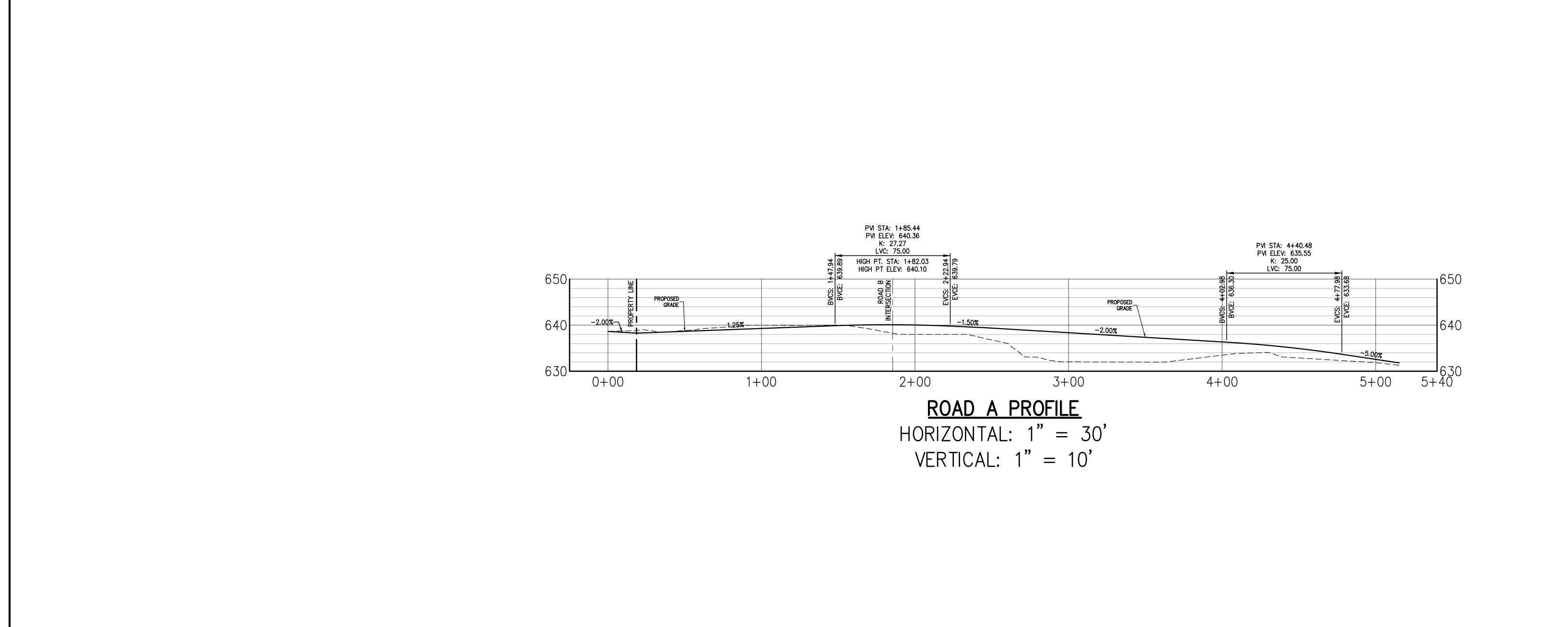


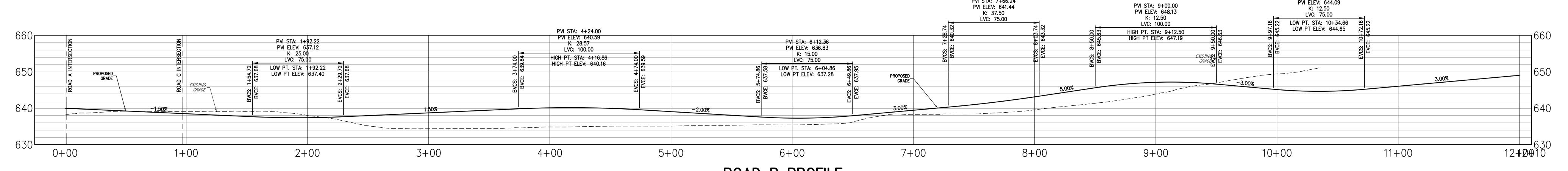


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Scale: 1" = 30' Date: 11/23/2020 Project No: 20101 20101-GRADING GRAD NORTH GRAD.scr





ROAD B PROFILE

HORIZONTAL: 1" = 30'

VERTICAL: 1" = 10'

ROAD PROFILES PLAN

ROAD PROFILES PLAN

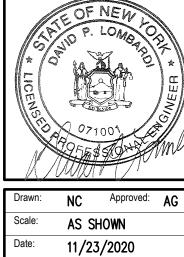
ROAD PROFILES PLAN

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See & 570 BEDFORD ROAD (NY-22)

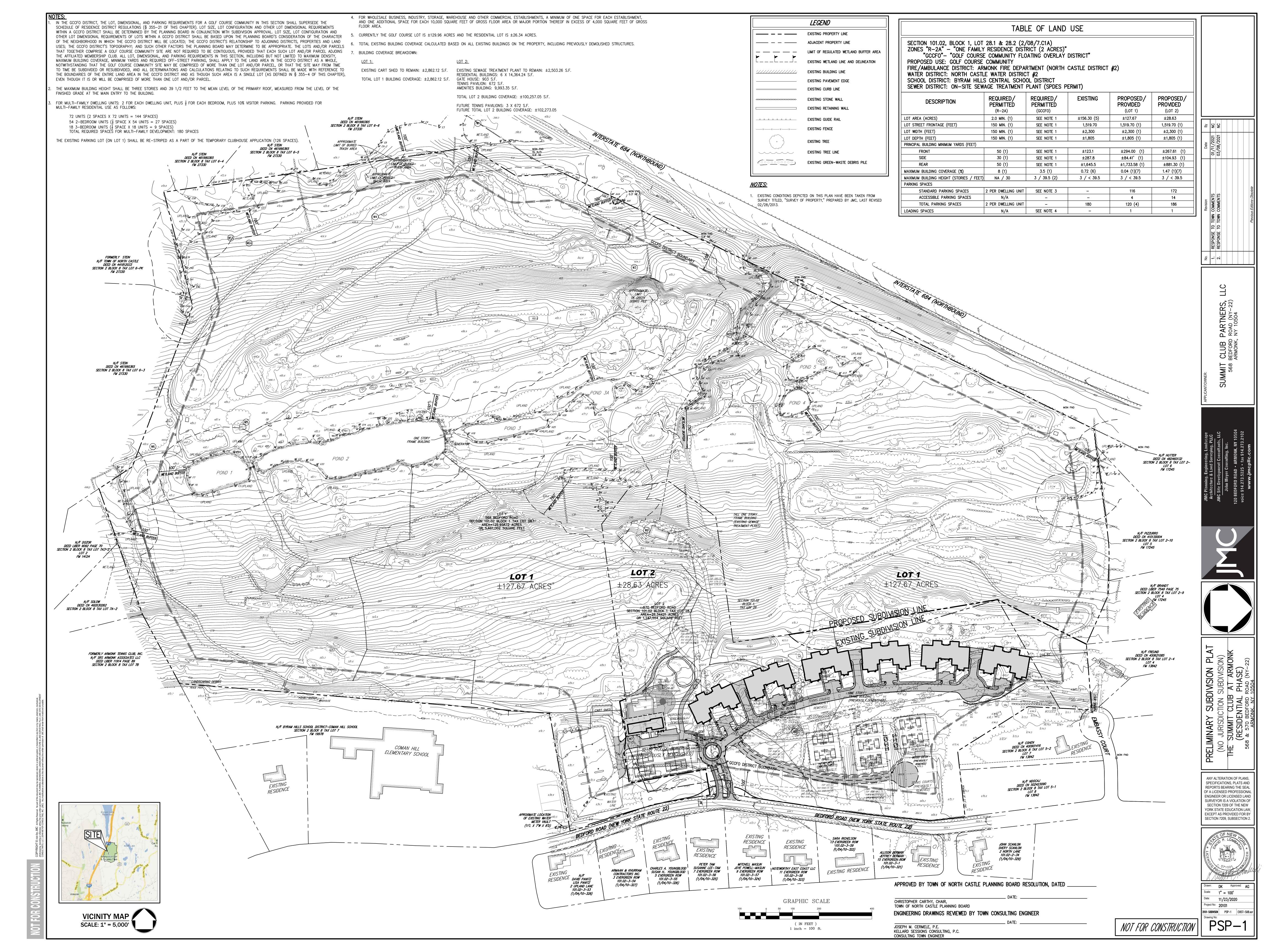
ARMONK, NY 10504

ARMONK, NY 10504



Date: 11/23/2020
Project No: 20101

20101-GRADING ROAD PROFILES GRAD.scr
Drawing No: GRAD.scr





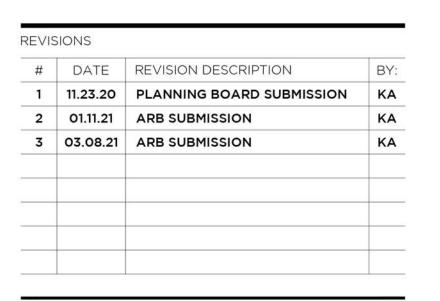


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JMC Site Development Consultants 120 Bedford Road Armonk, NY, 10504

CONSULTANTS Landscape Architect: **Granoff Architects** 330 Railroad Ave Greenwich, CT, 06830



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PROJECT NAME **SUMMIT CLUB PARTNERS LLC** 

ARMONK, NY

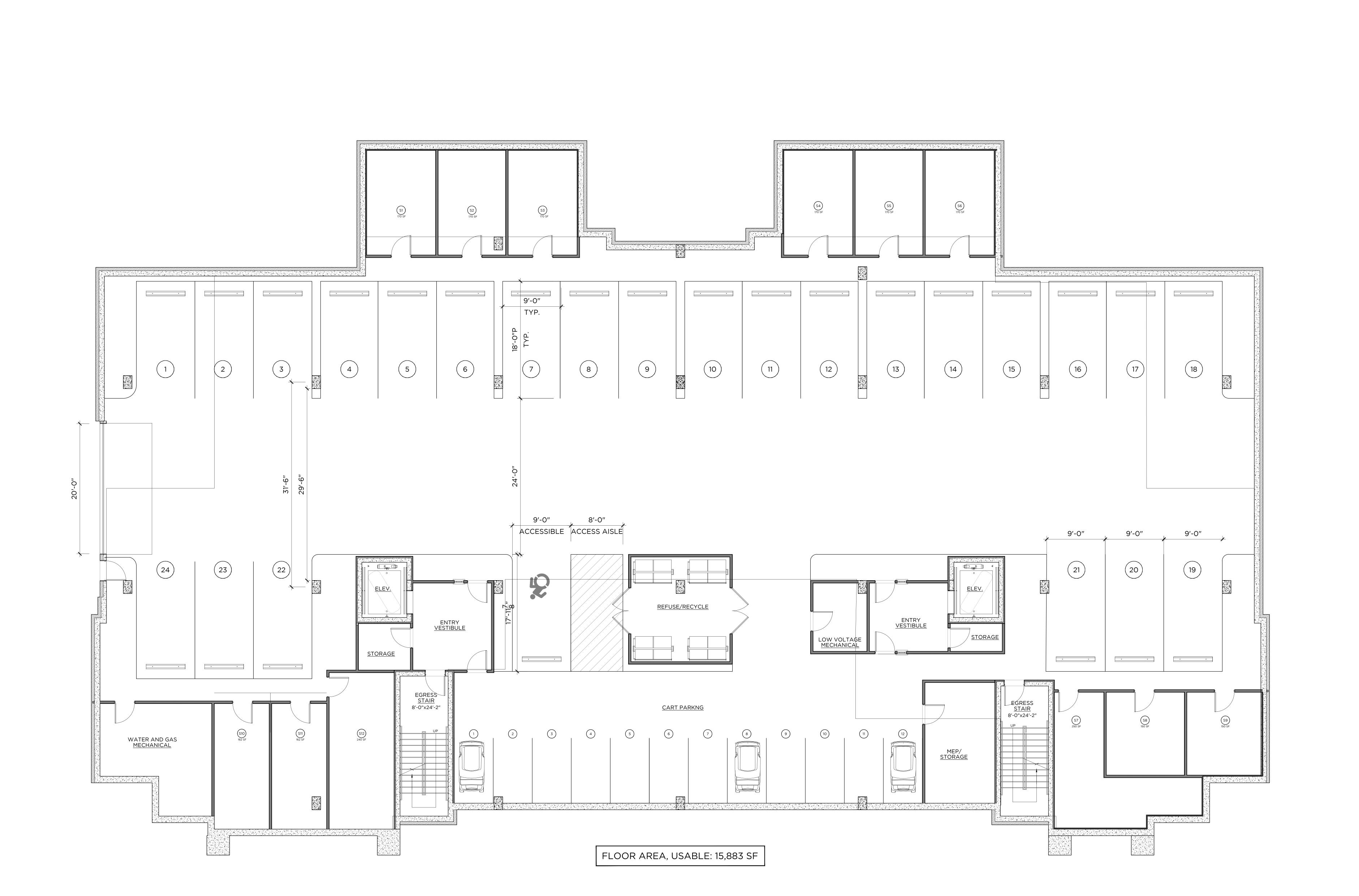
JOB NO.: 20035 DRAWN BY: EF MM PROJ. MANAGER: KA

DATE: **03.08.21** SCALE: DRAWING TITLE **OVERALL SITE PLAN -**

**LANDSCAPE** 

DRAWING NO.

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Structural: Company Name Street Address

CONSULTANTS

City, State Phone Number Landscape Architect:

Company Name Street Address City, State Phone Number

City, State Phone Number Plumbing: **Company Name** 

Street Address City, State Phone Number

Street Address

**Company Name** Street Address

Mechanical: Company Name

Electrical: Company Name Street Address City, State Phone Number

City, State Phone Number

#	DATE	REVISION DESCRIPTION	BY
1	11.23.20	PLANNING BOARD SUBMISSION	KA
2	01.11.21	ARB SUBMISSION	K/
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ARMONK, NY JOB NO.: **20035** DRAWN BY: **EF MM** PROJ. MANAGER: **KA** 

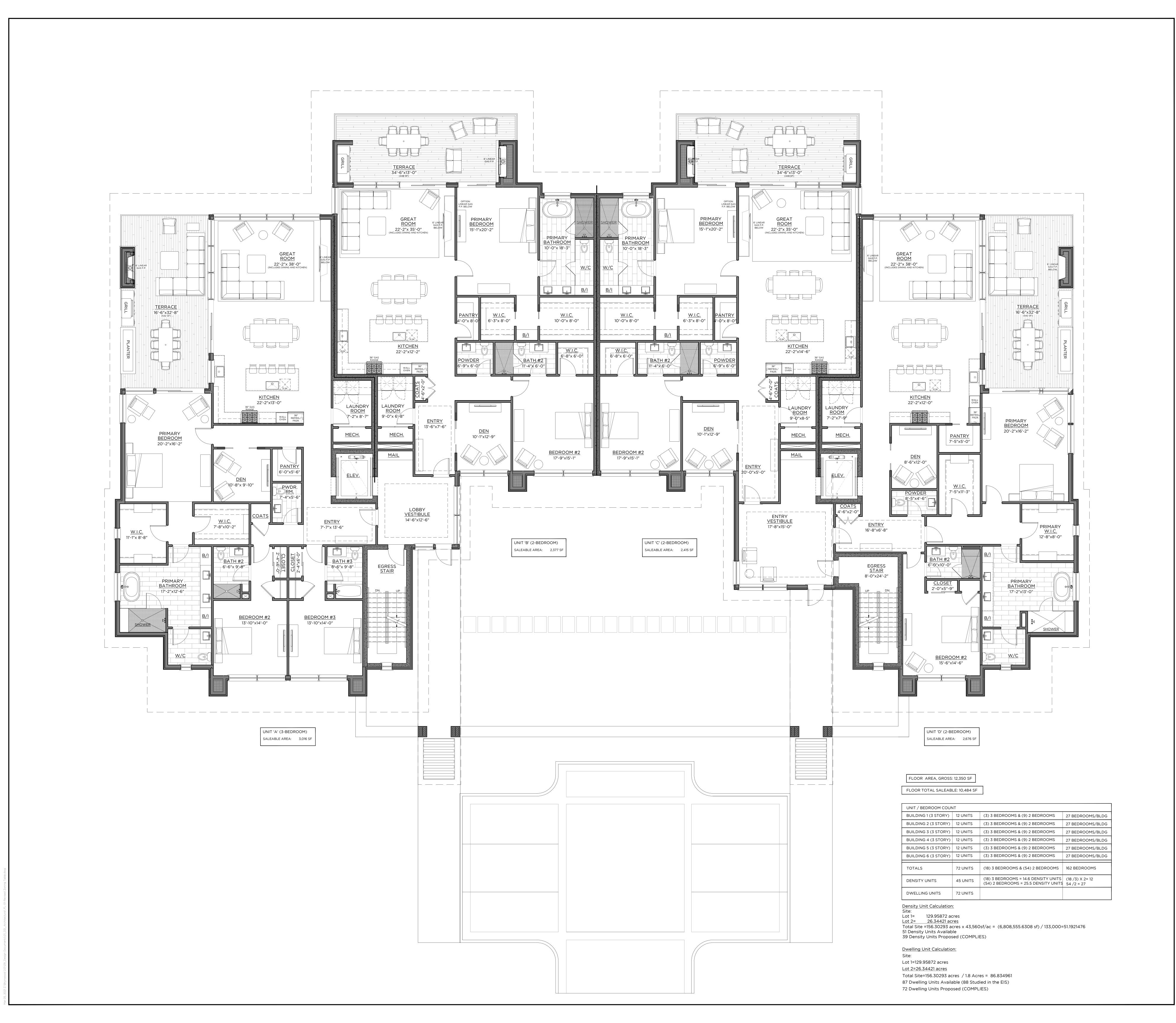
DATE: **01.11.21** SCALE:

DRAWING TITLE **GARAGE FLOOR PLAN** 

DRAWING NO.

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CONSULTANTS Landscape Architect: Granoff Architects 330 Railroad Ave Greenwich, CT, 06830

Armonk, NY, 10504

JMC Site Development Consultants 120 Bedford Road

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ARMONK, NY JOB NO.: **20035** DRAWN BY: **EF MM** PROJ. MANAGER: **KA** 

DATE: **03.04.21** SCALE:  $\frac{3}{16}$ "=1'-0" DRAWING TITLE

FIRST FLOOR PLAN

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CONSULTANTS
Landscape Architect:
Granoff Architects
330 Railroad Ave
Greenwich, CT, 06830

Civil: **JMC Site Development Consultants** 120 Bedford Road Armonk, NY, 10504

EVI	SIONS		
#	DATE	REVISION DESCRIPTION	В
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3	03.08.21	ARB SUBMISSION	K

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SUMMIT CLUB

PARTNERS LLC

| FAR

JOB NO.: 20035
DRAWN BY: EF MM

DRAWN BY: **EF MM**DATE: **03.04.21**DRAWING TITLE

SECOND FLOOR PLAN TYP.

DRAWING NO.

A102

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FLOOR AREA, GROSS: 12,350 SF FLOOR TOTAL SALEABLE: 10,721 SF

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CONSULTANTS Landscape Architect: Granoff Architects 330 Railroad Ave Greenwich, CT, 06830

JMC Site Development Consultants 120 Bedford Road Armonk, NY, 10504

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3	03.08.21	ARB SUBMISSION	KA

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ARMONK, NY

JOB NO.: **20035** DRAWN BY: **EF MM** PROJ. MANAGER: **KA** 

DATE: 03.04.21 SCALE:  $\frac{3}{16}$ "=1'-0" DRAWING TITLE

THIRD FLOOR PLAN TYP.

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3/32" = 1'-0"

3/32" = 1'-0"

igg/ 12-UNIT: COLOR VARIATION 'A'

ig/ 12-UNIT: COLOR VARIATION 'C'



∠ / 12-UNIT: COLOR VARIATION 'A' N.T.S.









6 EAST ELEVATION - VIEW
12-UNIT: COLOR VARIATION 'C'

N.T.S.

N.T.S.

# DATE REVISION DESCRIPTION 2 | 01.11.21 | ARB SUBMISSION

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CONSULTANTS

Company Name Street Address

City, State Phone Number

Landscape Architect: Company Name Street Address

Civil: Company Name

Street Address

Plumbing: Company Name Street Address

Mechanical: Company Name Street Address

Electrical:

Company Name Street Address

Structural:

3 03.08.21 ARB SUBMISSION

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PROJECT NAME PARTNERS LLC

ARMONK, NY

JOB NO.: 20035 DRAWN BY: EF MM PROJ. MANAGER: KA DATE: 01.11.21 SCALE: DRAWING TITLE EAST ELEVATION

DRAWING NO.

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N.T.S.

N.T.S.

4 NORTH ELEVATION - VIEW
12-UNIT: COLOR VARIATION 'B'



NORTH ELEVATION - VIEW 12-UNIT: COLOR VARIATION 'C'

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1 11.23.20 PLANNING BOARD SUBMISSION

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CONSULTANTS

Company Name Street Address

Landscape Architect: Company Name Street Address

Civil: Company Name

Street Address

Plumbing: Company Name Street Address

Company Name Street Address

Company Name Street Address

Mechanical:

Electrical:

City, State Phone Number

Structural:

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ARMONK, NY JOB NO.: 20035 DRAWN BY: EF MM PROJ. MANAGER: KA DATE: 01.11.21 SCALE:

DRAWING TITLE NORTH ELEVATION

DRAWING NO.

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2 NORTH ELEVATION - VIEW
12-UNIT: COLOR VARIATION 'A' N.T.S.





2 WEST ELEVATION - VIEW
12-UNIT: COLOR VARIATION 'A'

3/32" = 1'-0"

3/32" = 1'-0"

3/32" = 1'-0"

N.T.S.

N.T.S.

N.T.S.



WEST ELEVATION - VIEW
12-UNIT: COLOR VARIATION 'B'

WEST ELEVATION

12-UNIT: COLOR VARIATION 'B'

5 EAST ELEVATION
12-UNIT: COLOR VARIATION 'C'

WEST ELEVATION

12-UNIT: COLOR VARIATION 'A'

ASOC MIPPO NT)

SECOND PLOOR

T.L. - 102 O'

SARAGE PLOOR

LL - 809 O'

SARAGE PLOOR

6 EAST ELEVATION - VIEW
12-UNIT: COLOR VARIATION 'C'

EAST ELEVATION - VIEW

REVISIONS # DA

# DATE REVISION DESCRIPTION

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CONSULTANTS

Company Name Street Address

City, State Phone Number

Landscape Architect: Company Name Street Address

Civil: Company Name

Street Address

Plumbing: Company Name Street Address

Mechanical: Company Name Street Address

Electrical:

Company Name Street Address

Structural:

3 03.08.21 ARB SUBMISSION

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PARTNERS LLC

ARMONK, NY

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WEST ELEVATION

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A302

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3/32" = 1'-0"

2 SOUTH ELEVATION - Y

N.T.S.

N.T.S.





SOUTH ELEVATION

12-UNIT: COLOR VARIATION 'B'

SOUTH ELEVATION

12-UNIT: COLOR VARIATION 'C'

SOUTH ELEVATION

12-UNIT: COLOR VARIATION 'A'

3/32" = 1'-0"

3/32" = 1'-0"

4 SOUTH ELEVATION - VIEW
12-UNIT: COLOR VARIATION 'B'

SOUTH ELEVATION - VIEW





SOUTH ELEVATION - VIEW

N.T.S.

12-UNIT: COLOR VARIATION 'C'

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CONSULTANTS

Company Name Street Address City, State Phone Number Landscape Architect: Company Name

Structural:

Street Address City, State Phone Number Civil: Company Name

Street Address City, State Phone Number

Plumbing: Company Name Street Address City, State Phone Number

Mechanical: Company Name Street Address City, State Phone Number

Electrical: Company Name Street Address City, State Phone Number

# DATE REVISION DESCRIPTION

1 11.23.20 PLANNING BOARD SUBMISSION 2 01.11.21 ARB SUBMISSION 3 03.08.21 ARB SUBMISSION

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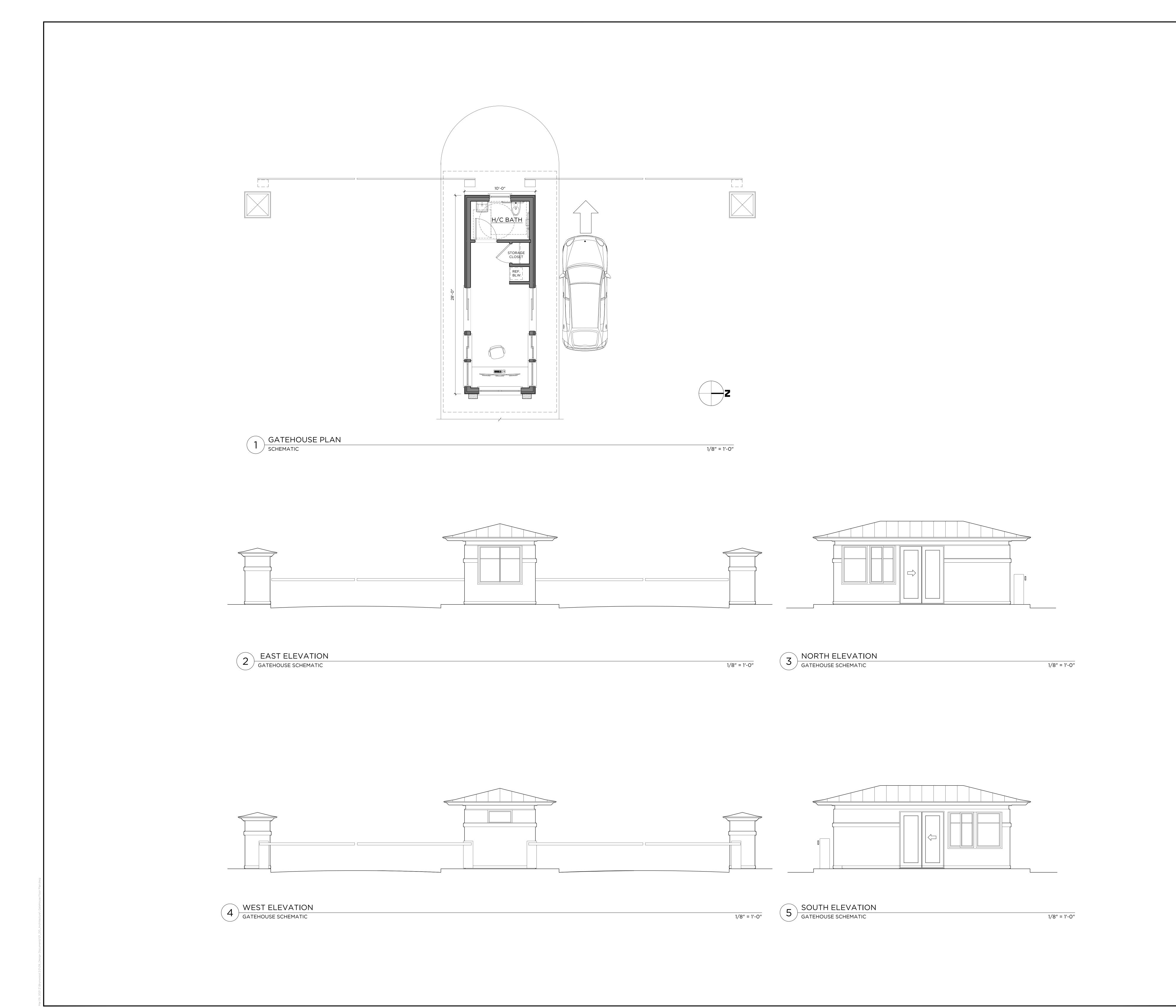
SOUTH ELEVATION

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CONSULTANTS
Landscape Architect: **Granoff Architects**330 Railroad Ave
Greenwich, CT, 06830

Civil: **JMC Site Development Consultants** 120 Bedford Road Armonk, NY, 10504

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1 11.23.20 PLANNING BOARD SUBM

2 01.11.21 ARB SUBMISSION

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SUMMIT CLUB

PARTNERS LLC

ARMONK, NY
JOB NO.: 20035

JOB NO.: 20035

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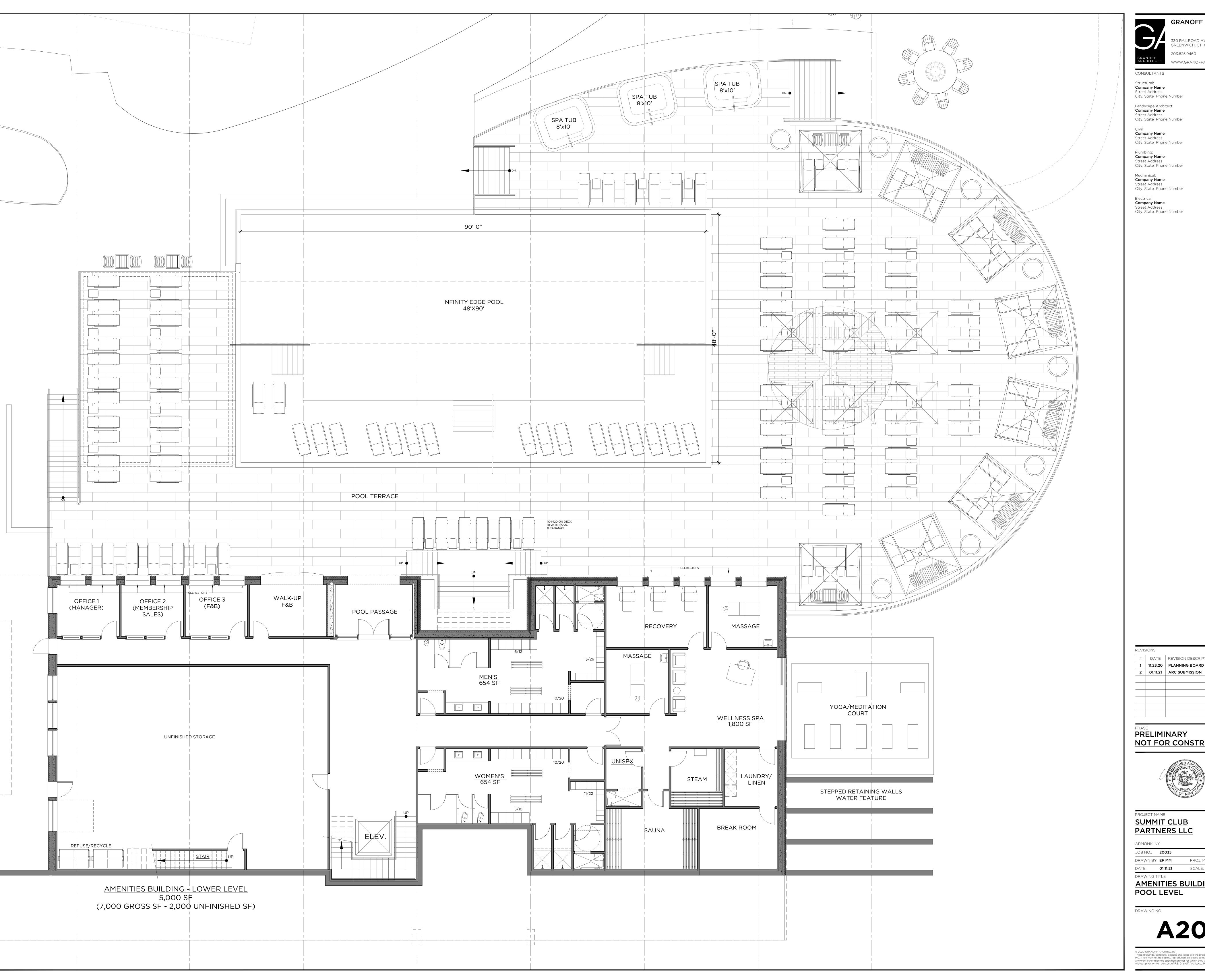
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**Company Name** Street Address City, State Phone Number

Landscape Architect: Company Name Street Address City, State Phone Number

**Company Name** Street Address City, State Phone Number

Plumbing: **Company Name** Street Address City, State Phone Number

Mechanical:
Company Name Street Address

Electrical:

Company Name

Street Address City, State Phone Number

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ARMONK, NY

JOB NO.: **20035** DRAWN BY: **EF MM** PROJ. MANAGER: **KA** SCALE: 3/16"=1'-0"

DRAWING TITLE

**AMENITIES BUILDING POOL LEVEL** 

DRAWING NO.

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