

WESTCHESTER COUNTY 17 Bedford Road Armonk, New York 10504-1898

RESIDENTIAL PROJECT REVIEW COMMITTEE Adam R. Kaufman AICP, Chair Telephone: (914) 273-3000 x43 Fax: (914) 273-3554 www.northcastleny.com

#### **RESIDENTIAL PROJECT REVIEW COMMITTEE (RPRC) PROCEDURES**

The RPRC was created to streamline the residental review process and quickly reviews all residential projects. Projects determined to have no impact are permitted to apply to the Building Department while more complicated projects are directed to the appropriate review board(s).

THE RPRC reviews all applications for residential permits (including, but not limited to, buildings permits, steep slope permits, wetlands permits and pool permits), but excluding permits only relating to interior alterations/renovations.

To get on an RPRC agenda you must submit a single PDF file containing the following to the Planning Department:

- 1. Complete all items on the RPRC checklist
- 2. RPRC Application fee. Check made payable to: Town of North Castle.
- 3. Floor Area and Gross Land Coverage work sheets (with backup information)
- 4. Plans for your project according the RPRC Checklist
- 5. Submit one single PDF file containg all information listed above to the Planning Department: planning@northcastleny.com.

Once your application h as been submitted, you may follow your application on the RPRC webpage located at http://www.northcastleny.comlresidential-project-review-committee-rprc

Determination Letters are posted on the website (click on determination letters, find the date of your meeting and click on the name of your project - Letters are posted the day after the meeting, typically by 1 :00 p.m.)

| Town of Nort   | h Castle          | Master          | Fee Sc      | chedule - Revised 11/18/2   | 2020                      |                           |                 |                                  |
|--|-------------------|-----------------|-------------|---|---------------------------|---------------------------|-----------------|----------------------------------|
| RPRC Fees  |                   |                 |             |   |                           |                           |                 |                                  |
| Town Code<br>Chapter Title                               | Chapter<br>Number | Code<br>Section | Fee<br>Type | Fee Description   | Engineering<br>Fee Amount | Planning<br>Fee<br>Amount | Total<br>Amount | Additional Notes                 |
| RESIDENTIAL<br>PROJECT<br>REVIEW<br>COMMITTEE            | 12,<br>Art. IV    | 12-24           | RPRC        | One-Family Residence - New<br>Construction  | \$1,250                   | \$625                     | \$1,875         |                                  |
| RESIDENTIAL<br>PROJECT<br>REVIEW<br>COMMITTEE            | 12,<br>Art. IV    | 12-24           | RPRC        | One Family Residence -<br>Teardown/Rebuild  | \$1,250                   | \$625                     | \$1,875         |                                  |
| RESIDENTIAL<br>PROJECT<br>REVIEW<br><del>COMMITTEE</del> | 12,<br>Art. IV    | 12-24           | RPRC        | Addition to Primary<br>Residence (less than 1,000   | <del>\$500</del>          | \$250                     | \$750           |                                  |
| RESIDENTIAL<br>PROJECT<br>REVIEW<br>COMMITTEE            | 12,<br>Art. IV    | 12-24           | RPRC        | Addition to Primary<br>Residence (greater than or<br>equal to 1,000 s.f.)   | \$800                     | \$400                     | \$1,200         | Additional Usable Area: 1,973 SF |
| RESIDENTIAL<br>PROJECT<br>REVIEW<br>COMMITTEE            | 12,<br>Art. IV    | 12-24           | RPRC        | Detached Accessory<br>Building/Structure (less than<br>150 s.f.)  | \$0                       | \$100                     | \$100           |                                  |
| RESIDENTIAL<br>PROJECT<br>REVIEW<br>COMMITTEE            | 12,<br>Art. IV    | 12-24           | RPRC        | Detached Accessory<br>Building/Structure (greater<br>than or equal to 150 s.f.)                                   | \$500                     | \$250                     | \$750           |                                  |
| RESIDENTIAL<br>PROJECT<br>REVIEW<br>COMMITTEE            | 12,<br>Art. IV    | 12-24           | RPRC        | Pool/Hot Tub and associated<br>Mechanical Equipment<br>(includes associated deck,<br>patio, walls, walkway, etc.) | \$800                     | \$400                     | \$1,200         |                                  |

| Town of North                                 | h Castle          | Master | · Fee Sc    | hedule - Revised 11/18/2   | 2020                      |       |                 |  |
|---|-------------------|--------|-------------|--|---------------------------|-------|-----------------|--|
| RPRC Fees                                     |                   |        |             |  |                           |       |                 |  |
| Town Code<br>Chapter Title                    | Chapter<br>Number |        | Fee<br>Type | Fee Description  | Engineering<br>Fee Amount |       | Total<br>Amount | Additional Notes   |
| RESIDENTIAL<br>PROJECT<br>REVIEW<br>COMMITTEE | 12,<br>Art IV     | 12-24  | RPRC        | Recreational Court (tennis,<br>basketball, volleyball, etc.)<br>and Associated Utilities   | \$800                     | \$400 | \$1,200         |  |
| RESIDENTIAL<br>PROJECT<br>REVIEW<br>COMMITTEE | 12,<br>Art. IV    | 12-24  | RPRC        | Deck, porch, patio, pergola  | \$200                     | \$100 | \$300           | Exterior Parking Pergola: 1,103 SF<br>Deck with Pergola: 424 SF<br>Roof Deck: 284 SF |
| RESIDENTIAL<br>PROJECT<br>REVIEW<br>COMMITTEE | 12,<br>Art IV     | 12-24  | RPRC        | Walkway, piers, wall, gate   | \$100                     | \$50  | \$150           |  |
| RESIDENTIAL<br>PROJECT<br>REVIEW<br>COMMITTEE | 12,<br>Art. IV    | 12-24  | RPRC        | Fence  | \$0                       | \$50  | \$50            | Fence: 1,401 LF  |
| RESIDENTIAL<br>PROJECT<br>REVIEW<br>COMMITTEE | 12,<br>Art. IV    | 12-24  | RPRC        | Mechanical Equipment<br>(generator, fuel storage tank,<br>etc.) and Associated Utilities   | \$100                     | \$50  | \$150           |  |
| RESIDENTIAL<br>PROJECT<br>REVIEW<br>COMMITTEE | 12,<br>Art_IV     | 12-24  | RPRC        | Installation or Modification<br>of Driveway/Driveway<br>Surface - Under 250 square<br>feet | \$0                       | \$0   | \$0             | See § 355-26C(3). RPRC EXEMPT  |
| RESIDENTIAL<br>PROJECT<br>REVIEW<br>COMMITTEE | 12,<br>Art. IV    | 12-24  | RPRC        | Installation or Modification<br>of Driveway/Driveway<br>Surface - Over 250 square<br>feet  | \$400                     | \$200 | \$600           | Driveway: 452 SF   |

| 10wn of North                                 | n Castle       | Master          | ree Sc      | hedule - Revised 11/18/2  | 2020                      |       |                 |   |
|---|----------------|-----------------|-------------|---|---------------------------|-------|-----------------|---|
| RPRC Fees                                     |                |                 |             |   |                           |       |                 |   |
| Town Code<br>Chapter Title                    | -              | Code<br>Section | Fee<br>Туре | Fee Description   | Engineering<br>Fee Amount |       | Total<br>Amount | Additional Notes                                  |
| RESIDENTIAL<br>PROJECT<br>REVIEW<br>COMMITTEE | 12,<br>Art. IV | 12-24           | RPRC        | Solar Panels  | \$0                       | \$50  | \$50            |   |
| RESIDENTIAL<br>PROJECT<br>REVIEW<br>COMMITTEE | 12,<br>Art. IV | 12-24           | RPRC        | Installation or Modification<br>of Stormwater<br>Practice/Drainage Facilities | \$400                     | \$200 | \$600           |   |
| RESIDENTIAL<br>PROJECT<br>REVIEW<br>COMMITTEE | 12,<br>Art. IV | 12-24           | RPRC        | For proposed actions not listed above   | \$150                     | \$75  |                 | per 1,000 s.f. of disturbance or fraction thereof |

Town of North Castle Master Fee Schedule - Revised 11/18/2020

1. In the event the RPRC determines that Planning Board approval is required, any RPRC Review Fees already paid by

the applicant shall be applied towards the escrow review account to be established by the Planning Board.

2. In the event the RPRC determines that an Administrative Wetland Permit is required, an Administrative Wetland Permit

application shall be filed with the appropriate fee, as indicated in the Administrative Wetland Permit Fee Schedule.



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#### **RESIDENTIAL PROJECT REVIEW COMMITTEE (RPRC) APPLICATION**

Section I- PROJECT

#### ADDRESS: 16 Davis Drive Armonk NY 10504

#### Section III- DESCRIPTION OF WORK:

Most of the work entails the Interior renovation of existing home. Interior work includes new bathrooms, kitchen, family areas including library, home office, entertaining room/gym. New electrical, plumbing, audio/video and security.

Exterior work includes new exterior finishes and windows, new exterior parking open pergola, modifications to the existing deck, expansion of the patio adjacent to the pool with new open pergola. It also includes the squaring off of the room with the curved wall, the integration of the balconies, expansion/addition of the second floor to include a new master bedroom, family room, walk-in closet and laundry room and an entertaining/gym area with outdoor terrace in the roof level. Second floor and roof addition to be vertically and within the existing footprint of the existing home.

#### Section III- CONTACT INFORMATION:

| APPLICANT: Jose Imery c/o Henryk & Kristina Gudas                        |
|--|
| ADDRESS: 258 Main Avenue Norwalk CT 06851                                |
| PHONE: 203-957-6166 MOBILE: 203-957-6166 EMAIL: jose@skyviewbuilders.com |
| PROPERTY OWNER: Henryk & Kristina Gudas                                  |
| ADDRESS: 16 Davis Drive Armonk NY 10504                                  |
| PHONE: 203-274-5756 MOBILE: 203-964-7916 EMAIL: paul@skyviewbuilders.com |
| PROFESSIONAL: Henryk P. Gudas (Paul Gudas)                               |
| ADDRESS: 258 Main Avenue Norwalk CT 06851                                |
| PHONE: 203-274-5756 MOBILE: 203-964-7916                                 |
| EMAIL: paul@skyviewbuilders.com  |
| Section IV- PROPERTY INFORMATION:  |
| Zone: R-2A Tax ID (lot designation) 94.04-2-49 (2/10/1-31)               |



Town of North Castle Residential Project Review Committee 17 Bedford Road Armonk, New York 10504

(914) 273-3542 (914) 273-3554 (fax)

### **RPRC COMPLETENESS REVIEW FORM**

This form represents the standard requirements for a completeness review for all Residential Project Review Committee submissions. Failure to provide all of the information requested will result in a determination that the application is incomplete.

Project Name on Plan:

| □Initi      | ial Submittal Revised Preliminary  |
|-------------|--|
| Street      | Location:  |
| Zonin       | g District: Property Acreage: Tax Map Parcel ID:   |
| Date:_      |  |
| DEPA        | RTMENTAL USE ONLY  |
| Date F      | Filed: Staff Name:   |
| Items       | ninary Plan Completeness Review Checklist<br>marked with a "[]" are complete, items left blank "[]" are incomplete and must be<br>eted, "NA" means not applicable. |
| <b>1</b> .  | Plan prepared by a registered architect or professional engineer   |
| <u></u> 2.  | Aerial photo (Google Earth) showing the applicant's entire property and adjacent properties and streets  |
| □3.         | Map showing the applicant's entire property and adjacent properties and streets  |
| <u></u> 4.  | A locator map at a convenient scale  |
| <u></u> 5.  | The proposed location, use and design of all buildings and structures  |
| <u>6</u> 6. | Existing topography and proposed grade elevations  |
| <b>7</b> .  | Location of drives   |
| 8.          | Location of all existing and proposed site improvements, including drains, culverts, retaining walls and fences  |

#### **RPRC COMPLETENESS REVIEW FORM**

Page 2

- 9. Description of method of water supply and sewage disposal and location of such facilities
- 10. The name and address of the applicant, property owner(s) if other than the applicant and of the planner, engineer, architect, surveyor and/or other professionals engaged to work
- 11. Submission of a Zoning Conformance Table depicting the plan's compliance with the minimum requirements of the Zoning District
- □12. If a tree removal permit is being sought, submission of a plan depicting the location and graphical removal status of all Town-regulated trees within the proposed area of disturbance. In addition, the tree plan shall be accompanied by a tree inventory includes a unique ID number, the species, size, health condition and removal status of each tree.
- 13. If a wetlands permit is being sought, identification of the wetland and the 100-foot wetland buffer.

More information about the items required herein can be obtained from the North Castle Planning Department. A copy of the Town Code can be obtained from Town Clerk or on the North Castle homepage: <u>http://www.northcastleny.com/townhall.html</u>

On this date, all items necessary for a technical review of the proposed site plan have been submitted and constitute a COMPLETE APPLICATION.



WESTCHESTER COUNTY 17 Bedford Road Armonk, New York 10504-1898

PLANNING DEPARTMENT Adam R. Kaufman, AICP Director of Planning Telephone: (914) 273-3542 Fax: (914) 273-3554 www.northcastleny.com

#### **GROSS LAND COVERAGE CALCULATIONS WORKSHEET**

| Appli  | cation Name or Identifying Title: <u>16 Da</u>  | avis Dr Armonk NY                                   | Date:                |
|--------|---|---|----------------------|
| Tax N  | ap Designation or Proposed Lot No.:94.04  | -2-49   |                      |
| Gross  | Lot Coverage  |   |                      |
| 1.     | Total lot Area (Net Lot Area for Lots Created   | l After 12/13/06):                                  | 4.13 AC (179,902 SF) |
| 2.     | Maximum permitted gross land coverage (pe   | er Section 355-26.C(1)(b)):                         | 19,928               |
| 3.     | BONUS maximum gross land cover (per Sec   | tion 355-26.C(1)(b)):                               |                      |
|        | Distance principal home is beyond minimum<br>720 LF x $10 =7,200$ (10 S                           | front yard setback<br>F Per Linear FT from setback) | 7,200                |
| 4.     | TOTAL Maximum Permitted gross land c  | overage = Sum of lines 2 and 3                      | 27,128               |
| 5.     | Amount of lot area covered by <b>principal bui</b><br><u>2,932</u> existing + <u>20</u> proposed  |   | 2,952                |
| 6.     | Amount of lot area covered by <b>accessory bui</b><br><u>116</u> existing + <u>0</u> proposed     | ldings:<br>1 =                                      | 116                  |
| 7.     | Amount of lot area covered by <b>decks:</b><br><u>785</u> existing + <u>424</u> proposed          | 1 =   | 1,209                |
| 8.     | Amount of lot area covered by <b>porches:</b><br><u>0</u> existing + <u>0</u> proposed            | 1=  | 0                    |
| 9.     | Amount of lot area covered by <b>driveway, pa</b><br><u>17,173</u> existing + <u>452</u> proposed | rking areas and walkways:<br>] =                    | 17,625               |
| 10.    | Amount of lot area covered by <b>terraces:</b><br><u>0</u> existing + <u>0</u> proposed           | 1 =   | 0                    |
| 11.    | Amount of lot area covered by <b>tennis court</b> ,<br>9,334 existing + proposed                  |   | 9,334                |
| 12.    | Amount of lot area covered by <b>all other stru</b><br><u>0</u> existing + <u>0</u> proposed      |   | 0                    |
| 13. Pr | oposed gross land coverage: Total of Lin  | es 5 - 12 =   | 31,236               |

If Line 13 is less than or equal to Line 4, your proposal **complies** with the Town's maximum gross land coverage regulations and the project may proceed to the Residential Project Review Committee for review. If Line 13 is greater than Line 4 your proposal does not comply with the Town's regulations.

Signature and Seal of Professional Preparing Worksheet

Date

Gross Land Coverage Calculations Worksheet has been prepared in house utilizing an existing scanned .pdf. Calculations are to be verified and resubmitted by Chris Utschig, Licensed Civil engineer once digital survey is completed



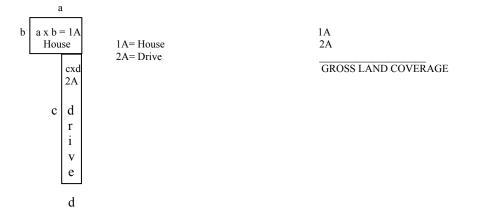
WESTCHESTER COUNTY 17 Bedford Road Armonk, New York 10504-1898

PLANNING DEPARTMENT Adam R. Kaufman, AICP Director of Planning Telephone: (914) 273-3542 Fax: (914) 273-3554 www.northcastleny.com

#### GROSS LAND COVERAGE WORKSHEET

The following format is to be used for all applications for the purpose of demonstrating the gross land coverage of a property as necessary to show compliance with gross land coverage limitations of the Town Code.

- 1. Scaled worksheets are to be prepared based upon a site plan which represents existing or proposed conditions as applicable to the particular circumstances of the approval being sought. All site plans and worksheets are required to be prepared by a licensed or registered professional in the State of New York.
- 2. Each component of the gross land coverage is to be divided into simple polygons (squares, rectangles, etc.) each being drawn on the plan. The area of each polygon is to be shown by providing the dimensions and resulting area measurement. Each polygon is to be assigned an identifying label for reference purposes.
- 3. A summary table for each component is to be completed. The area of each polygon is to be listed by reference label then added, resulting in the gross land coverage for the entire site.
- 4. Any exception of land coverage from the gross land coverage must be identified on the floor plans and summary tables. The rationale for any exception must accompany the floor area worksheets.
- 5. A schematic illustration of the format is shown below



LOT AREA, NET – Lot area m inus seventy five (75) percent of the area of any wetlands, waterbodies and, watercourses, but excluding any adjacent areas, all as defined in C hapter 209 Wetlands and Drai nage, of the Tow n Code, a nd the area of any steep slopes, as defined Chapter 213, except that in the case of one-fam ily lots, the deduct ion for steep slopes shall be only fifty (50) percent.

| Lot Size                          | Maximum Permitted Gross Land<br>Coverage for One-Family        |
|-----------------------------------|--|
|                                   | Dwelling Lots <sup>1</sup>                                     |
|                                   | (square feet)  |
| Less than 5,000 square feet       | 50% of the lot area  |
| 5,000 to 9,999 square feet        | 2,500 plus 30% of the lot area in excess of 5,000 square feet  |
| 10,000 to 14,999 square feet      | 4,000 plus 24% of the lot area in excess of 10,000 square feet |
| 15,000 square feet to 0.499 acres | 5,200 plus 18% of the lot area in excess of 15,000 square feet |
| 0.5 to 0.749 acres                | 6,420 plus 15% of the lot area in excess of 0.5 acres          |
| 0.75 to 0.999 acres               | 8,050 plus 12% of the lot area in excess of 0.75 acres         |
| 1.0 to 1.999 acres                | 9,350 plus 9% of the lot area in excess of 1.0 acres           |
| 2.0 acres or more                 | 13,270 plus 7.5% of the lot area<br>in excess of 2.0 acres     |

\*Permitted g ross land coverage limitations for two-family dwelling lots in the R-2F District shall be twenty five (25) percent greater than that permitted for one-family dwelling lots.

NOTWITHSTANDING ABOVE LIMITATIONS, AN ADDITIONAL 1 0 SQUA RE FEET O F G ROSS LA ND COVERAGE SHALL BE PERMITTED FOR EACH ONE FOOT OF FRONT YARD SETBACK OF THE PRINCIPAL DWELLING IN EXCESS OF THE MINIMUM FRONT YARD SETBACK REQUIRED.

F:\PLAN6.0\Application Forms\GROSS LAND COVERAGE CALCULATIONS WORKSHEET 8-13-19.doc



PLANNING DEPARTMENT

Adam R. Kaufman, AICP

**Director of Planning** 

TOWN OF NORTH CASTLE

WESTCHESTER COUNTY 17 Bedford Road Armonk, New York 10504-1898

January 29, 2019 Telephone: (914) 273-3542 Fax: (914) 273-3554 www.northcastleny.com

#### FLOOR AREA CALCULATIONS WORKSHEET

| Application Name or Identifying Title:  | 16 Davis Dr Armonk NY  | Date: |        |
|---|--|-------|--------|
| Tax Map Designation or Proposed Lot No.:                                      | 94.04-2-49   |       |        |
| Floor Area  |  |       |        |
| 1. Total Lot Area (Net Lot Area for L   | ots Created After 12/13/06):                                   |       | 4.13   |
| 2. <b>Maximum</b> permitted floor area (pe                                    | er Section 355-26.B(4)):                                       |       | 13,776 |
| 3. Amount of floor area contained wit $2,517$ existing $+$ 87                 |  | _     | 2,604  |
| 4. Amount of floor area contained wit<br><u>1,213</u> existing + <u>1,312</u> |  | _     | 2,525  |
| 5. Amount of floor area contained wit $424$ existing + 0                      |  | _     | 424    |
| 6. Amount of floor area contained wit<br><u>0</u> existing + <u>0</u>         | hin porches capable of being enclosed:<br>_ proposed =         | _     | 0      |
| 7. Amount of floor area contained with $591$ existing $+$ 0                   | hin basement (if applicable – see definition):<br>_ proposed = | _     | 591    |
| 8. Amount of floor area contained wit<br><u>0</u> existing + <u>0</u>         | hin attic (if applicable – see definition):<br>_ proposed =    | _     | 0      |
| 9. Amount of floor area contained wit   | , e ( ,  | _     | 655    |
| 10. Pro posed <b>floor area:</b> Total of Line                                | s 3 - 9 =  |       | 6,799  |

If Line 10 is less than or equal to Line 2, your proposal **complies** with the Town's maximum floor area regulations and the project may proceed to the Residential Project Review Committee for review. If Line 10 is greater than Line 2 your proposal does not comply with the Town's regulations.

Signature and Seal of Professional Preparing W LICE SED PROFE

12-18-2023 Date



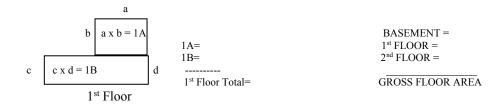
WESTCHESTER COUNTY 17 Bedford Road Armonk, New York 10504-1898

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#### GROSS FLOOR AREA WORKSHEET

The following format is to be used for all applications for the purpose of demonstrating the gross floor area of a building or group of buildings as necessary to show com pliance with a building or group of buildings as necessary to show compliance with floor area limitations of the Town Code or as otherwise necessary to illustrate the intended or potential use of a structure.

- 1. Scaled worksheets are to be pre pared base d upon floor plans w hich represent existing or proposed conditions as applicable to the particular circumstances of the approval being sought. All floor plans and worksheets are required to be prepared by a licensed or registered professional in the State of New York.
- 2. The floor area of each floor is to be divided int o s imple polygons (squares, rectangles, etc.) each being drawn on theplan. The area of each polygon is to be shown by providing the dimensions and resulting area measurement. Each polygon is to be assigned an identifying label for reference purposes.
- 3. A summary table for each floor is to be completed. The area of each polygon is to be listed by reference label then added, resulting in the floor area for the entire floor.
- 4. A similar summary table is to be provided listing the total floor a re of each floor within the resulting floor area of each building.
- 5. Any exception of floor area from the gross floor area must be identified on the floor plans and summary tables. The rationale for any exception must accompany the floor area worksheets.
- 6. A schematic illustration of the format is shown below.



LOT AREA, NET – Lot area minus seventy five (75) percent of the area of any wetlands, waterbodies and, watercourses, but excluding any adjacent areas, all as defined in Chapter 209 Wetlands and Drainage, of the Town Code, and the area of any steep slopes, as defined Chapter 213, except that in the case of one-family lots, the deduction for steep slopes shall be only fifty (50) percent.

FLOOR AREA, GROSS -- The sum of the horiz ontal areas of the several stories of the building or buildings, excludi ng any floor area used for o ff-street parking or loading purposes (except for on e- and two-family residences), measured from the exterior walls or, in the case of a com mon wall separating two buildings, from the center line of such a common wall, and including any two-story or any enclosed porch, or one ha ving a roof and capable of being enclosed. See the definition of "basement" for exclusion o f basement/mechanical areas in nonresidential buildings from "floor area, gross." For one-and two-family residences, any attic space with a floor to ce iling height of 7.5 feet or greater shall be included as part of gross floor area, as shall those portions of any basement with a floor to ceiling height of 7.5 feet or greater if the basement is considered a "story" in accordance with one of the following three alternative measurements:

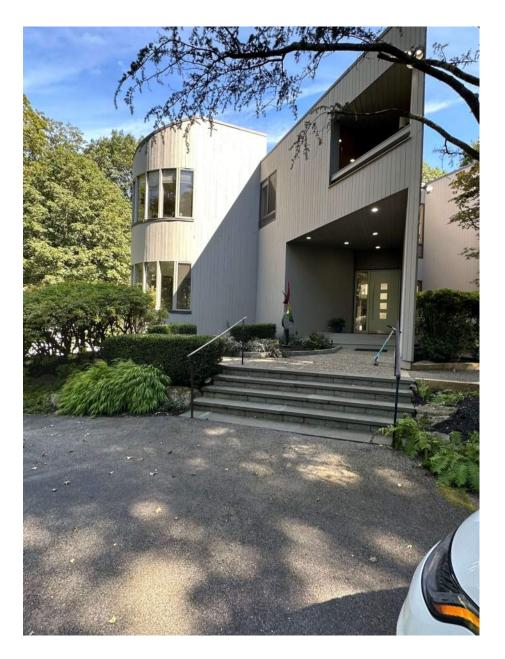
- A. Where the finished s urface of the floor ab ove the basement is more than six feet above average grade.
- B. Where the finished s urface of the floor ab ove the basement is more than six feet above the finished ground level for more than 50% of the total building perimeter.
- C. Where the finished surface of the floor above the basement is more than 12 feet above the finished ground level at any point along the building perimeter.

| Lat Siza                     | Marine Domeittad Cragg Floor      |
|------------------------------|-----------------------------------|
| Lot Size                     | Maximum Permitted Gross Floor     |
|                              | Area for One-Family Dwellings and |
|                              | Accessory Buildings <sup>1</sup>  |
|                              | (square feet)                     |
| Less than 5,000 square feet  | 1,875 or 50% of the lot area,     |
|                              | whichever is greater              |
| 5,000 to 9,999 square feet   | 2,500 plus 25% of the lot area in |
|                              | excess of 5,000 square feet       |
| 10,000 to 14,999 square feet | 3,750 plus 20% of the lot area in |
|                              | excess of 10,000 square feet      |
| 15,000 square feet to 0.499  | 4,750 plus 15% of the lot area in |
| acres                        | excess of 15,000 square feet      |
| 0.5. 0.540                   | · •                               |
| 0.5 to 0.749 acres           | 5,768 plus 10% of the lot area in |
|                              | excess of 0.5 acres               |
| 0.75 to 0.999 acres          | 6,856 plus 8% of the lot area in  |
|                              | excess of 0.75 acres              |
|                              |                                   |
| 1.0 to 1.499 acres           | 7,727 plus 6% of the lot area in  |
|                              | excess of 1.0 acres               |
| 1.5 to 1.999 acres           | 9,034 plus 5% of the lot area in  |
|                              | excess of 1.5 acres               |
|                              |                                   |
| 2.0 to 3.999 acres           | 10,122 plus 4% of the lot area in |
|                              | excess of 2.0 acres               |
| 4.0 acres or more            | 13,607 plus 3% of the lot area in |
|                              | excess of 4.0 acres               |
|                              |                                   |

\*Permitted gross floor area for two-family dwellings in the R-2F District shall be one-third (1/3) greater than that permitted for one-family dwellings.

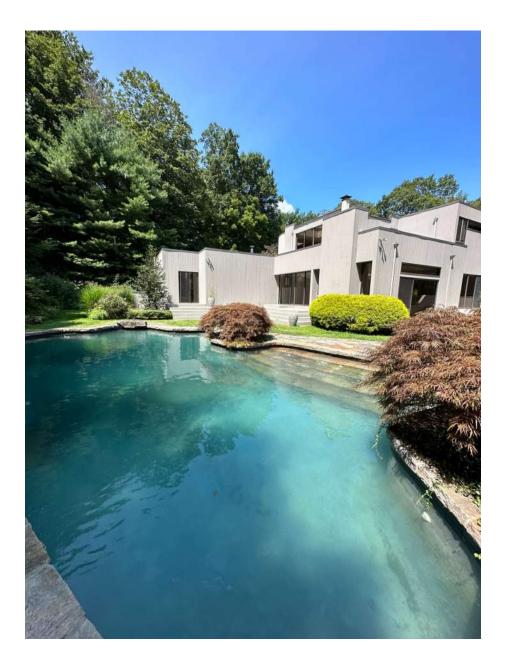
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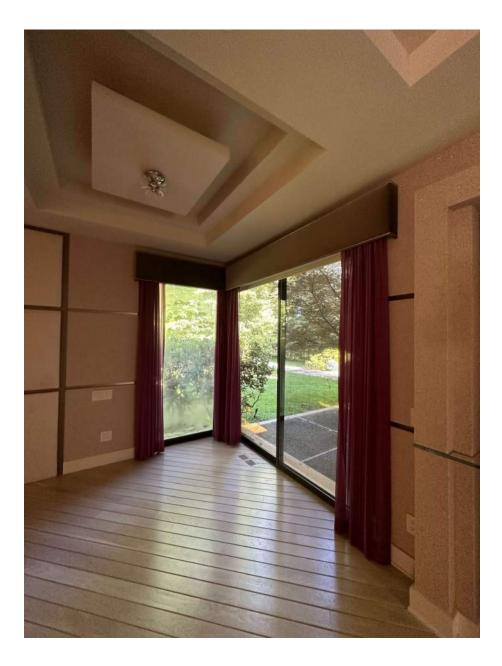




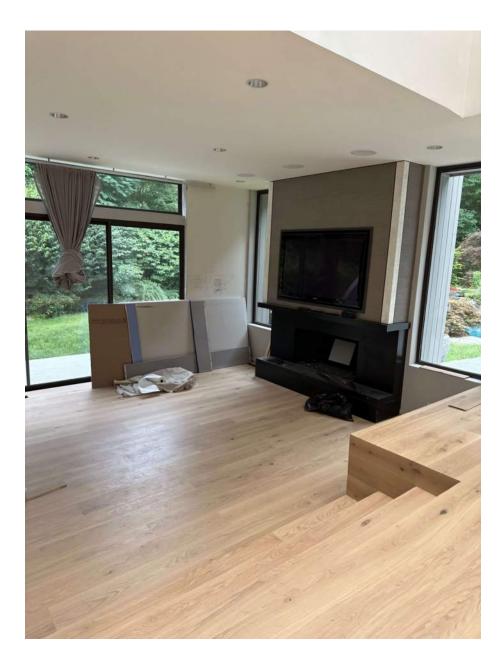


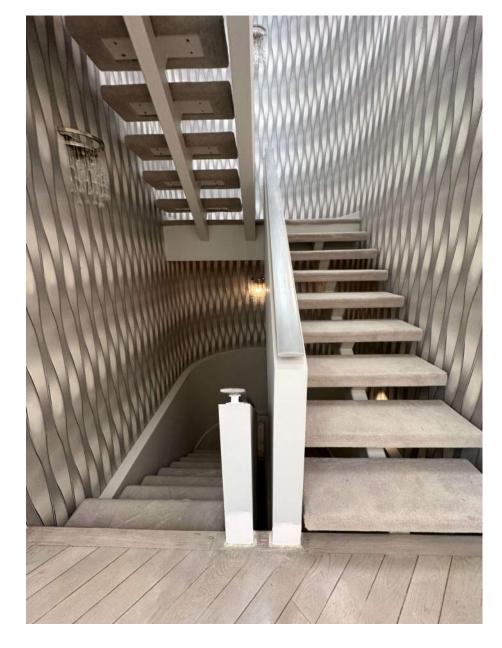


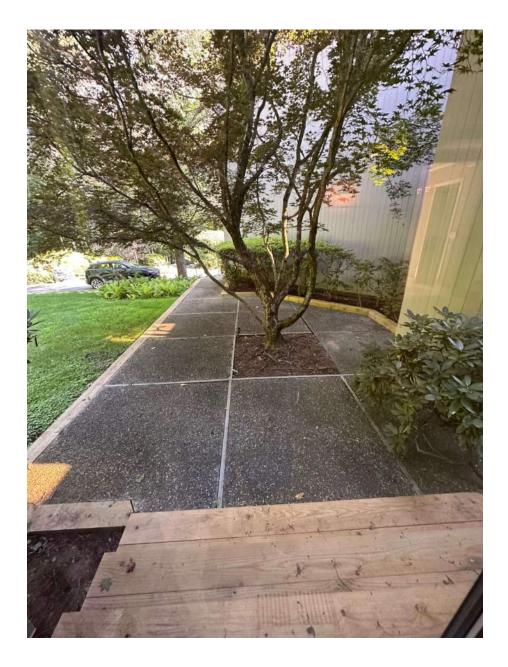


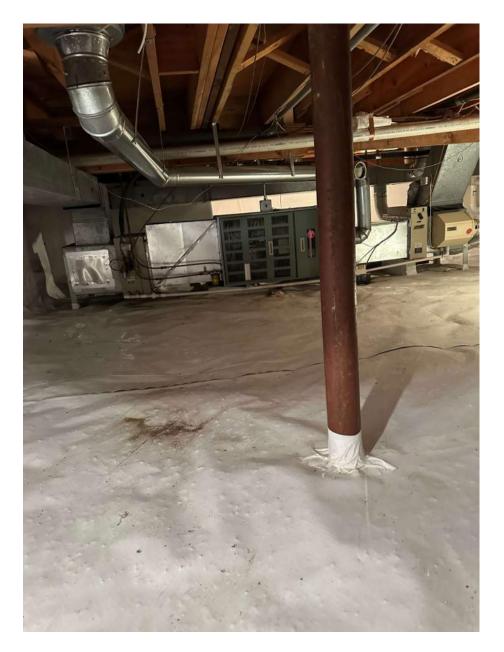












GROSS LAND COVERAGE WORKSHEET

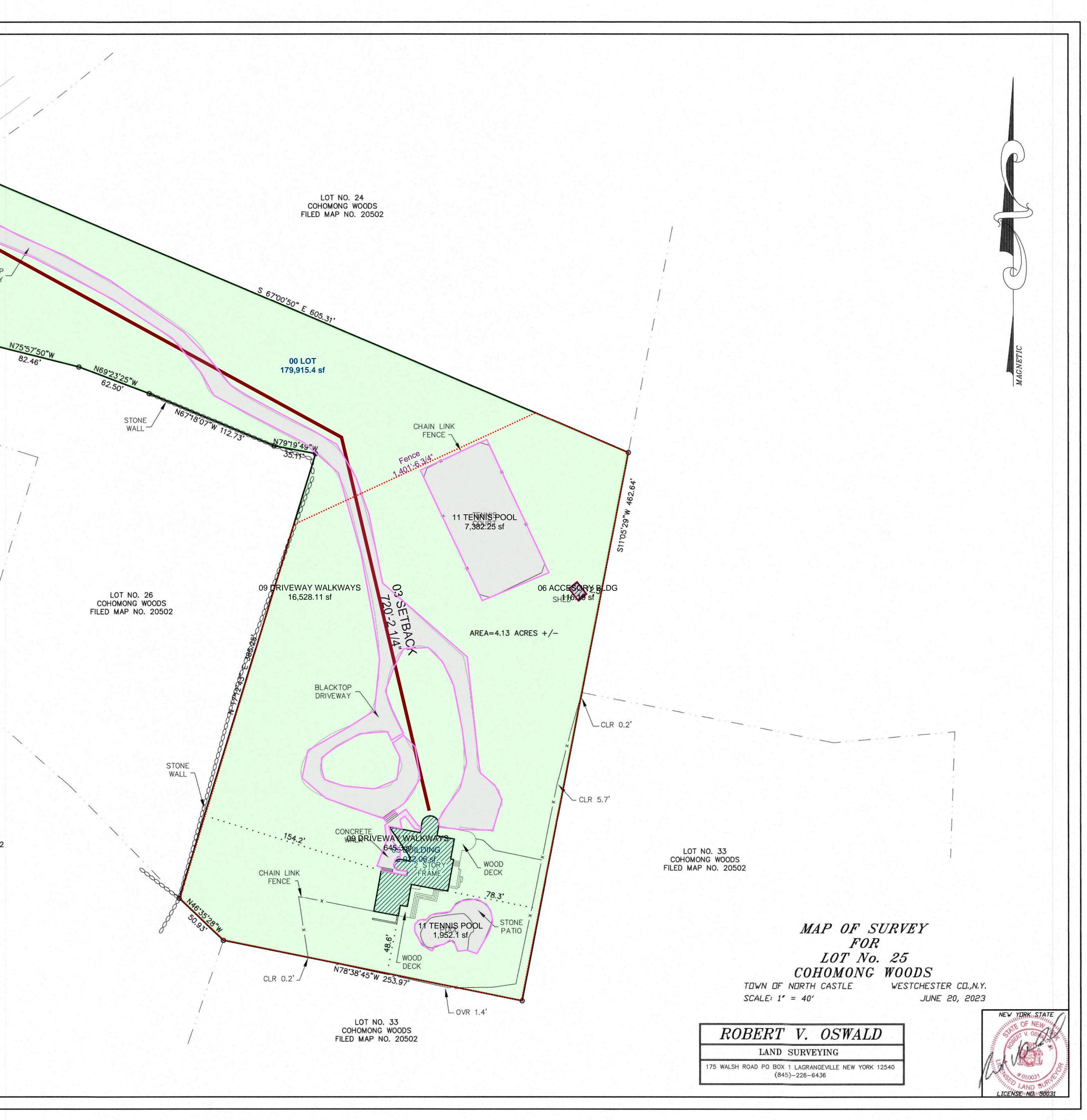
DAVIS DRIVE BLACKTOP DRIVEWAY LOT NO. 27 COHOMONG WOODS FILED MAP NO. 20502 LOT NO. 32 COHOMONG WOODS FILED MAP NO. 20502

CERTIFIED TD: 1. PAUL GUDAS & KRISTINA GUDAS 2. CAT23-6768-W

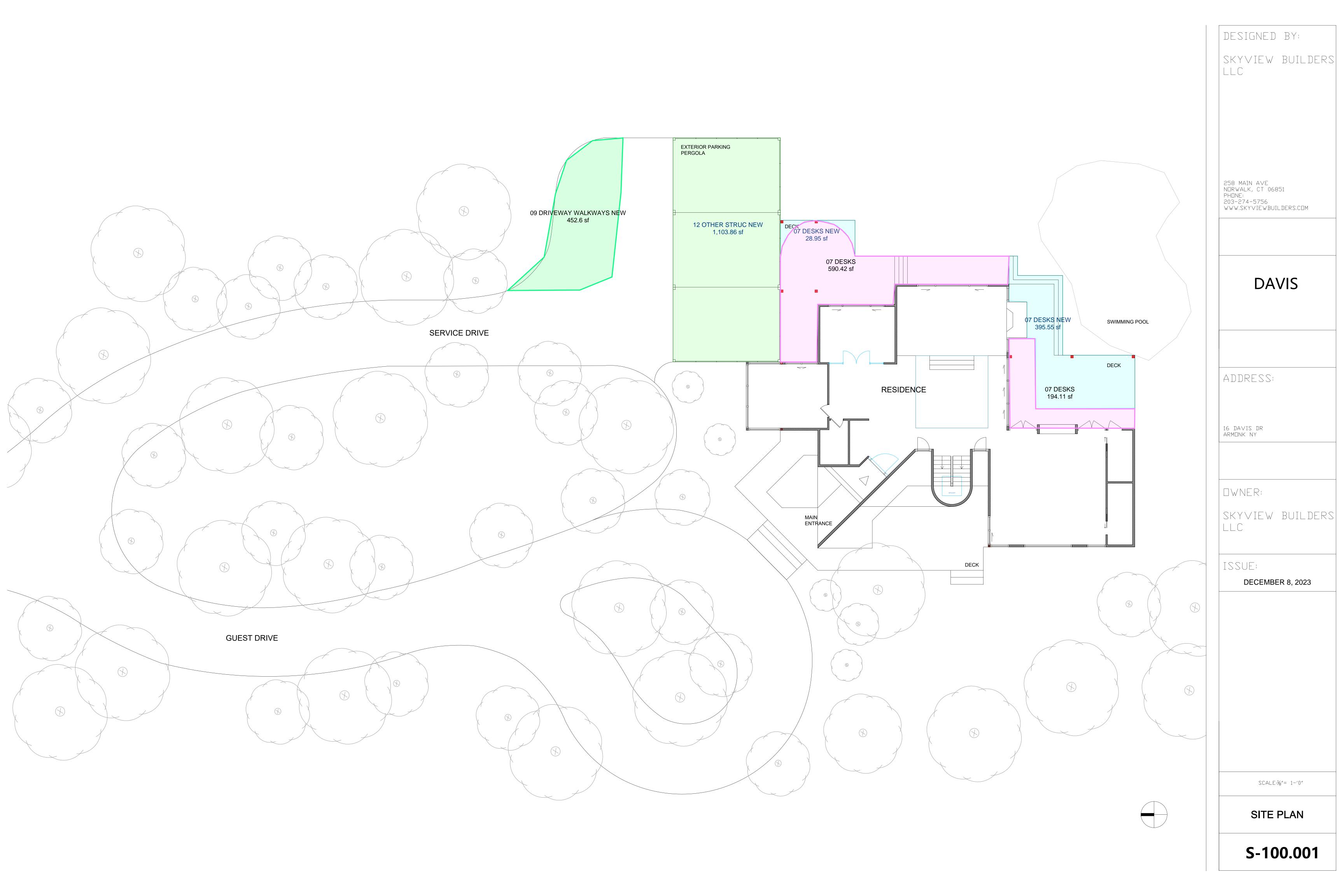
- NOTES: NOTES: 1. BEING THE SAME PARCEL AS DESCRIBED IN THE LIBER \_\_\_\_\_\_ OF DEEDS, AT PAGE \_\_\_\_\_\_ AND SUBJECT TO RESTRICTIONS AND CONDITIONS THEREIN. 2. TOGETHER WITH ANY RIGHT, TITLE OR INTEREST IN AND TO THE CENTER OF THE PUBLIC ROADS SHOWN HEREON
- AND TO THE CENTER OF THE PUBLIC ROADS SHOWN HEREON. 3. BEING LOT NO.25 AS SHOWN ON FILED MAP NO.20502. 4. UNAUTHORIZED ALTERATION OR ADDITION TO A SURVEY MAP BEARING A LICENSED LAND SURVEYORS SEAL IS A VIOLATION OF SECTION 7209, SUBDIVISION 2, OF THE NEW YORK STATE EDUCATION LAW.
- LAW. 5. ONLY COPIES FROM THE ORIGINAL OF THIS SURVEY MARKED WITH AN ORIGINAL OF THE LAND SURVEYOR'S EMBOSSED SEAL SHALL BE CONSIDERED TO BE VALID TRUE COPIES.

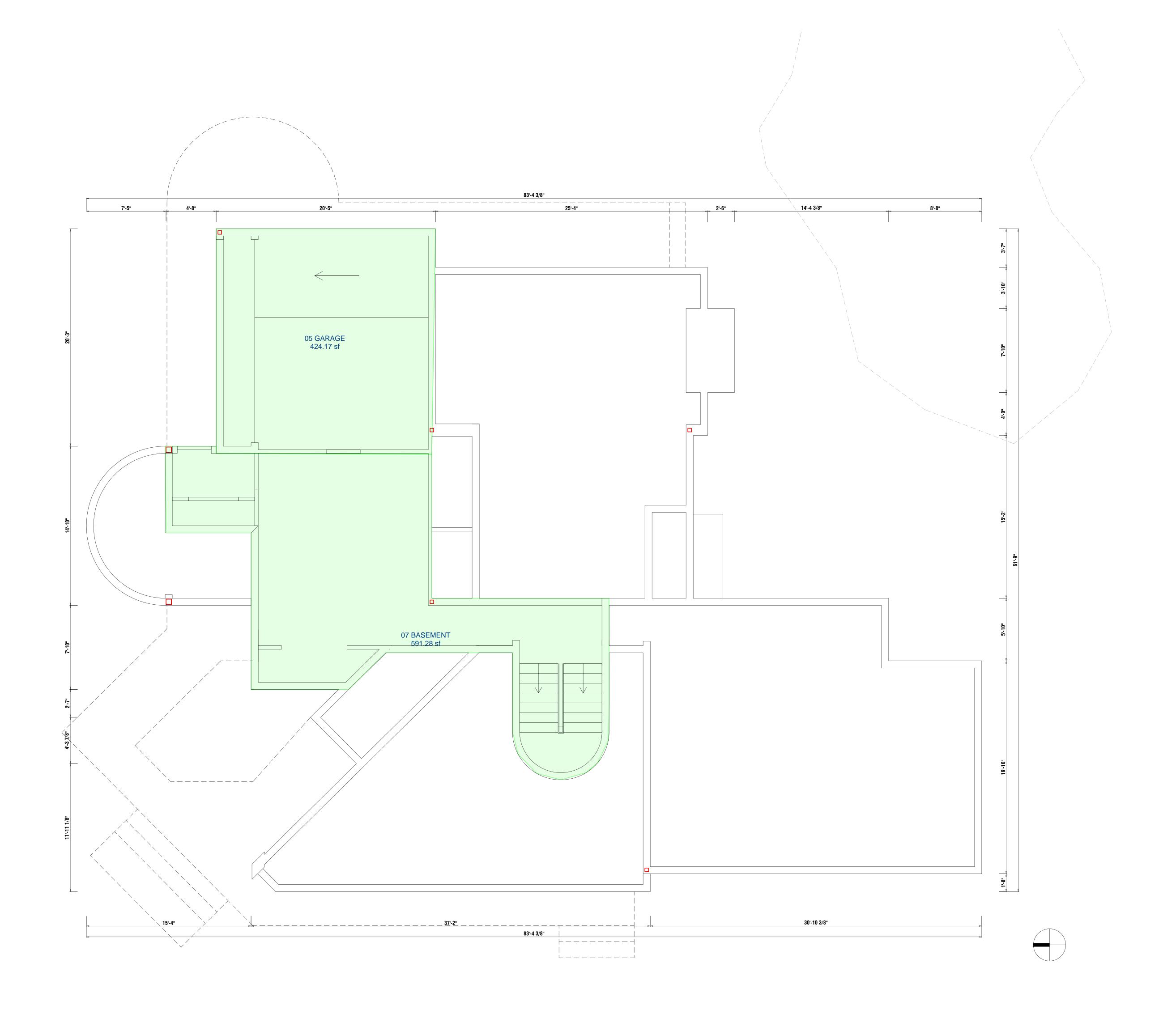
FILE NO. 2023:131A

- CERTIFICATIONS INDICATED HEREON SIGNIFY THAT THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE EXISTING CODE OF PRACTICE FOR LAND SURVEYS ADOPTED BY THE NEW YORK STATE ASSOCIATION OF PROFESSIONAL LAND SURVEYORS. SAID CERTIFICA TIONS SHALL RUN ONLY TO THE PERSONS FOR WHOM THE SURVEY IS PREPARED, AND ON HIS BEHALF TO THE TITLE COMPANY, GOVERNMENTAL AGENCY AND LENDING INSTITUTION LISTED HEREON, AND TO THE ASSIGNEES OF THE LENDING INSTITUTION. CERTIFICATIONS ARE NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
  THIS SURVEY IS SUBJECT TO ANY FINDINGS OF A TITLE SEARCH.
  SUBSURFACE STRUCTURES AND UTILITIES WHICH WERE NOT YISIBLE AT THE TIME OF THE SURVEY HAVE NOT BEEN SHOWN.
  ©ALL RIGHTS RESERVED. COPYING OR REPRODUCTION OF THIS PLAN OR ANY PORTION THEREOF PROHIBITED WITHOUT THE WRITTEN PERMISSION OF THE DESIGN ENGINEER / SURVEYOR. 6. CERTIFICATIONS INDICATED HEREON SIGNIFY THAT



FLOOR AREA CALCULATIONS WORKSHEET

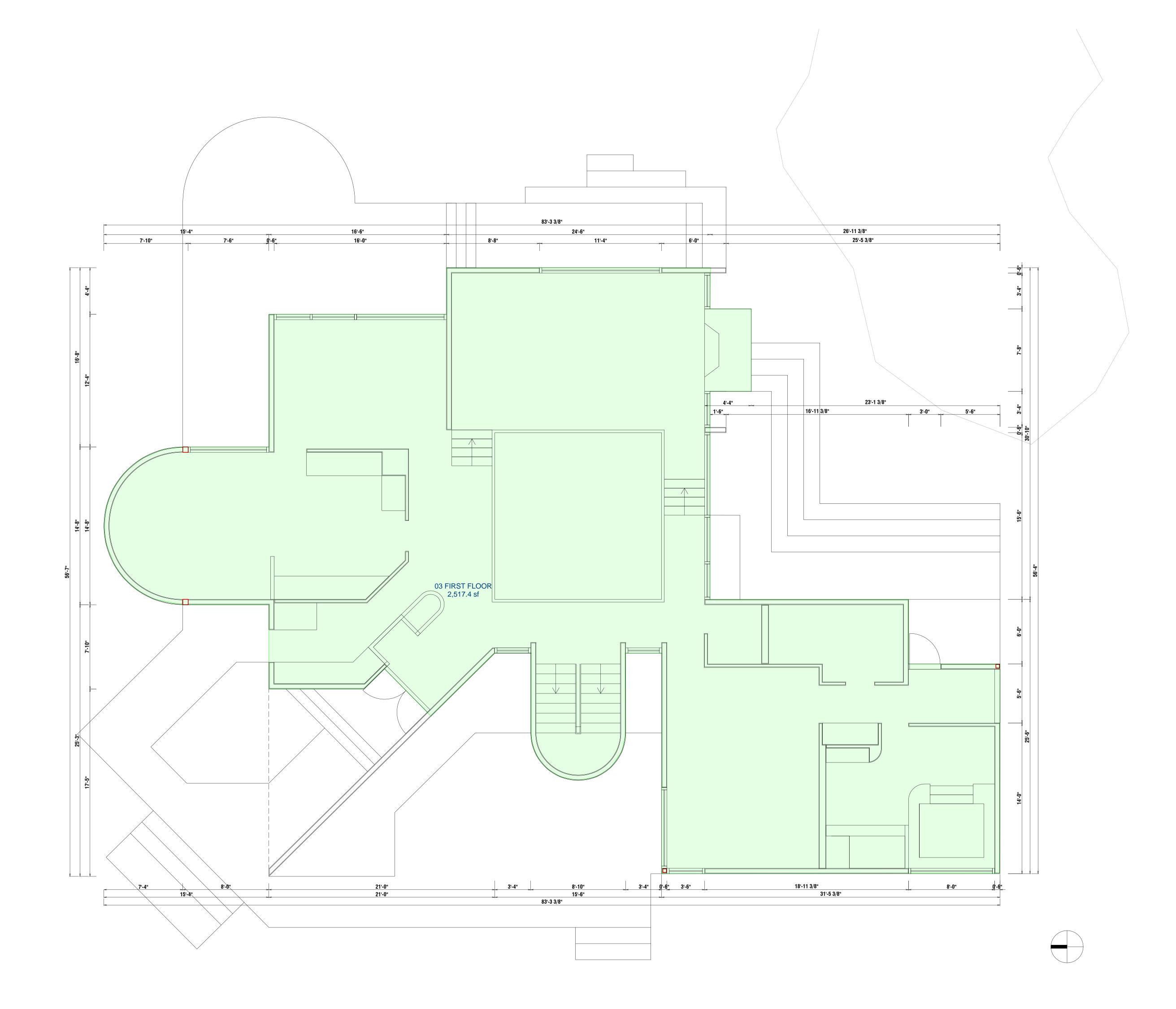




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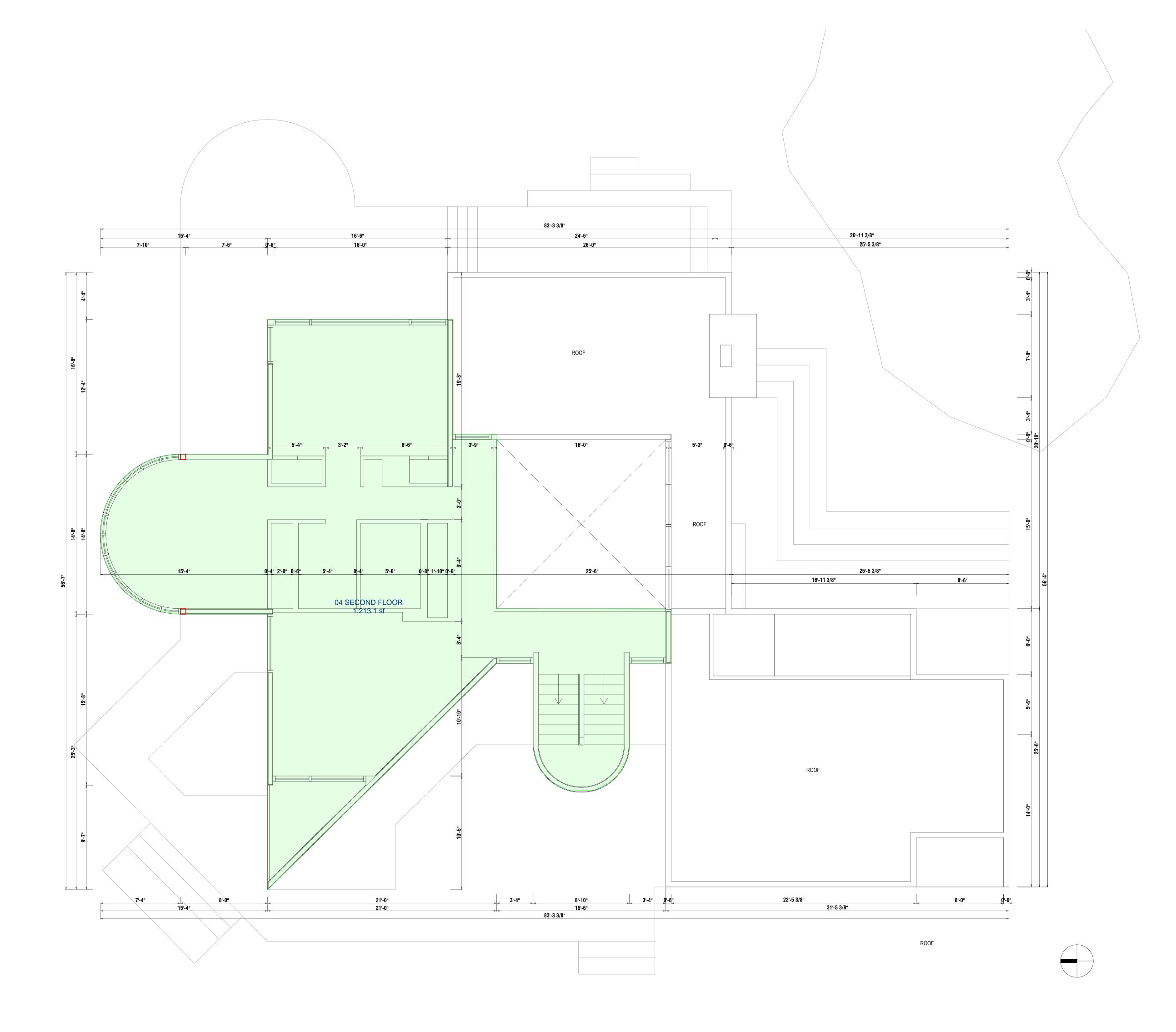
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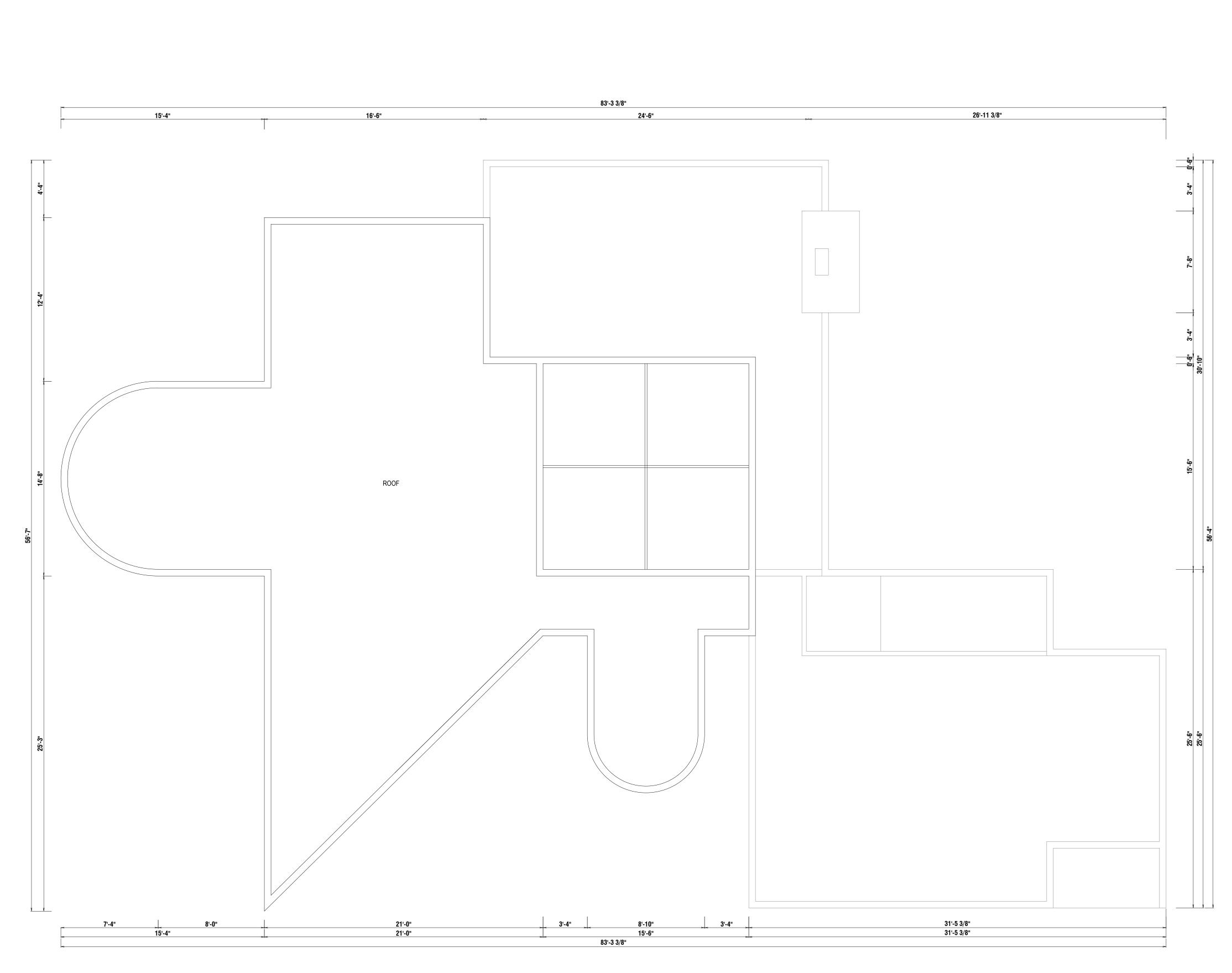
| DESIGNED BY:<br>Skyview Builders<br>LLC   |
|---|
| 258 MAIN AVE<br>NORWALK, CT 06851<br>PHONE:<br>203-274-5756<br>WWW.SKYVIEWBUILDERS.COM  |
| DAVIS<br>ADDRESS:   |
| 16 DAVIS DR<br>Armonk ny<br>OWNER:<br>Skyview Builders                                  |
| ISSUE:<br>DECEMBER 8, 2023  |
|   |
| SCALE: <sup>1</sup> / <sub>4</sub> "= 1-'0"<br><b>1ST FLOOR PLAN</b><br><b>Existing</b> |

S-100.01



| LLC  |
|--|
| 258 MAIN AVE<br>NORWALK, CT 06851<br>PHONE:<br>203-274-5756<br>WWW.SKYVIEWBUILDERS.COM |
| DAVIS  |
| ADDRESS;   |
| 16 DAVIS DR<br>Armonk ny   |
| OWNER:<br>Skyview builders<br>LlC  |
| ISSUE:<br>DECEMBER 8, 2023   |
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|  |
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S-100.02





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# DAVIS

ADDRESS:

16 DA∨IS DR ARM⊡NK NY

OWNER:

SKYVIEW BUILDERS

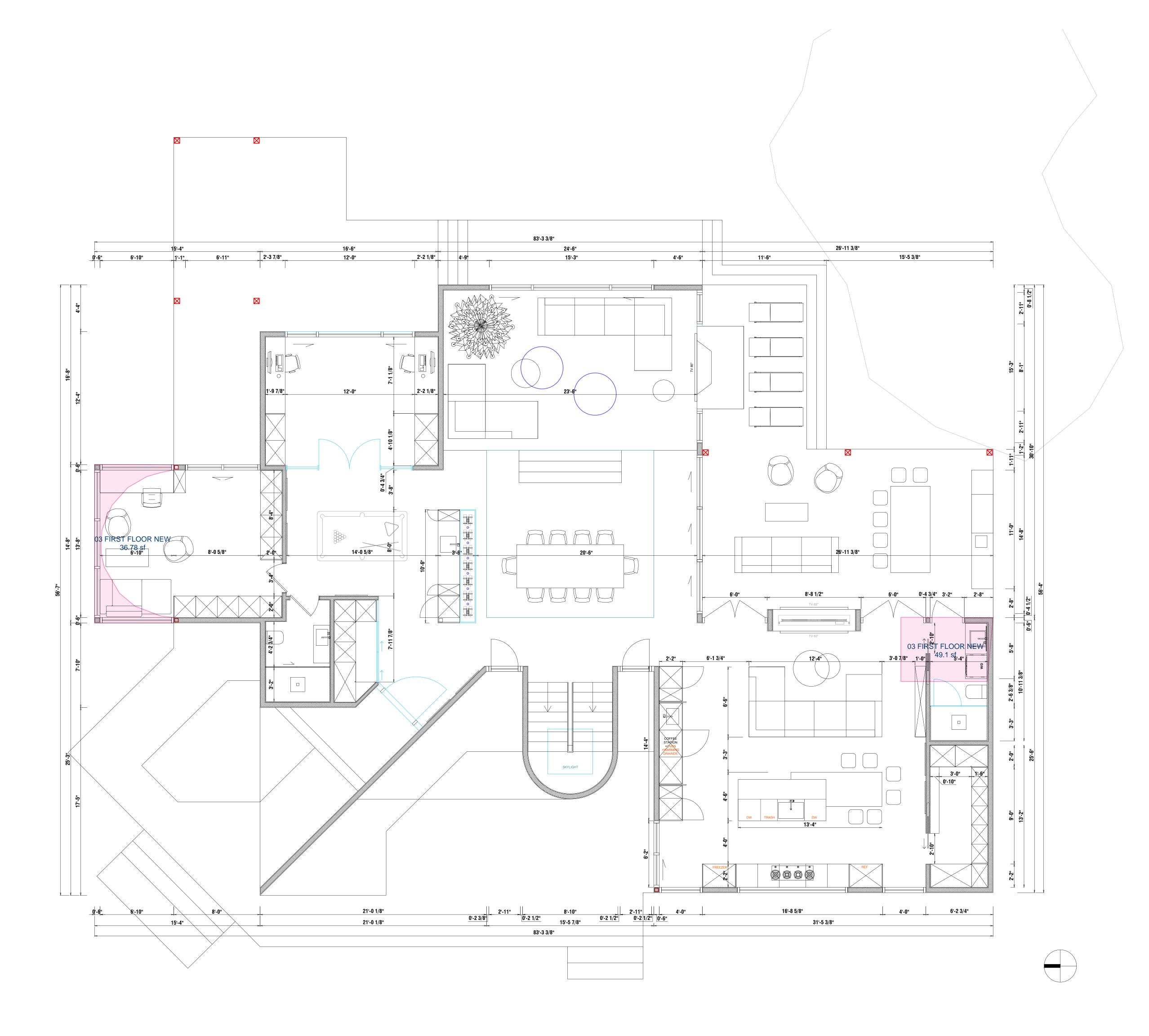
ISSUE:

DECEMBER 8, 2023

SCALE: 4"= 1-'0"

3RD FLOOR PLAN Existing







**1ST FLOOR PLAN** 

SCALE:<u>1</u>"= 1-'0"

DECEMBER 8, 2023

ISSUE:

SKYVIEW BUILDERS 

OWNER:

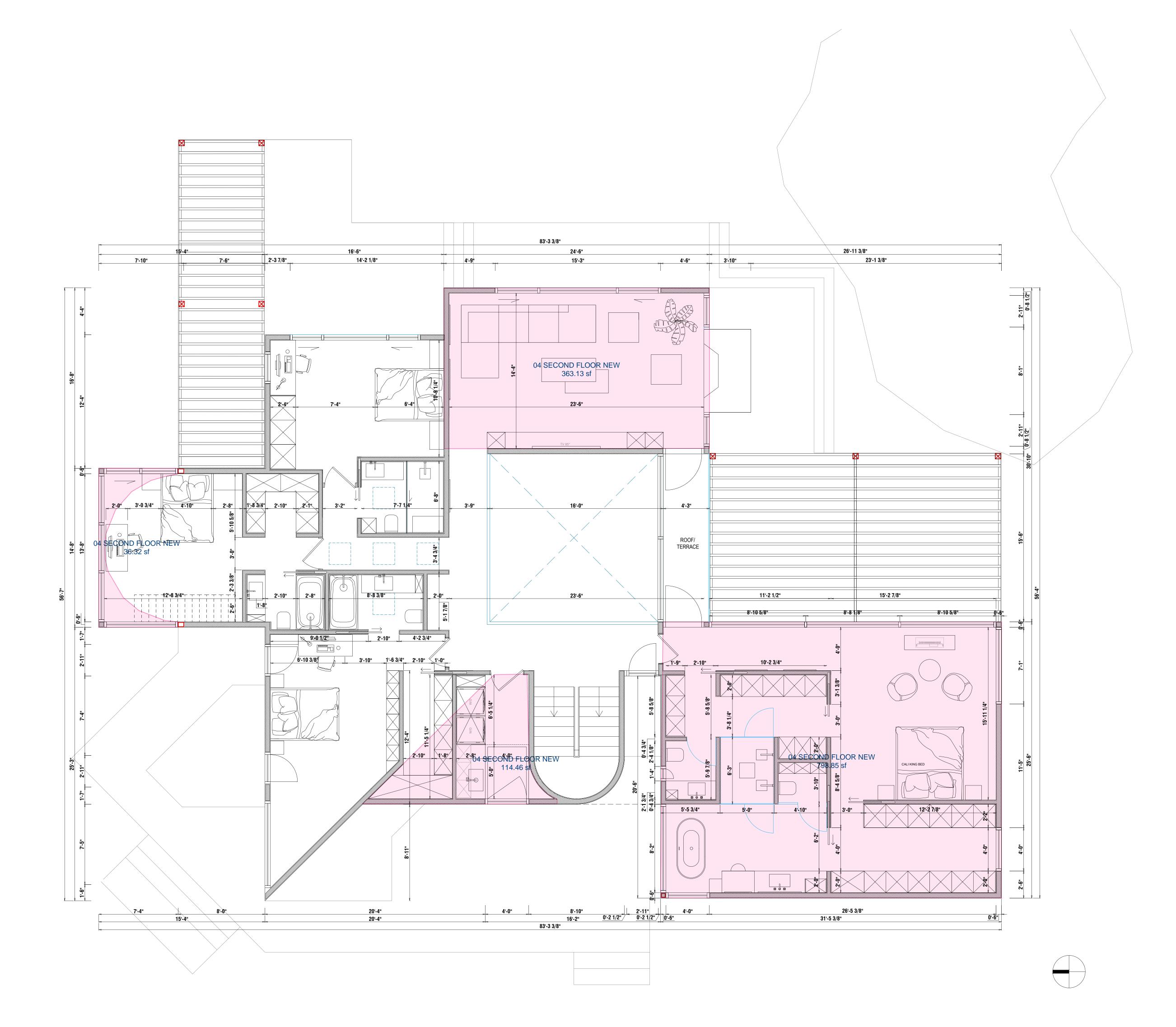
16 DAVIS DR ARMONK NY

ADDRESS;

# DAVIS

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DESIGNED BY: SKYVIEW BUILDERS 





2ND FLOOR PLAN

SCALE:<u>1</u>"= 1-'0"

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DAVIS

ADDRESS:

16 DA∨IS DR ARM⊡NK NY

OWNER:

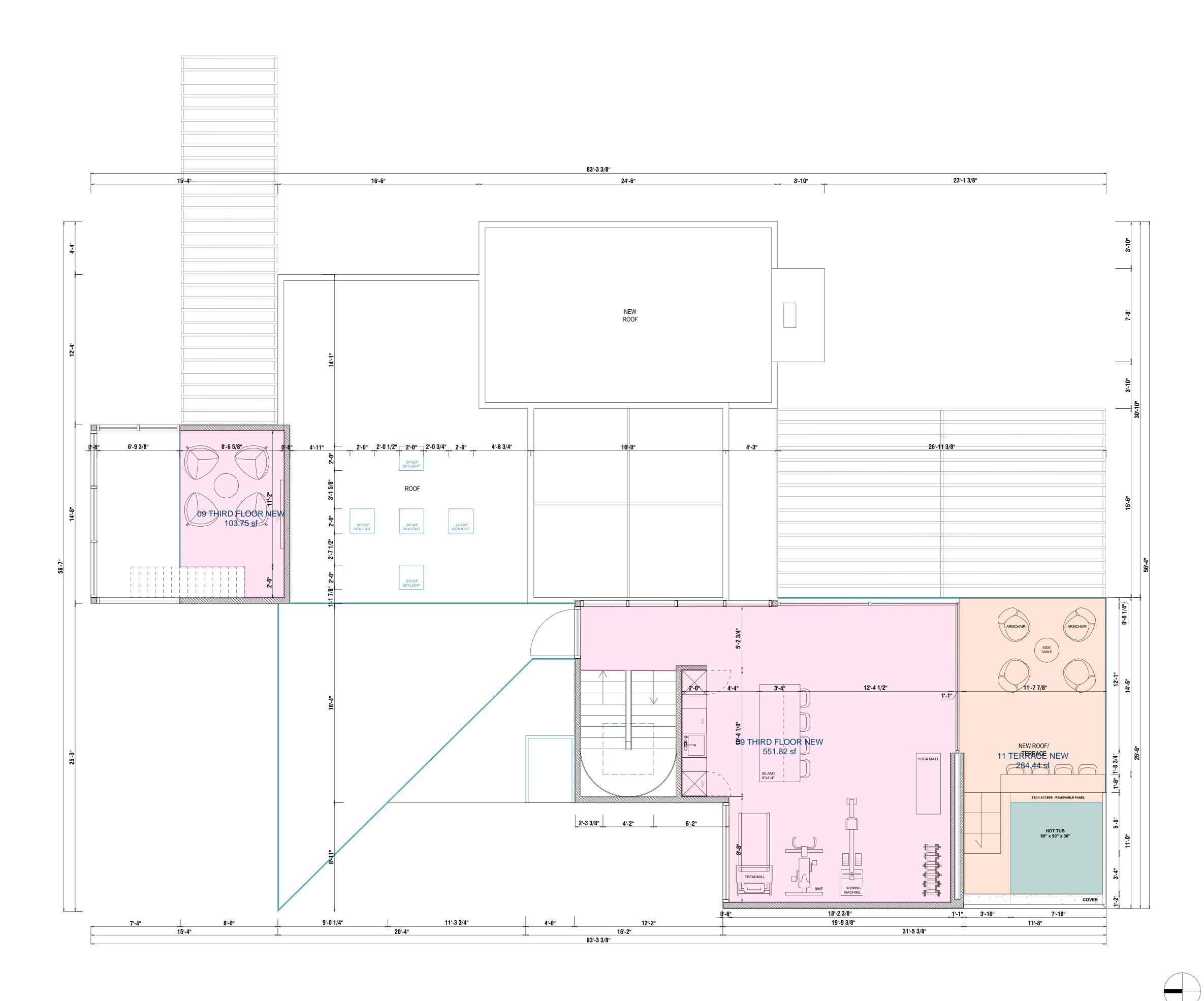
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**3RD FLOOR PLAN** 

SCALE:<u>1</u>"= 1-'0"

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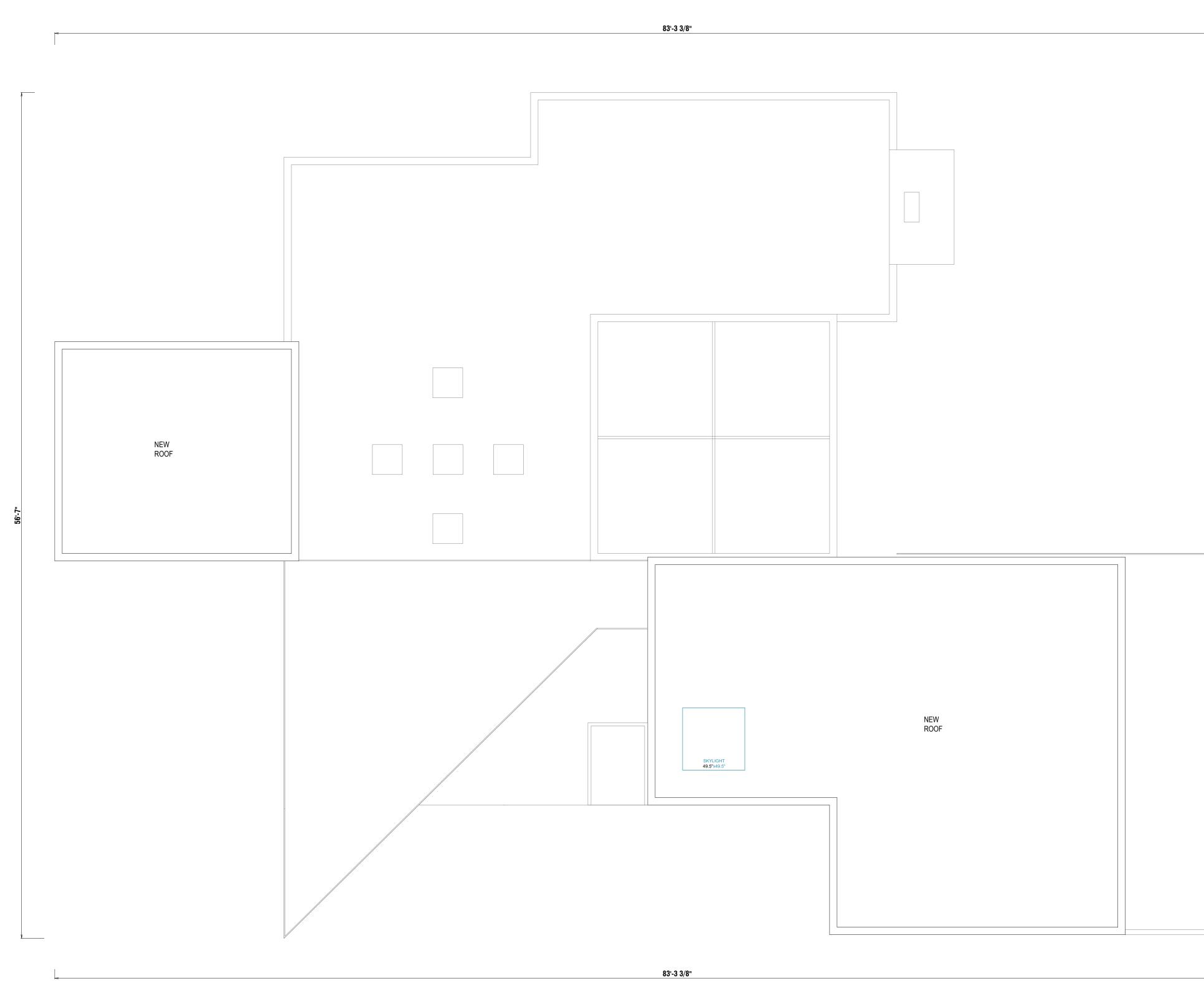
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ADDRESS

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| ROOF PLAN<br><b>S-101.4</b>   |
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16 Davis Drive Armonk NY 10504

**Bedrooms & Bathrooms** EXISTING Bedrooms 4 Bathrooms 2.5

PROPOSED Bedrooms 4 Bathrooms 6

Water Supply and Sewage Private Well & Septic

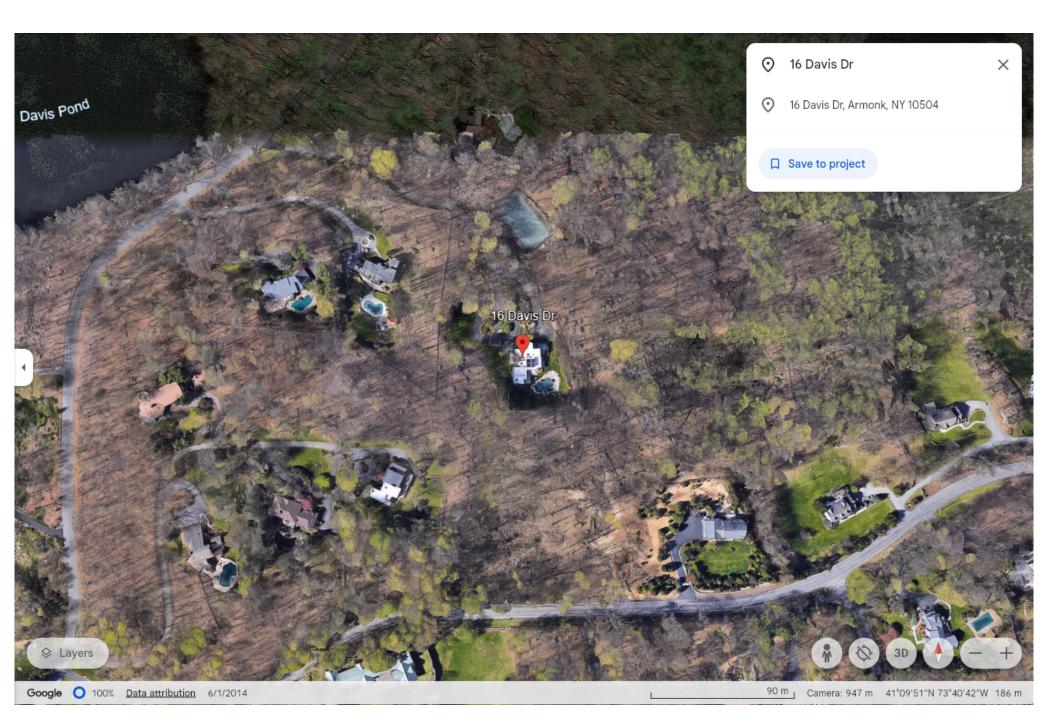
Project Directory APPLICANT Jose Imery c/o Henryk & Kristina Gudas 258 Main Avenue. Norwalk CT 06851 C: 203-957-6166 jose@skyviewbuilders.com

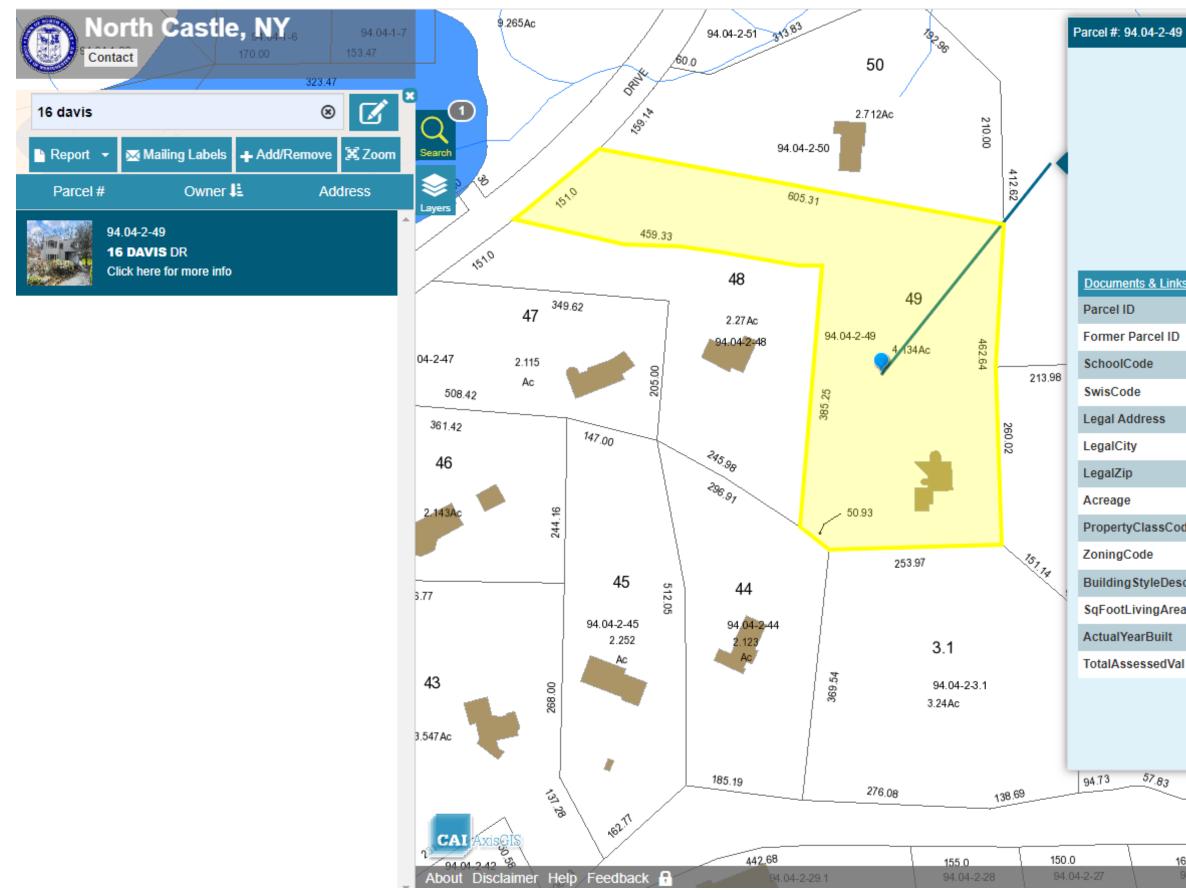
OWNER Henryk & Kristina Gudas 258 Main Avenue. Norwalk CT 06851 C: 964-7916 paul@skyviewbuilders.com

ON CALL CIVIL ENGINEER Chris Utschig Stevens Engineering PLLC 65 Ralph Avenue. White Plains NY 10606 C: 914-391-9550 chris@stevenscompanies.org

SURVEYOR Michelle Valenzo TC Merritts Land Surveyors, PC 394 Bedford Rd. Pleasantville NY 10570 W: 914-769-8003 x 302 michelle@tcmerritts.com

STRUCTURAL Scott Davies Champion Engineering 429 B Long Meadow Road. Middlebury CT 06762 C: 203-913-0956 Champengin2@aol.com



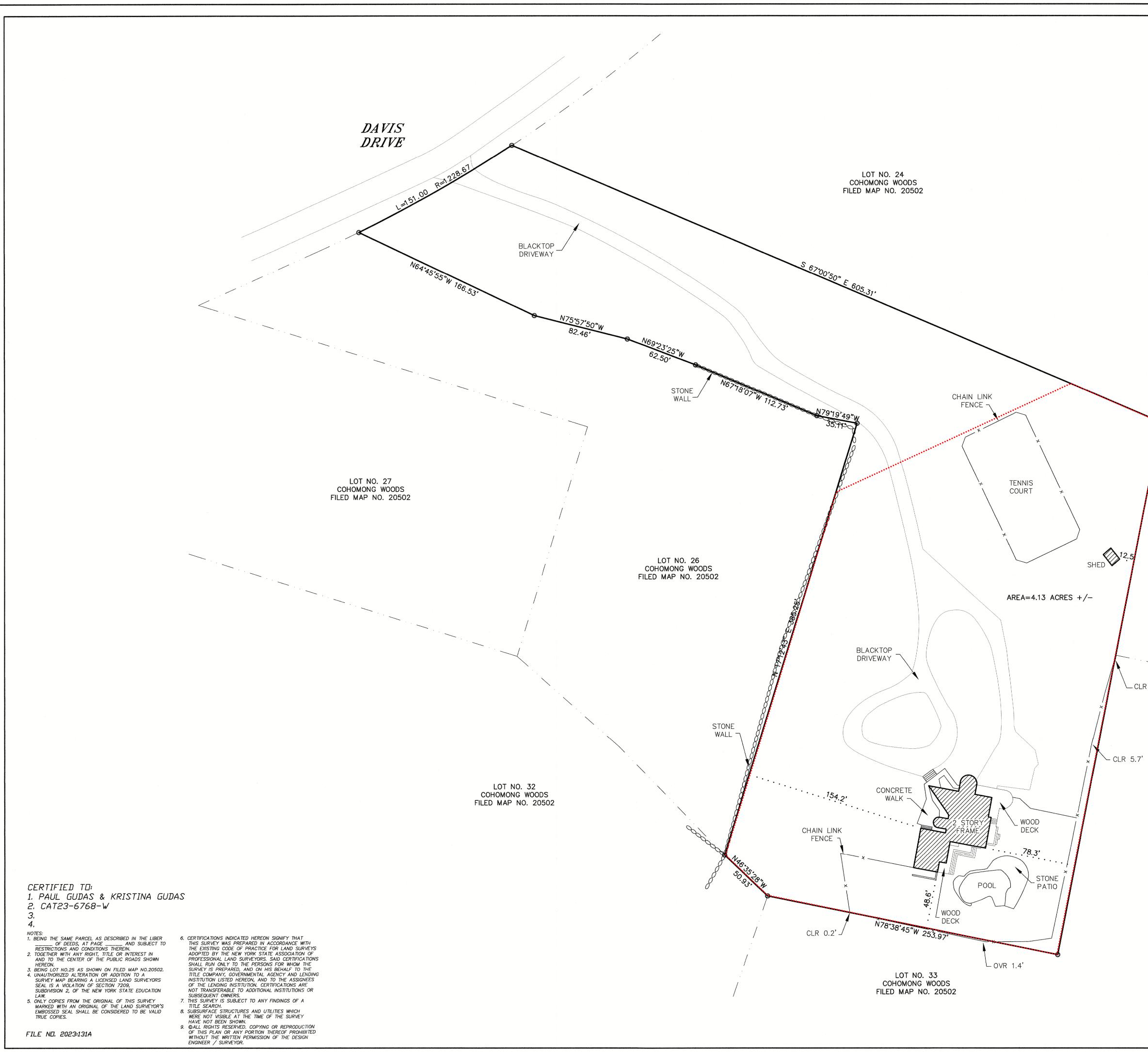


#### 16 DAVIS DR

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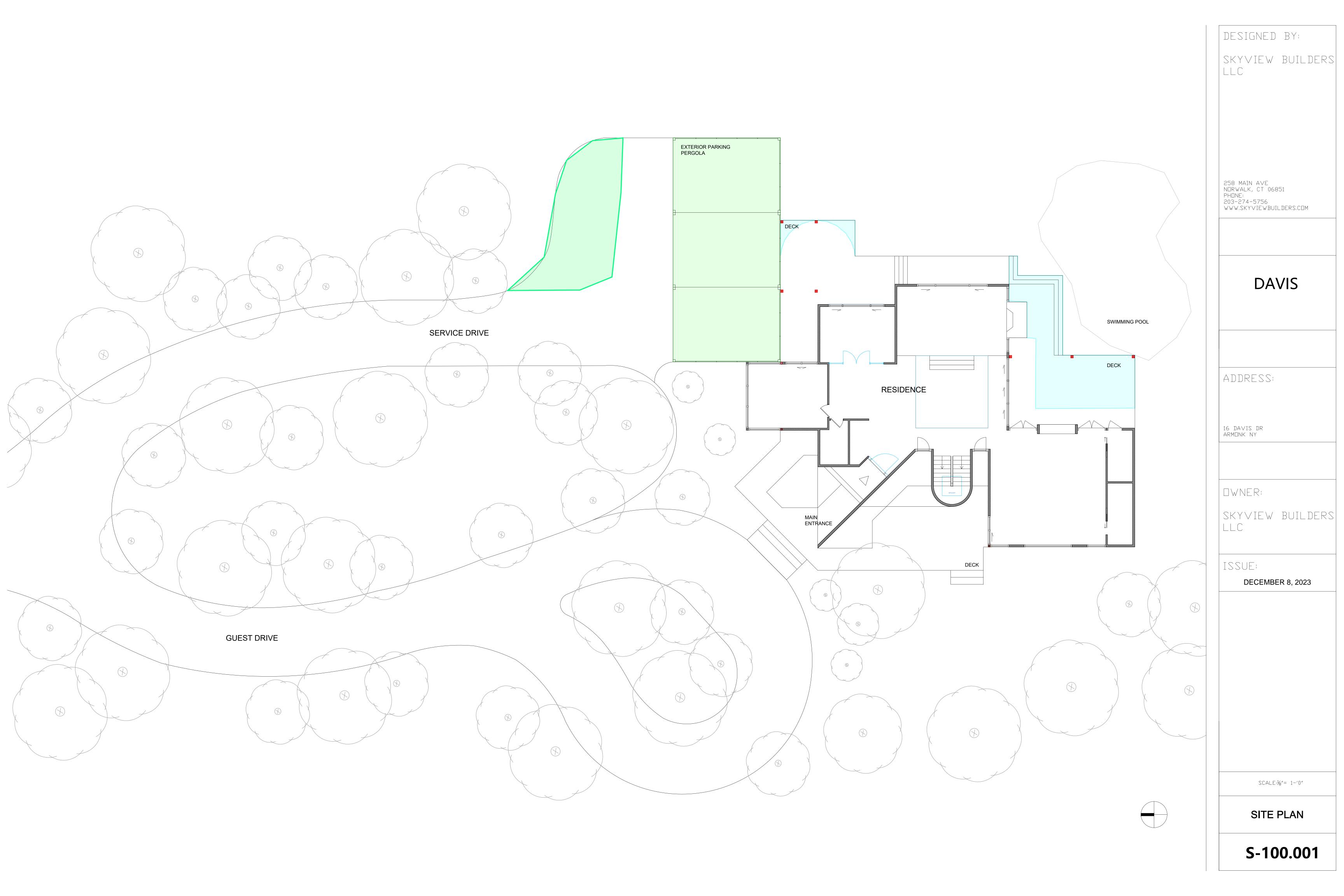
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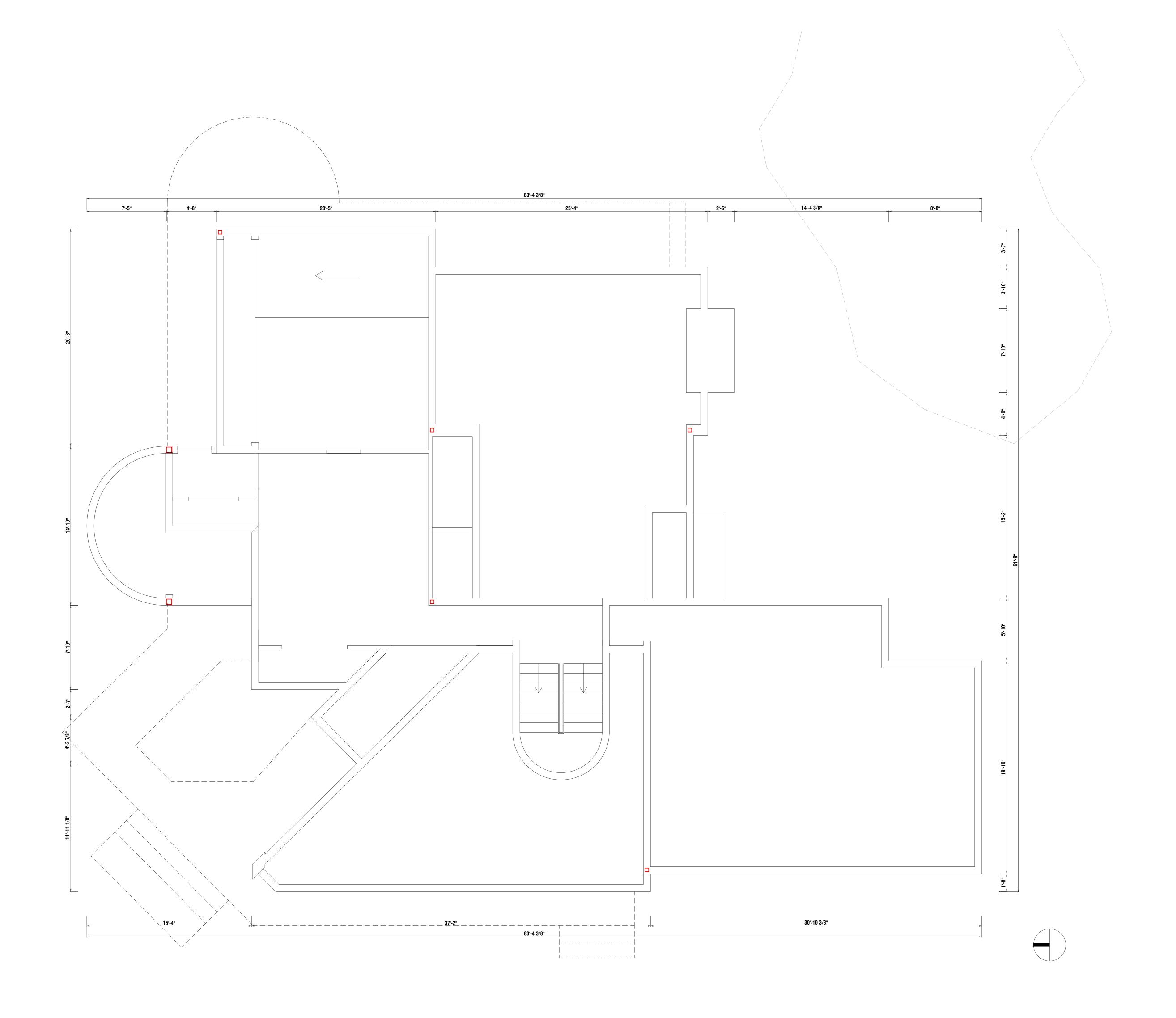


- LAW. 5. ONLY COPIES FROM THE ORIGINAL OF THIS SURVEY MARKED WITH AN ORIGINAL OF THE LAND SURVEYOR'S EMBOSSED SEAL SHALL BE CONSIDERED TO BE VALID TRUE COPIES.

FILE NO. 2023:131A

└\_CLR 0.2' LOT NO. 33 COHOMONG WOODS FILED MAP NO. 20502 MAP OF SURVEY FOR LOT No. 25 COHOMONG WOODS WESTCHESTER CO.,N.Y. TOWN OF NORTH CASTLE SCALE: 1" = 40' JUNE 20, 2023 NEW YORK STATE ROBERT V. OSWALD LAND SURVEYING 175 WALSH ROAD PO BOX 1 LAGRANGEVILLE NEW YORK 12540 (845)-226-6436 LICENSE NDI 50031

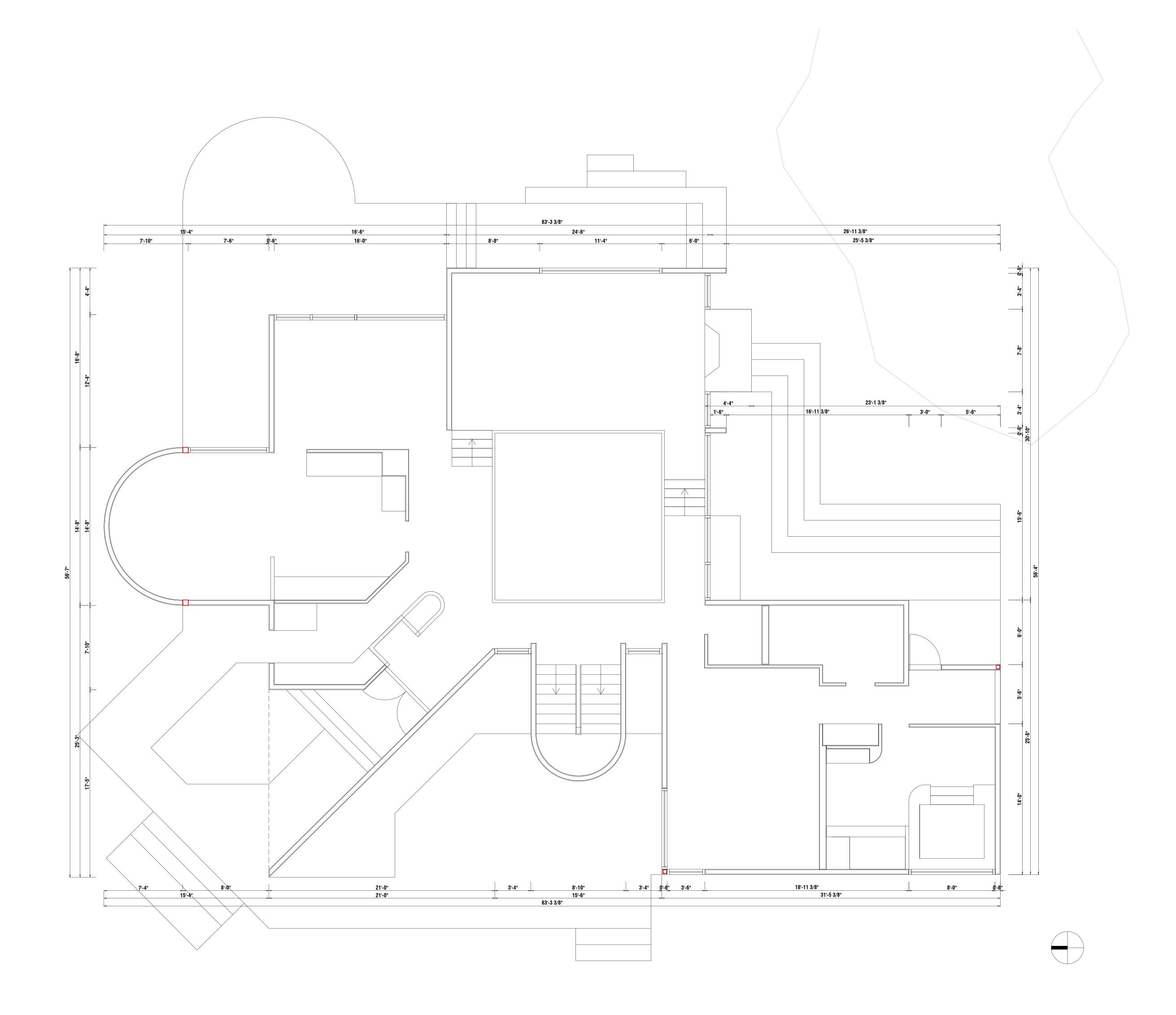




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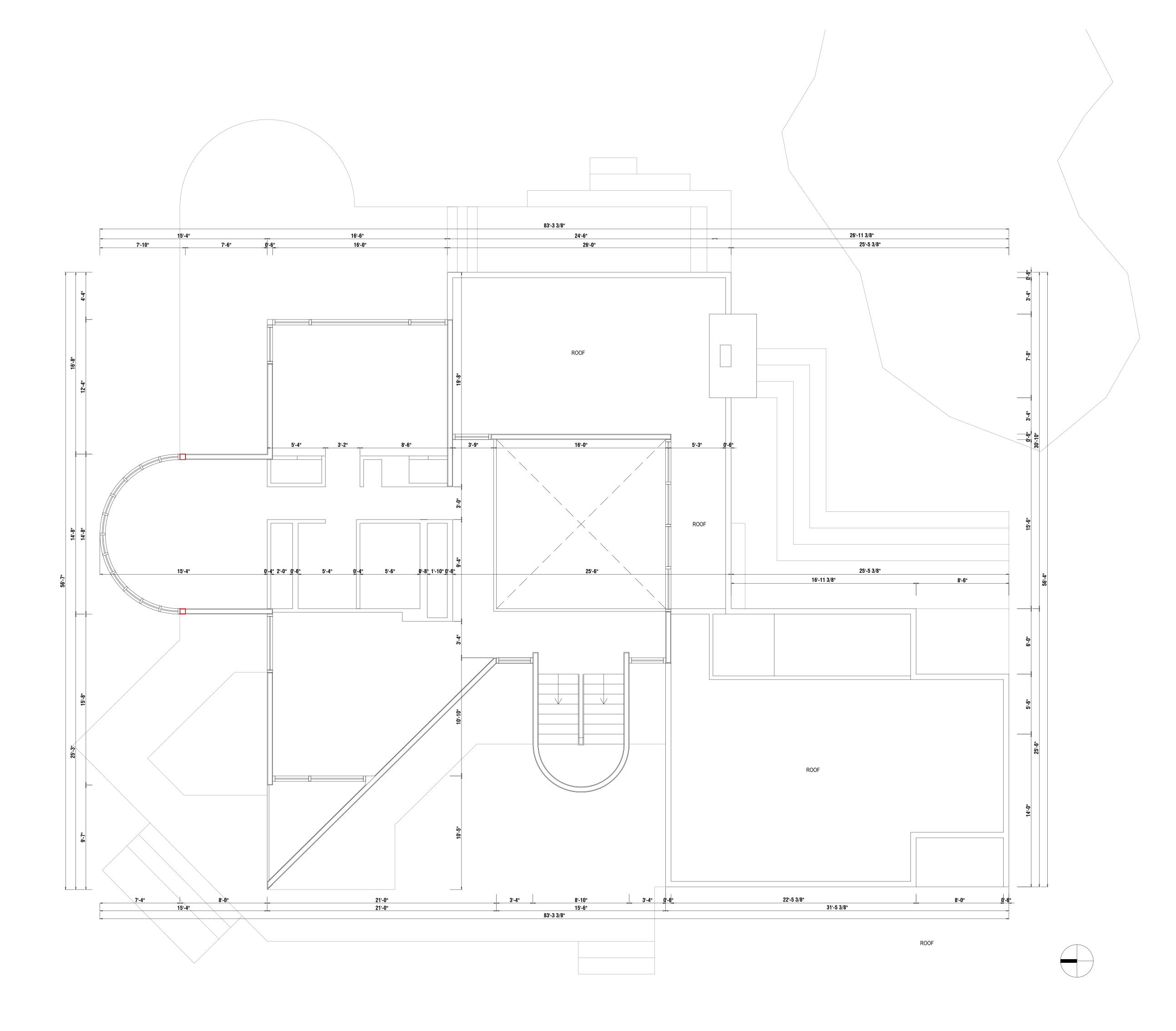
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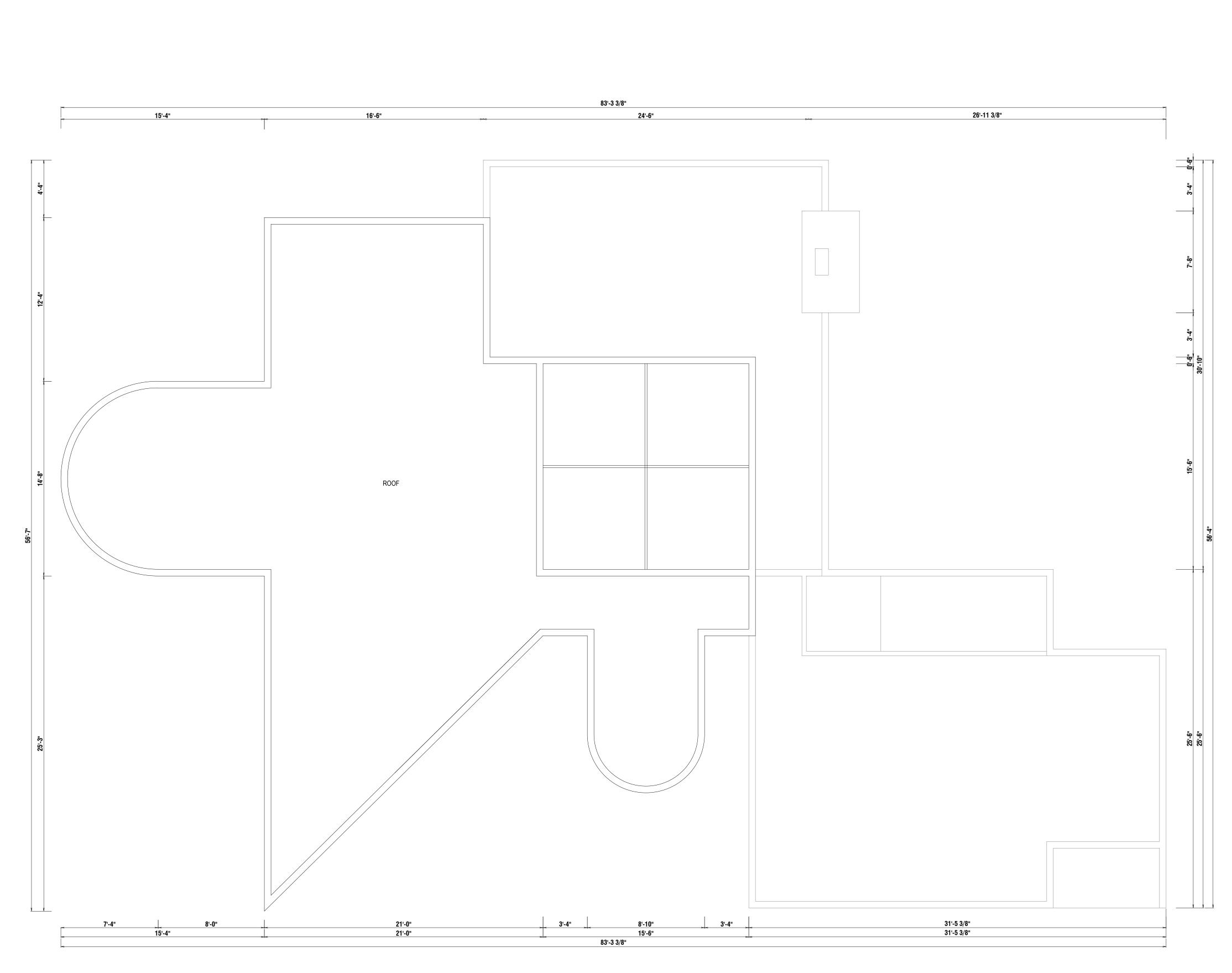
| DESIGNED BY:<br>Skyview builders            |
|---|
| LLC   |
|   |
|   |
| 258 MAIN AVE<br>NORWALK, CT 06851<br>Phone: |
| 203-274-5756<br>WWW.SKYVIEWBUILDERS.COM     |
|   |
| DAVIS                                       |
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|   |
| ADDRESS:                                    |
| 16 DAVIS DR<br>Armonk Ny                    |
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| 1ST FLOOR PLAN                              |





| DESIGNED BY:<br>Skyview builders   |
|--|
| LLC  |
|  |
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| ISSUE:   |
| DECEMBER 8, 2023   |
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| 2nd FLOOR PLAN   |

S-100.02





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### DAVIS

ADDRESS:

16 DA∨IS DR ARM⊡NK NY

OWNER:

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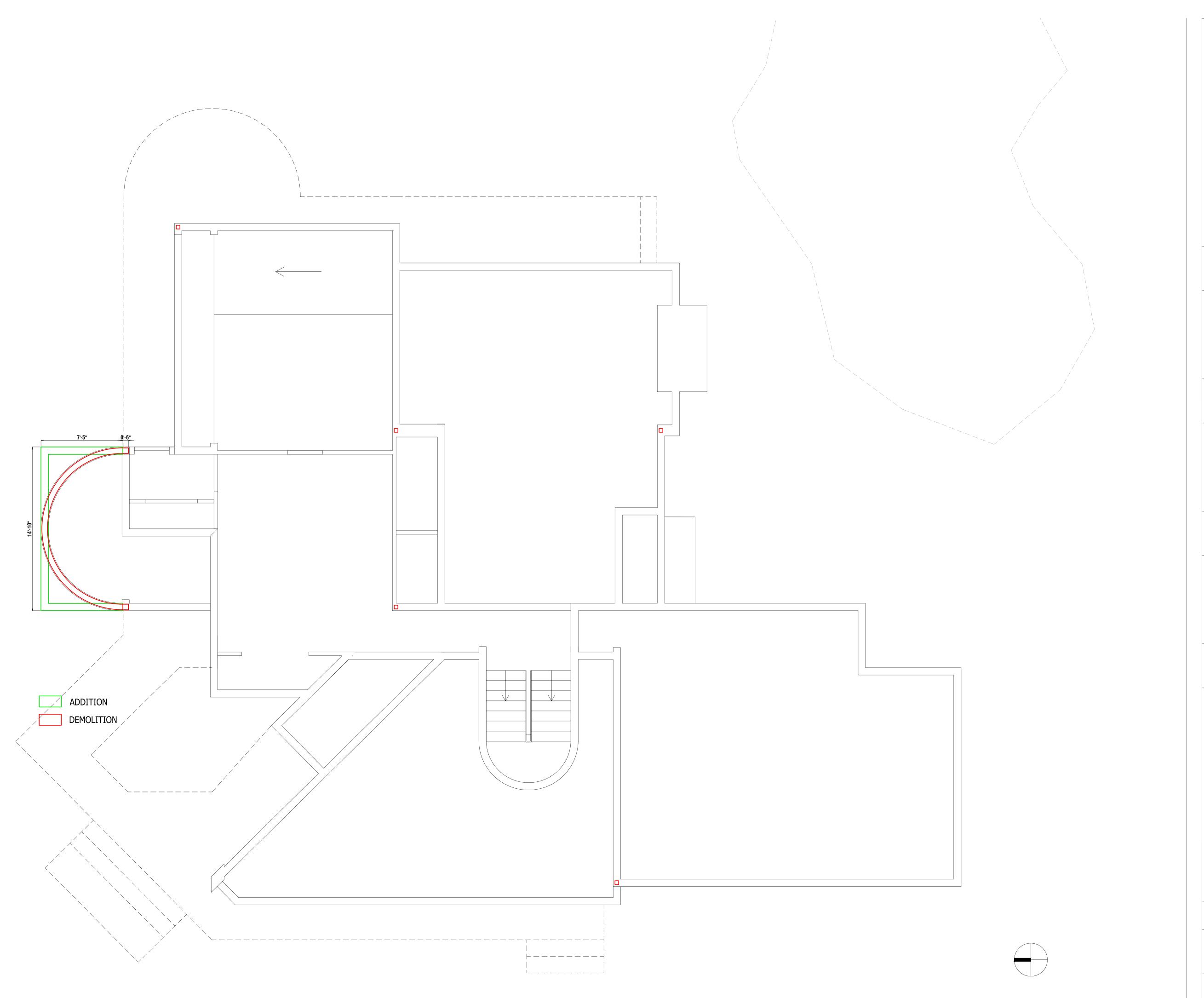
ISSUE:

DECEMBER 8, 2023

SCALE: 4"= 1-'0"

3RD FLOOR PLAN Existing





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## DAVIS

ADDRESS;

16 DA∨IS DR ARM⊡NK NY

OWNER:

SKYVIEW BUILDERS LLC

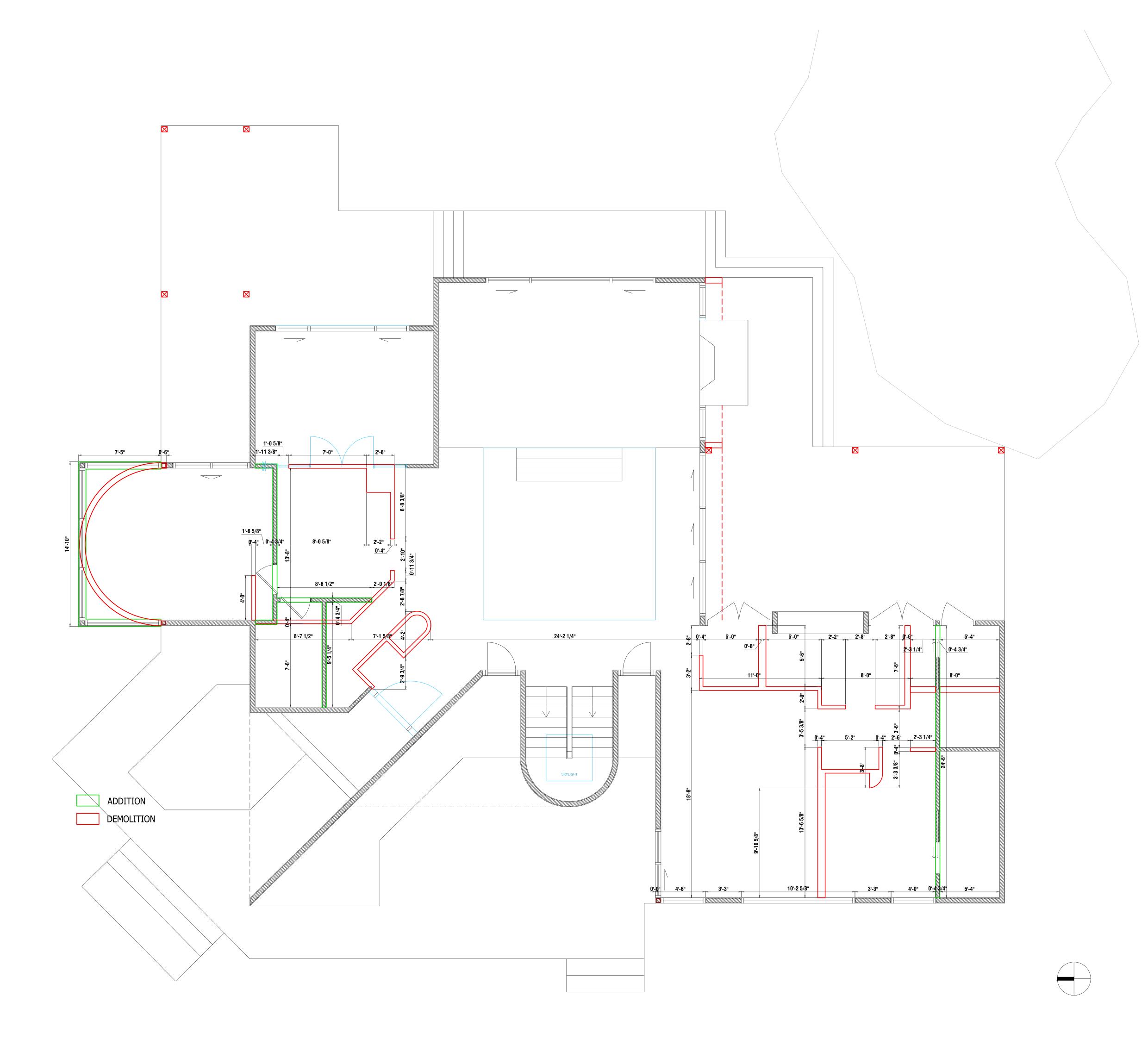
ISSUE:

DECEMBER 8, 2023

SCALE:<u>1</u>"= 1-'0"

BASEMENT PLAN Demo/Additions





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## DAVIS

ADDRESS:

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OWNER:

SKYVIEW BUILDERS LLC

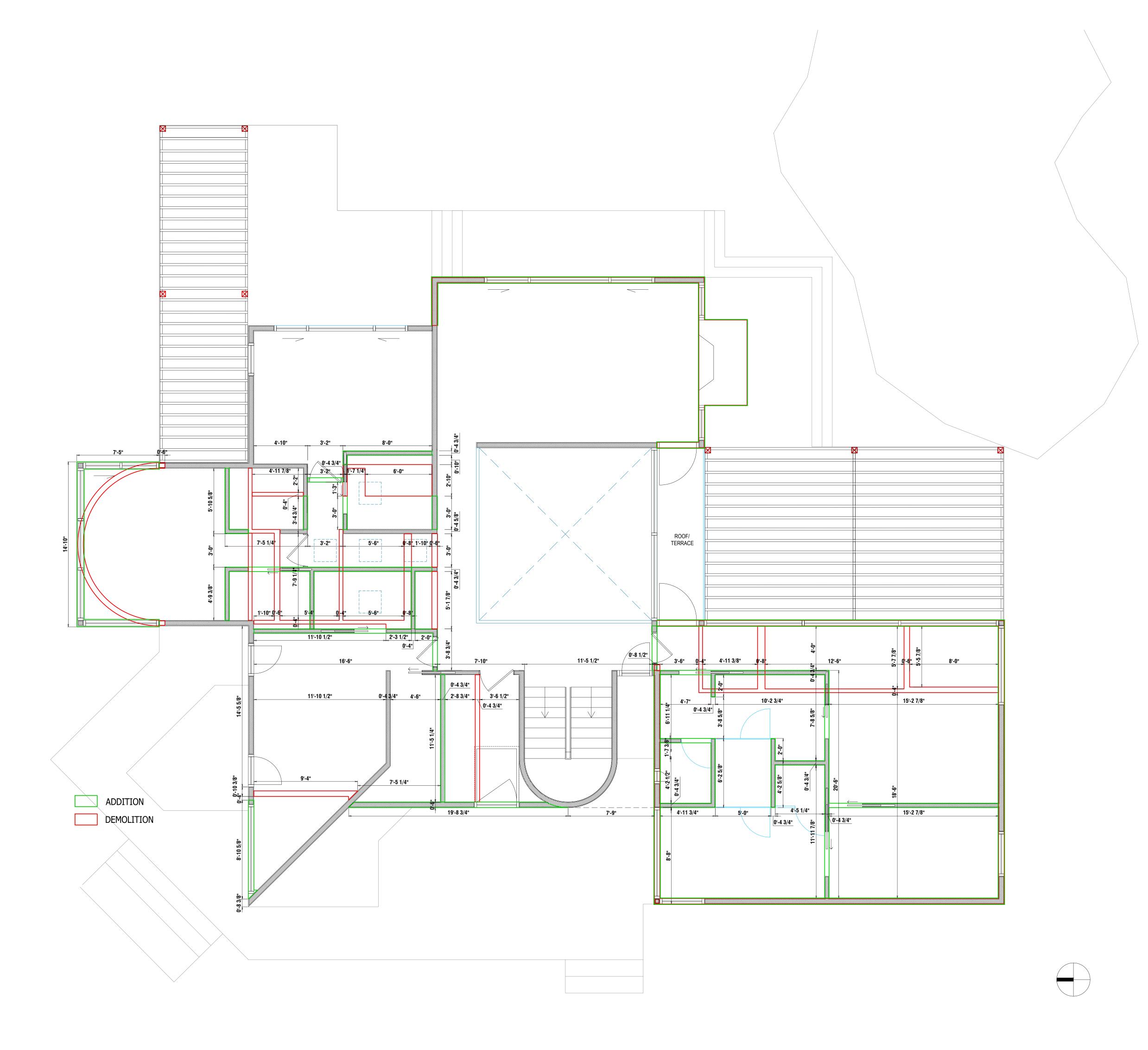
ISSUE:

DECEMBER 8, 2023

SCALE:<u>1</u>"= 1-'0"

1ST FLOOR PLAN Demo/Additions





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### DAVIS

ADDRESS:

16 DA∨IS DR ARM⊡NK NY

OWNER:

SKYVIEW BUILDERS LLC

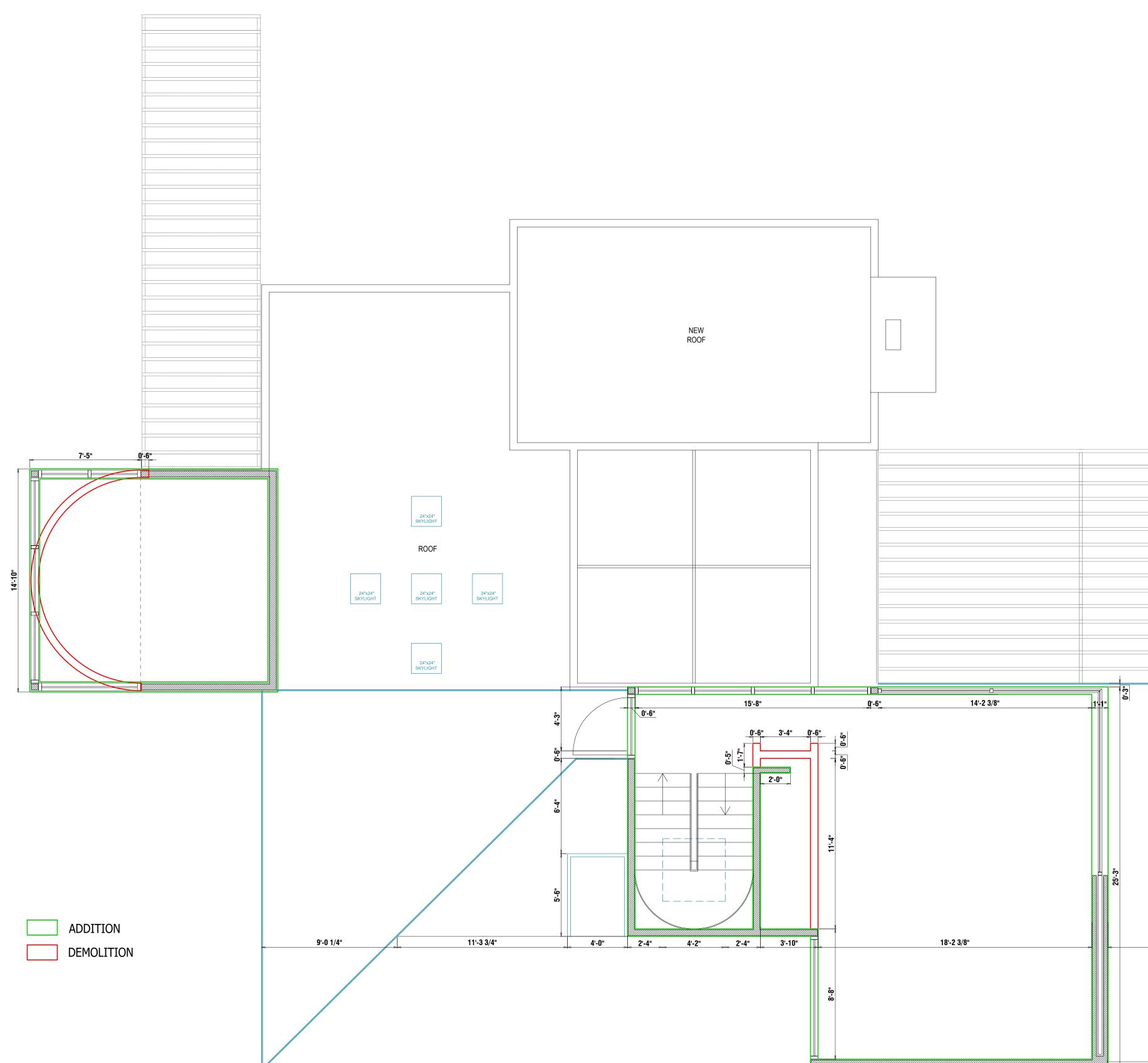
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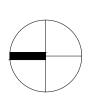
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2nd FLOOR PLAN Demo/Additions





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ADDRESS:

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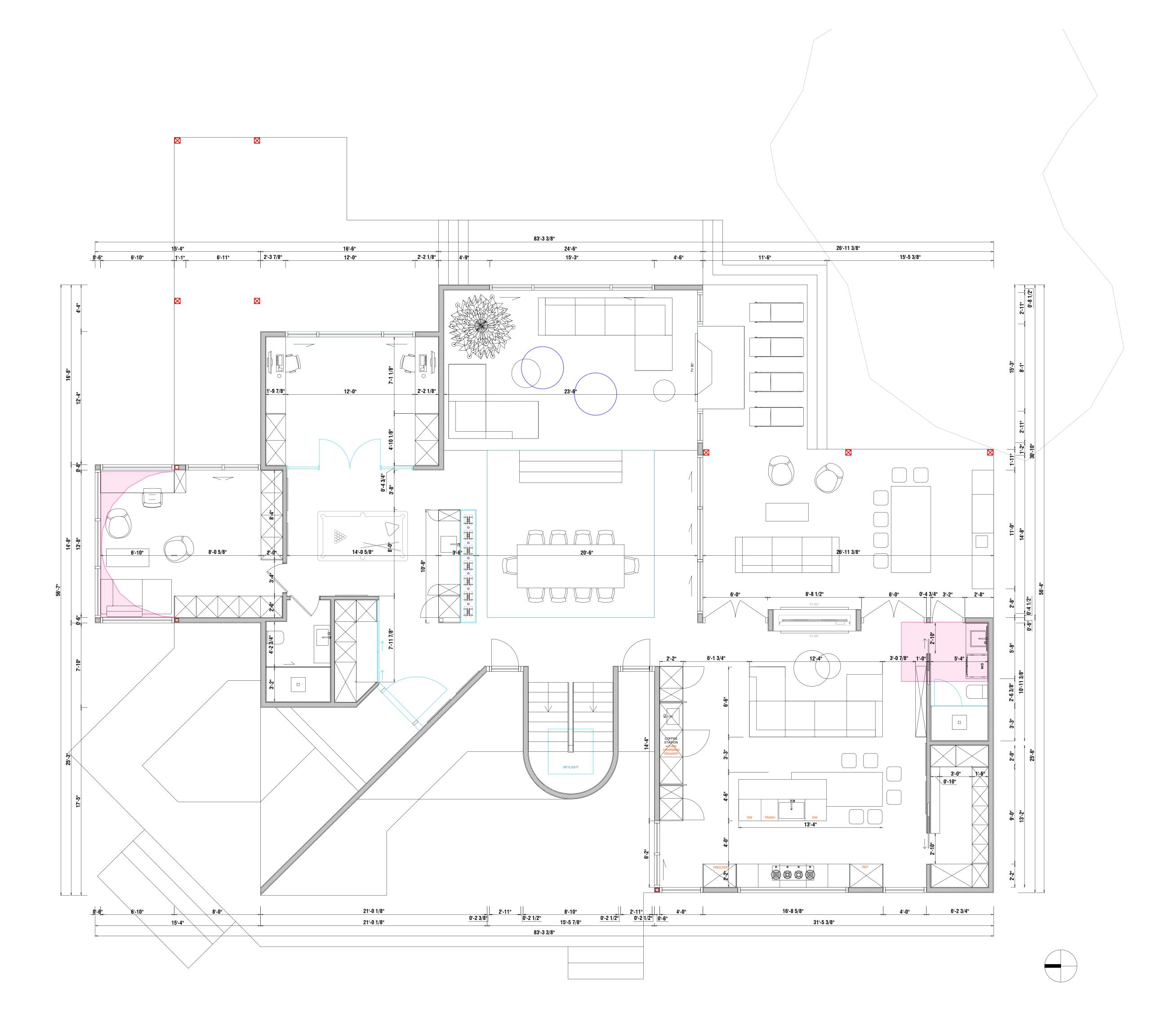
ISSUE:

DECEMBER 8, 2023

SCALE:<u>1</u>"= 1-'0"

3RD FLOOR PLAN Demo/Additions







**1ST FLOOR PLAN** 

SCALE:<u>1</u>"= 1-'0"

ISSUE: DECEMBER 8, 2023

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OWNER:

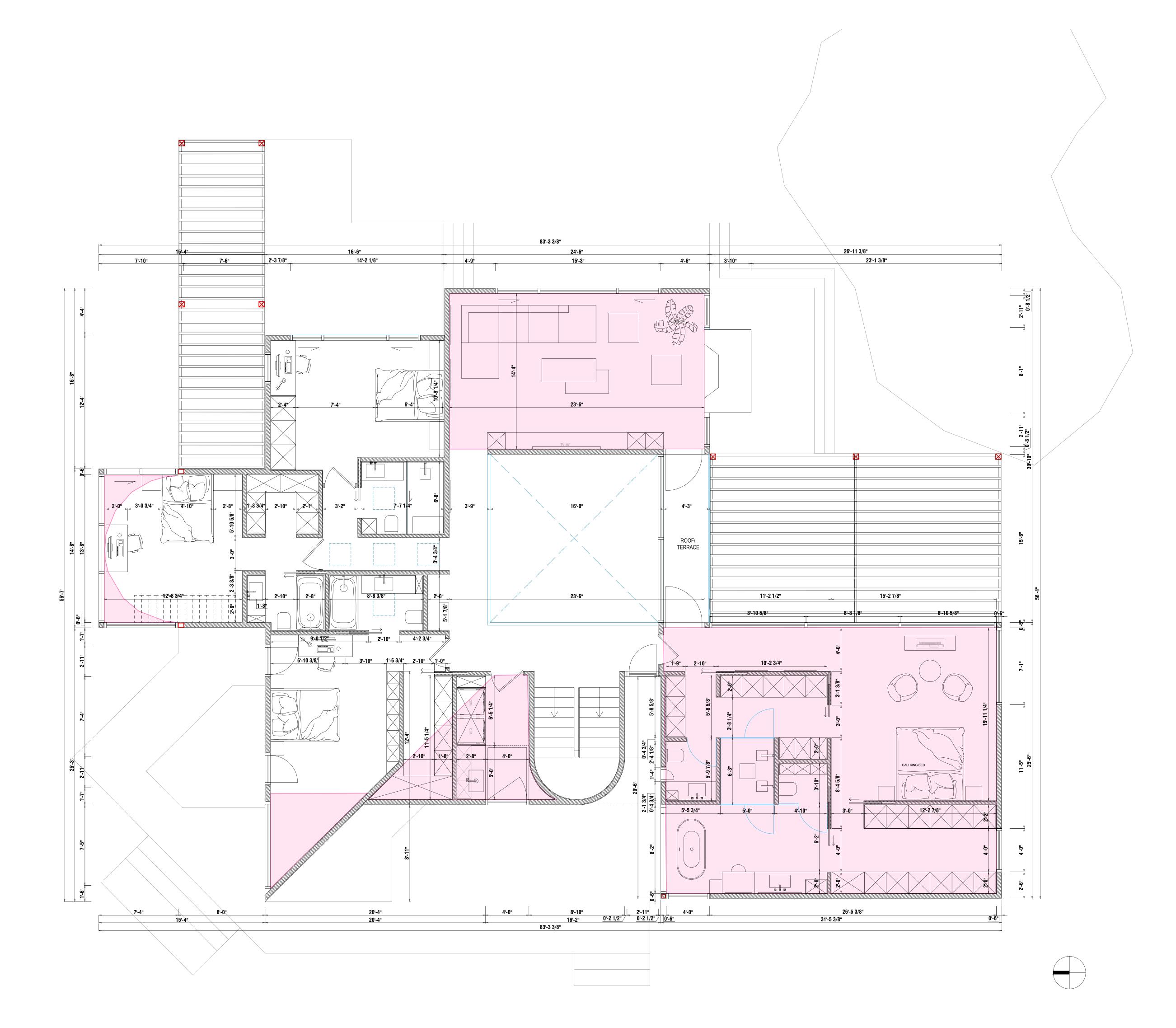
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2ND FLOOR PLAN

SCALE:<u>1</u>"= 1-'0"

DECEMBER 8, 2023

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SKYVIEW BUILDERS 

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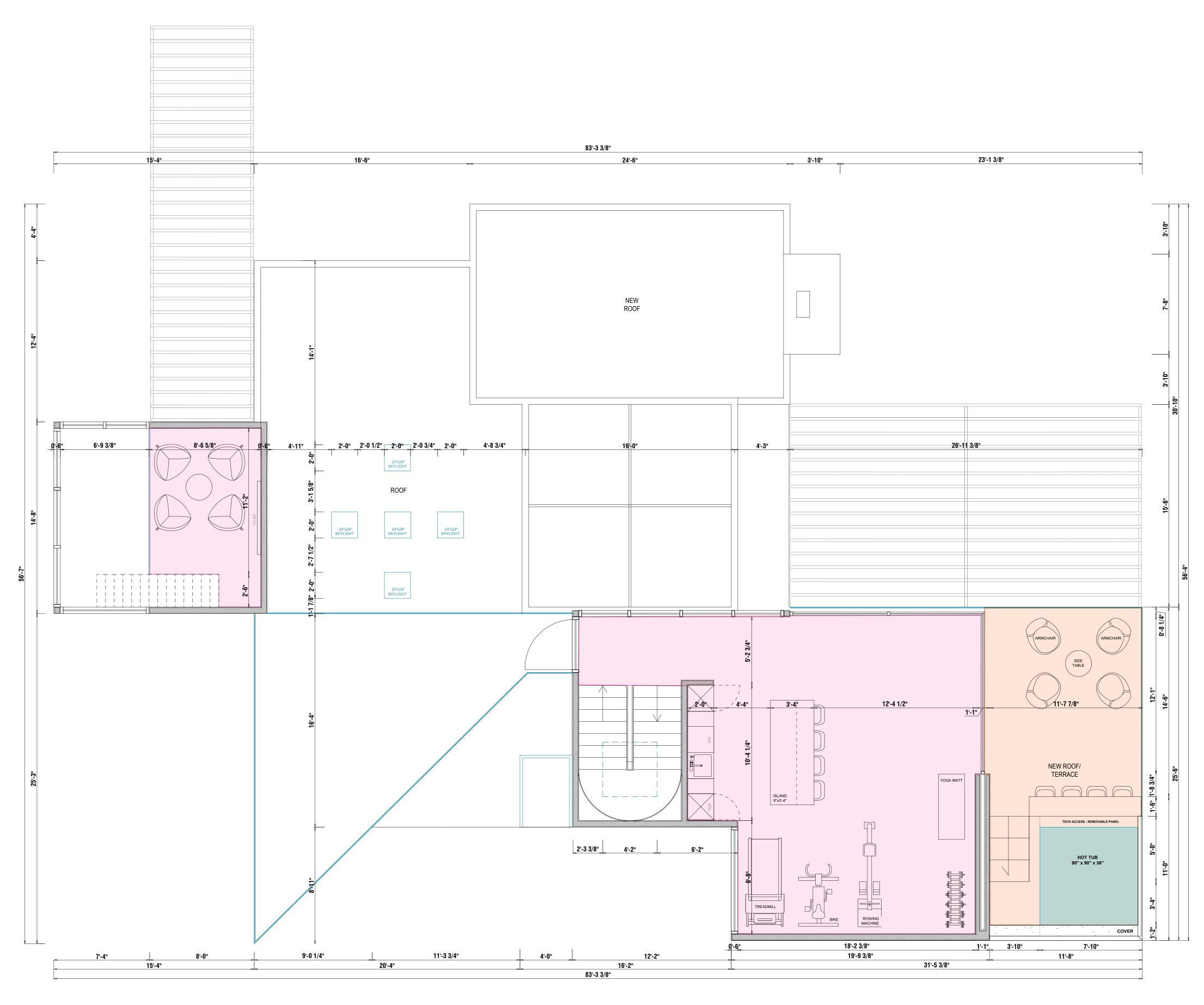
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**3RD FLOOR PLAN** 

SCALE:<u>1</u>"= 1-'0"

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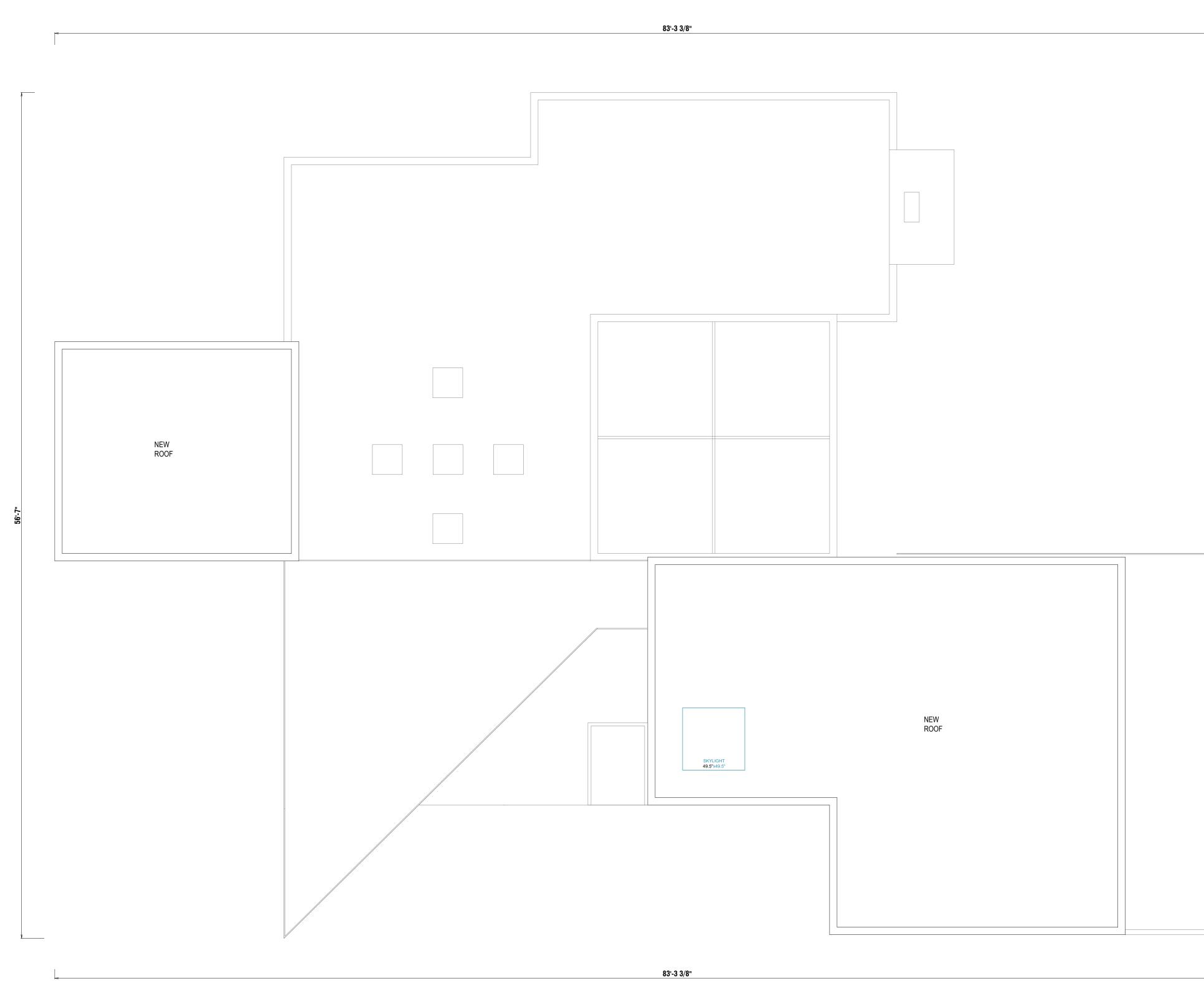
16 DA∨IS DR ARM⊡NK NY

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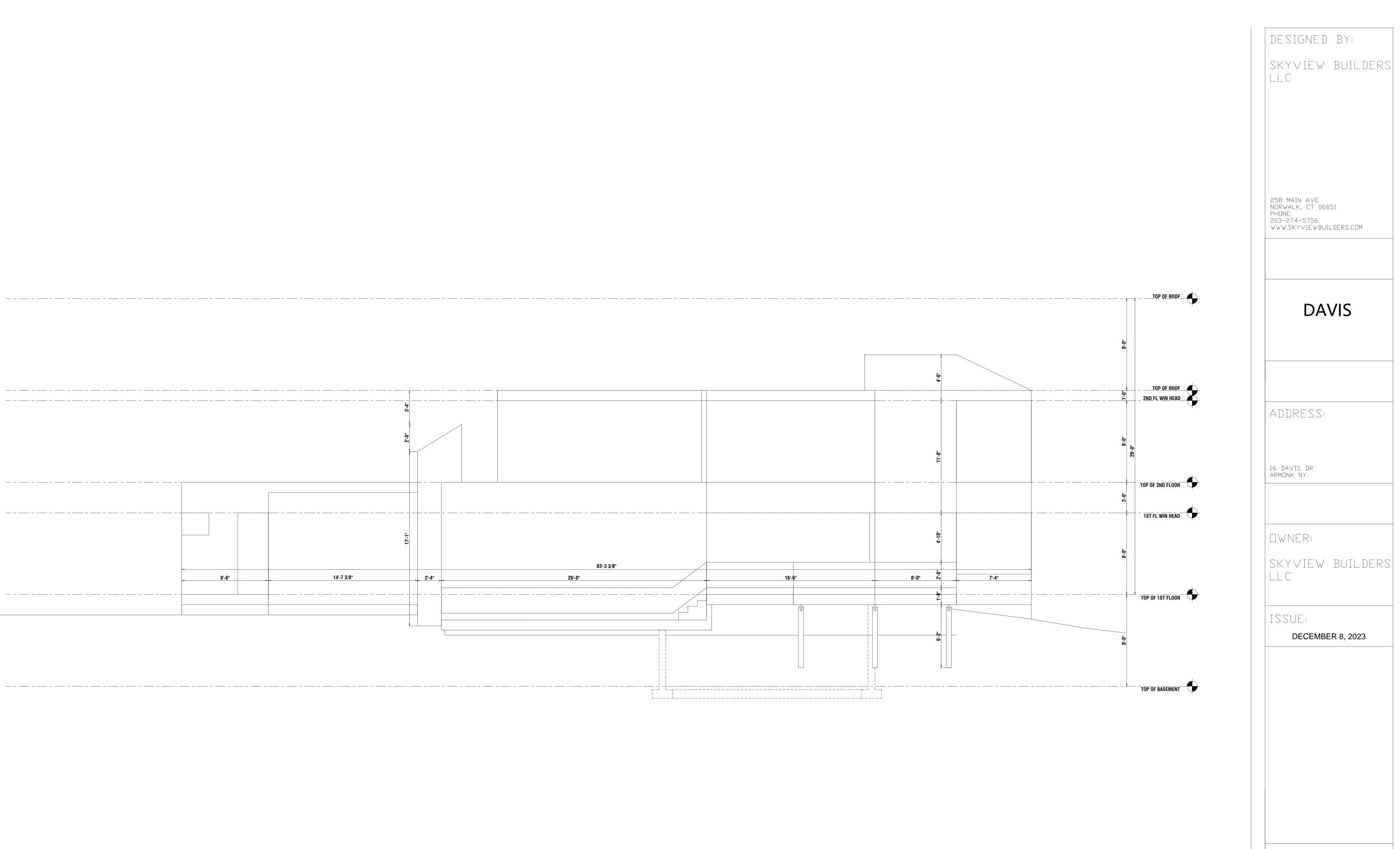
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DESIGNED BY: SKYVIEW BUILDERS 



| ROOF PLAN<br><b>S-101.4</b>   |
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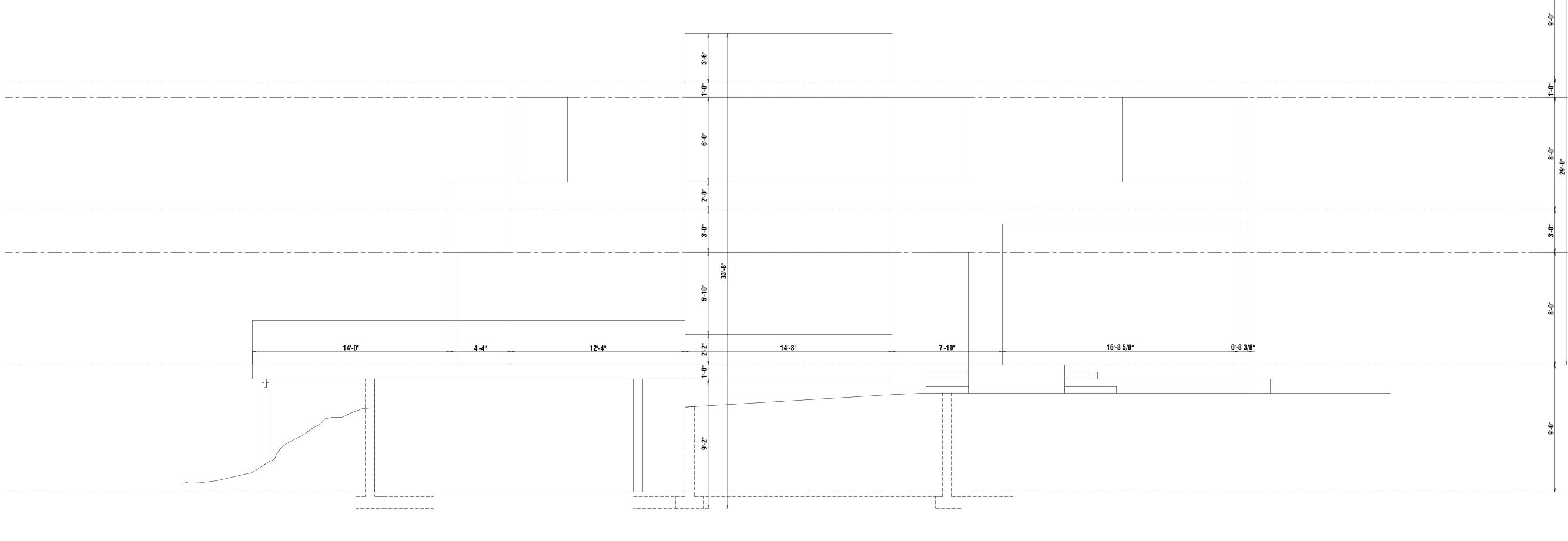




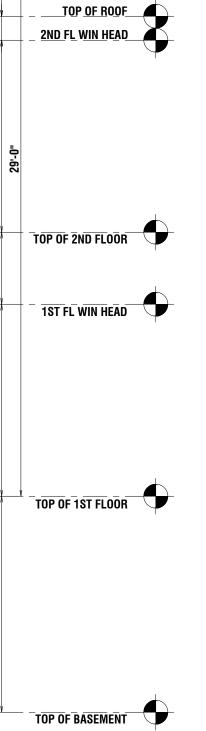
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EAST ELEVATION Existing

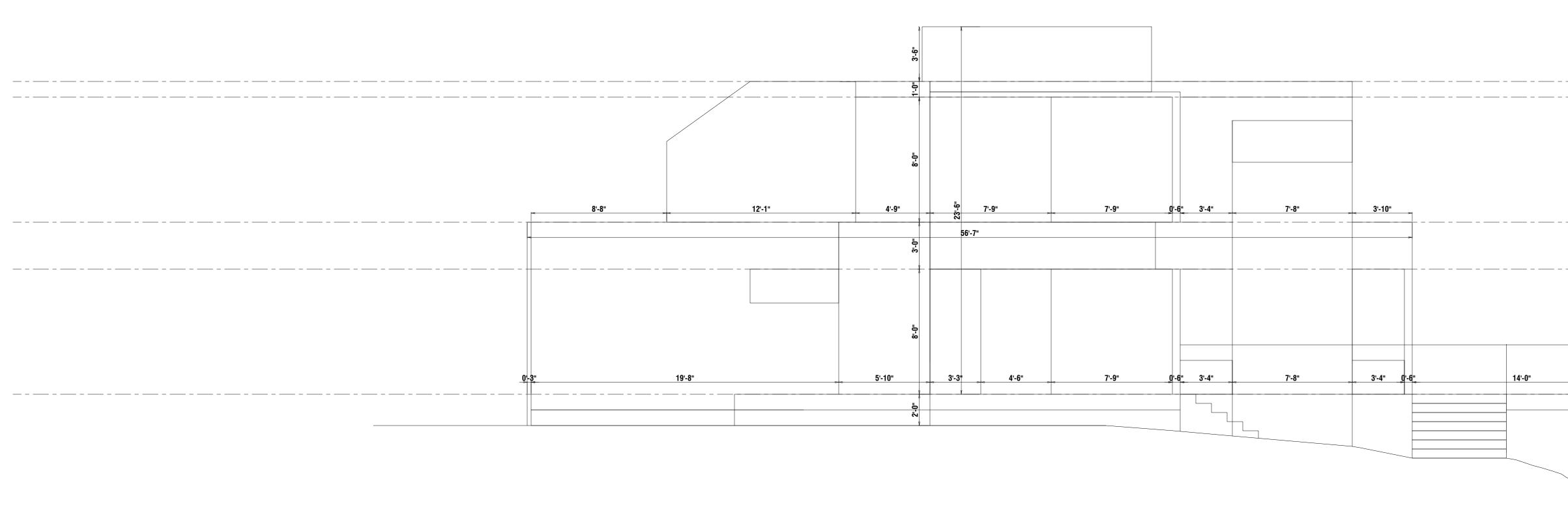


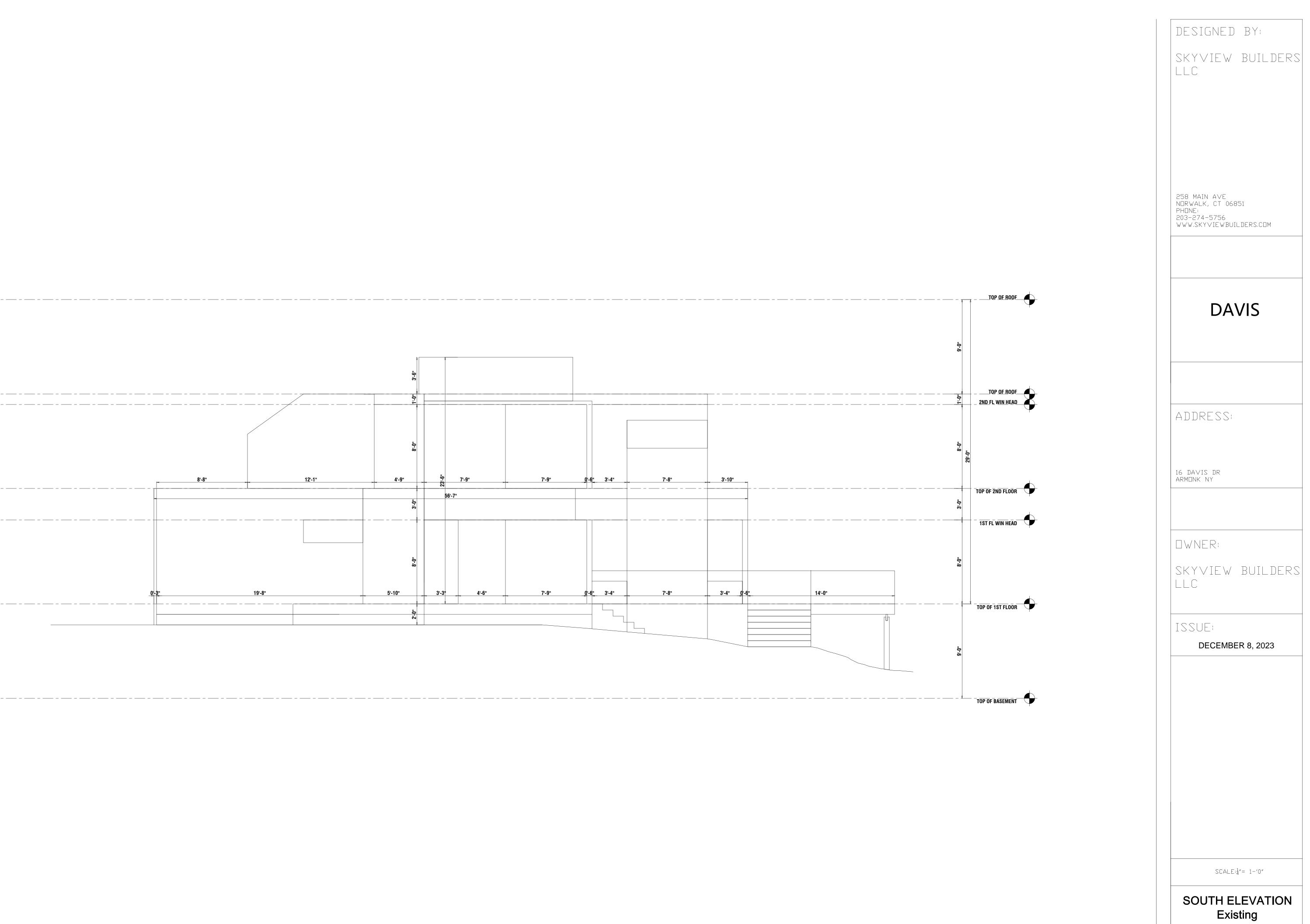




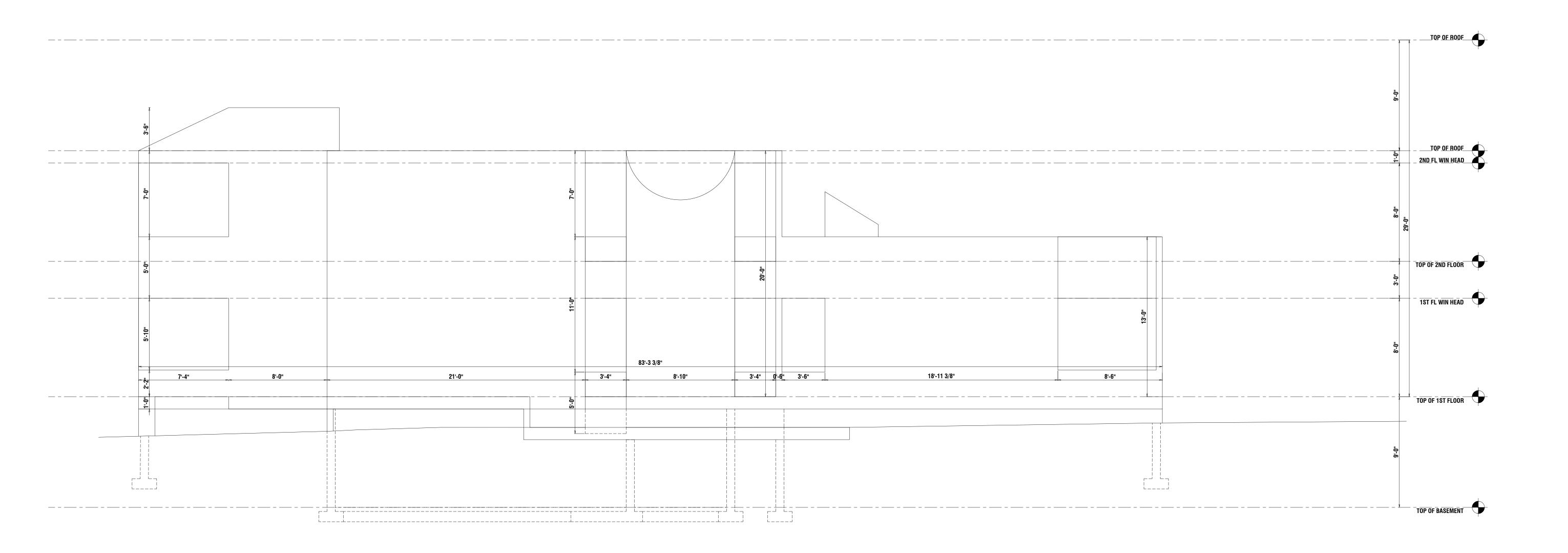


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ADDRESS:

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DWNER:

SKYVIEW BUILDERS LLC

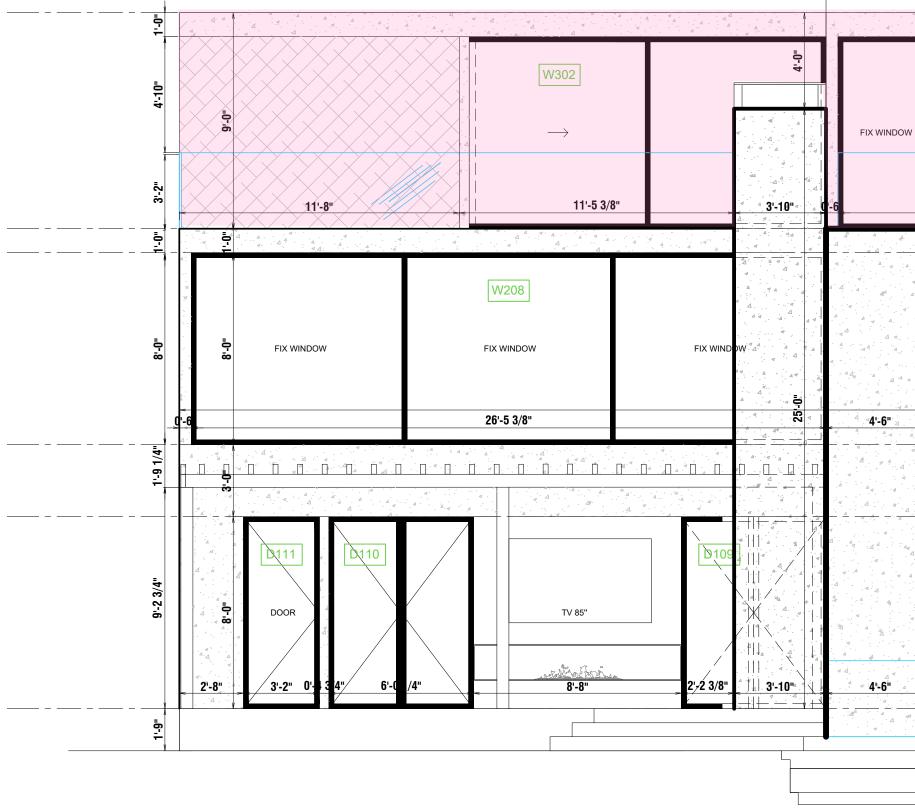
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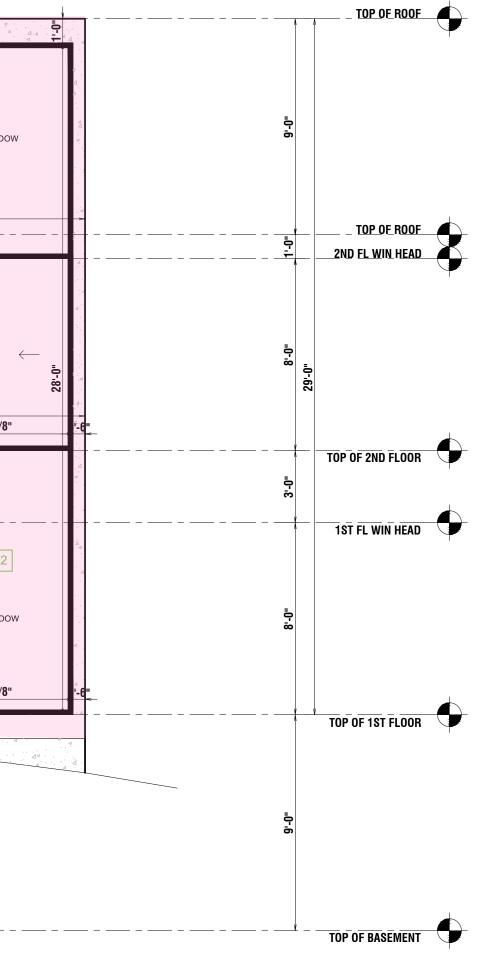
SCALE:<u>1</u>"= 1-'0"

WEST ELEVATION Existing





|  |                    | ч 4<br>      | A                 | · · · · · · · · · · · · · · · · · · · |            | 4 |               |                    |          | 4         | 4   |              | - 4 - 44<br>- 4 - 4 | ۵. ۵. ۹<br>۵.  |
|--|--------------------|--------------|-------------------|---------------------------------------|------------|---|---------------|--------------------|----------|-----------|---|--------------|---------------------|----------------|
| w  | W301<br>FIX WINDOW | FIX WINDOW   | FIX WINDOW        |                                       |            |   |               | 14'-3"             |          |           | 3-2-10<br>  |              | FIX                 | WINDOW         |
| А  | A A                |              |                   |                                       |            |   |               |                    |          |           | -<br>-  |              |                     |                |
|  | $\rightarrow$      | W2<br>FIX WI | 202<br>INDOW      | <i>←</i>                              |            |   | $\rightarrow$ | W201<br>FIX WINDOW | <i>←</i> |           | 8:-0"   |              | FIX WINDOW          | K              |
| 4  |                    | 15'-         | 83'-3 3/8"<br>.3" |                                       | <u> </u>   |   |               | 12'-0"             |          | 2'-3 7/8" |   | 8'-0 5/8" d  | 6'-                 | -9 8/8"        |
| 4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4 |                    |              |                   |                                       |            |   |               |                    |          |           | <b>10</b><br><b>3</b><br><b>4</b><br><b>4</b><br><b>4</b><br><b>4</b><br><b>4</b><br><b>4</b><br><b>4</b><br><b>4</b><br><b>4</b><br><b>4</b> |              |                     |                |
|  | $\rightarrow$      |              | 105<br>INDOW      | ←                                     |            |   | $\rightarrow$ | W104<br>FIX WINDOW | <i>←</i> |           | B'-0"   | ₩103         |                     | V102<br>WINDOW |
|  |                    | 15'-         | -3"               |                                       | 6'-11 1/8" | > | //            | 12'-0"             |          | 2'-3 7/8" |   | 7' 6" 0' 6 5 | <u>8" 6'-</u>       | -9 3/8"        |
|  |                    |              |                   |                                       |            |   |               |                    |          |           | 9:-2"   |              | A                   | 4 A            |



DESIGNED BY; Skyview builders LLC

258 MAIN AVE NORWALK, CT 06851 PHONE: 203-274-5756 WWW.SKYVIEWBUILDERS.COM

#### DAVIS

ADDRESS:

16 DA∨IS DR ARM⊡NK NY

OWNER:

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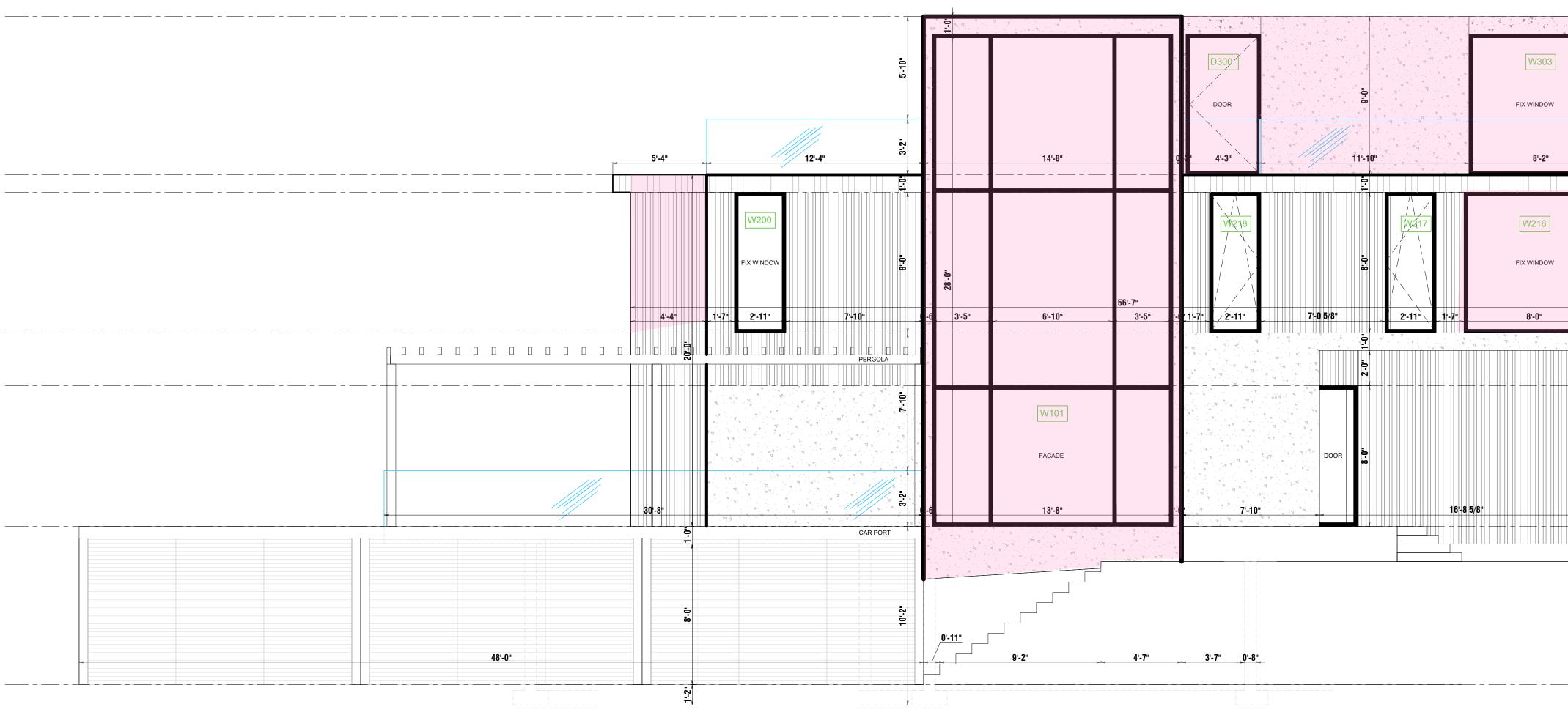
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EAST ELEVATION







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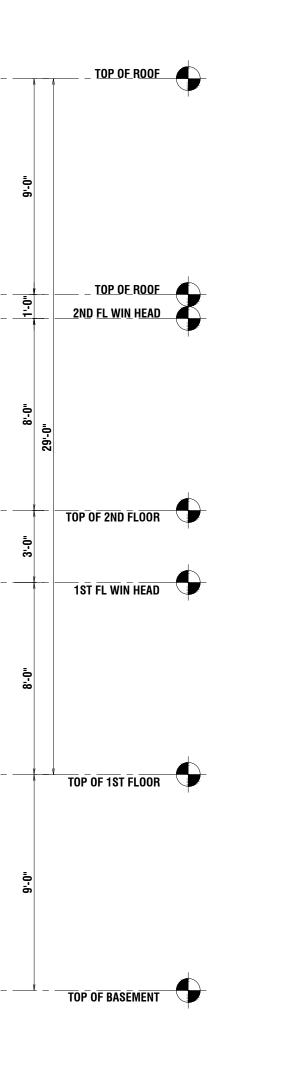
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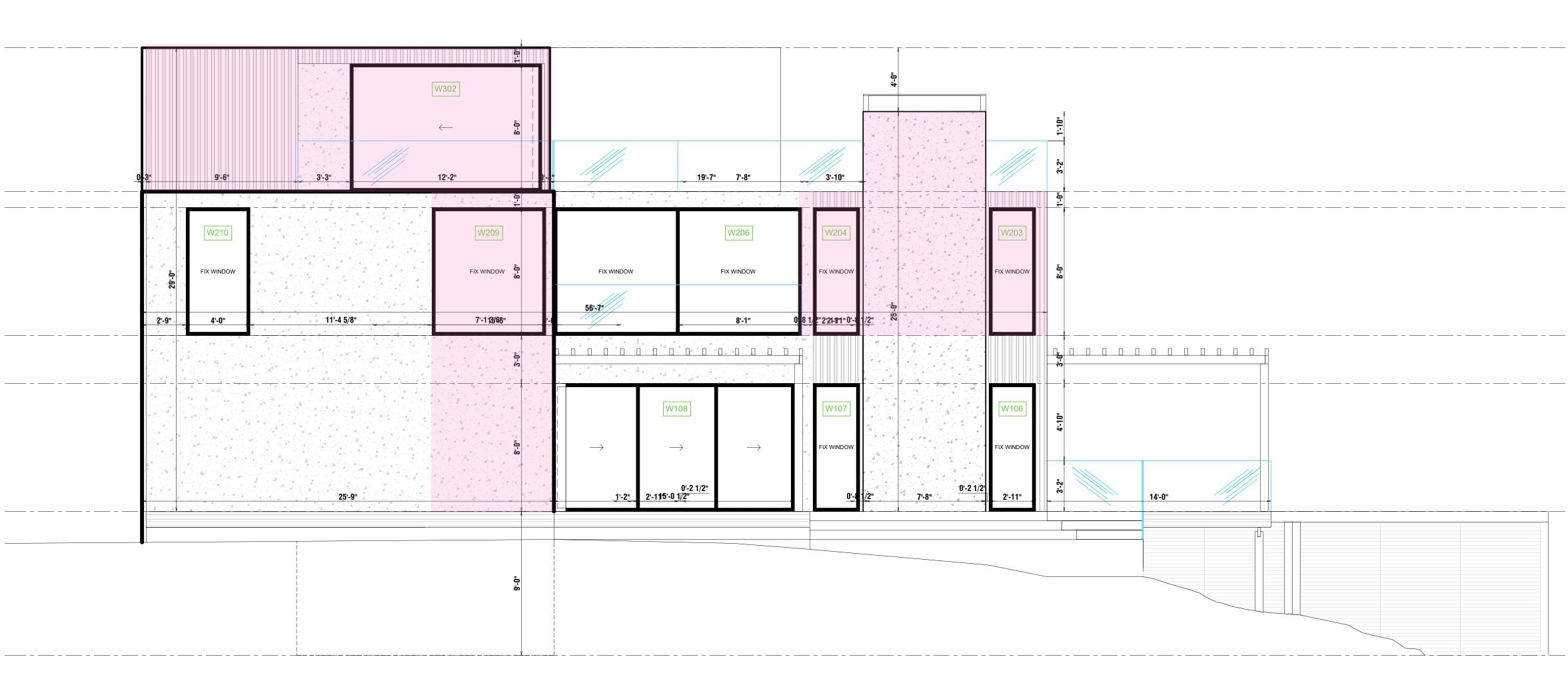
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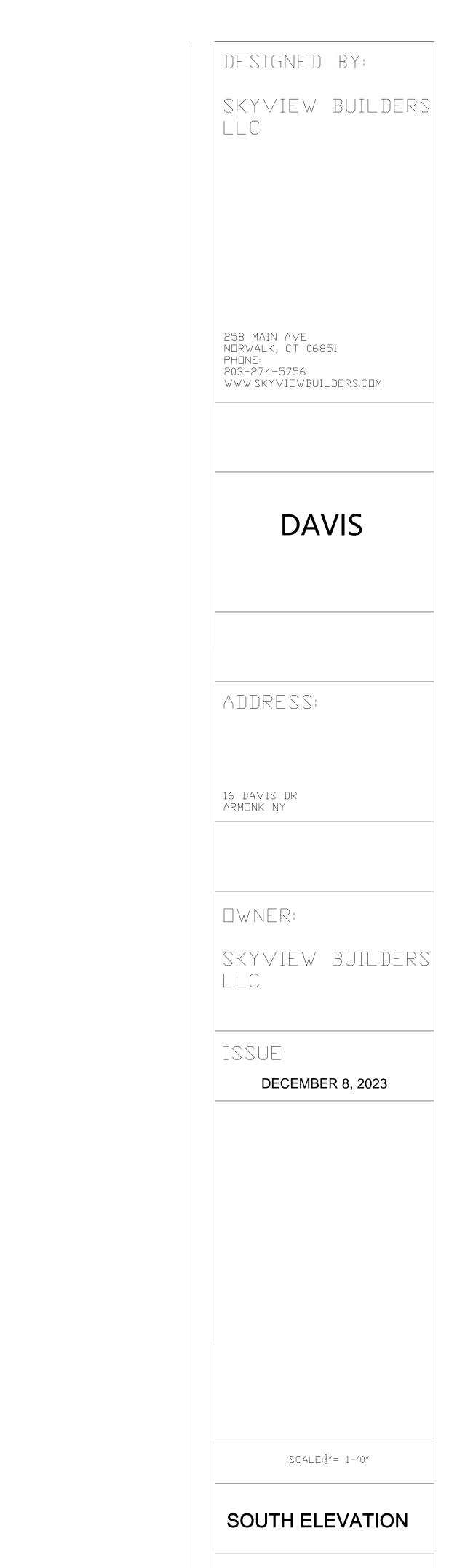


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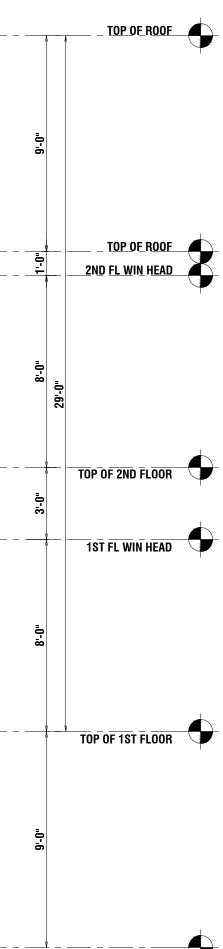
NORTH ELEVATION







A-201.02

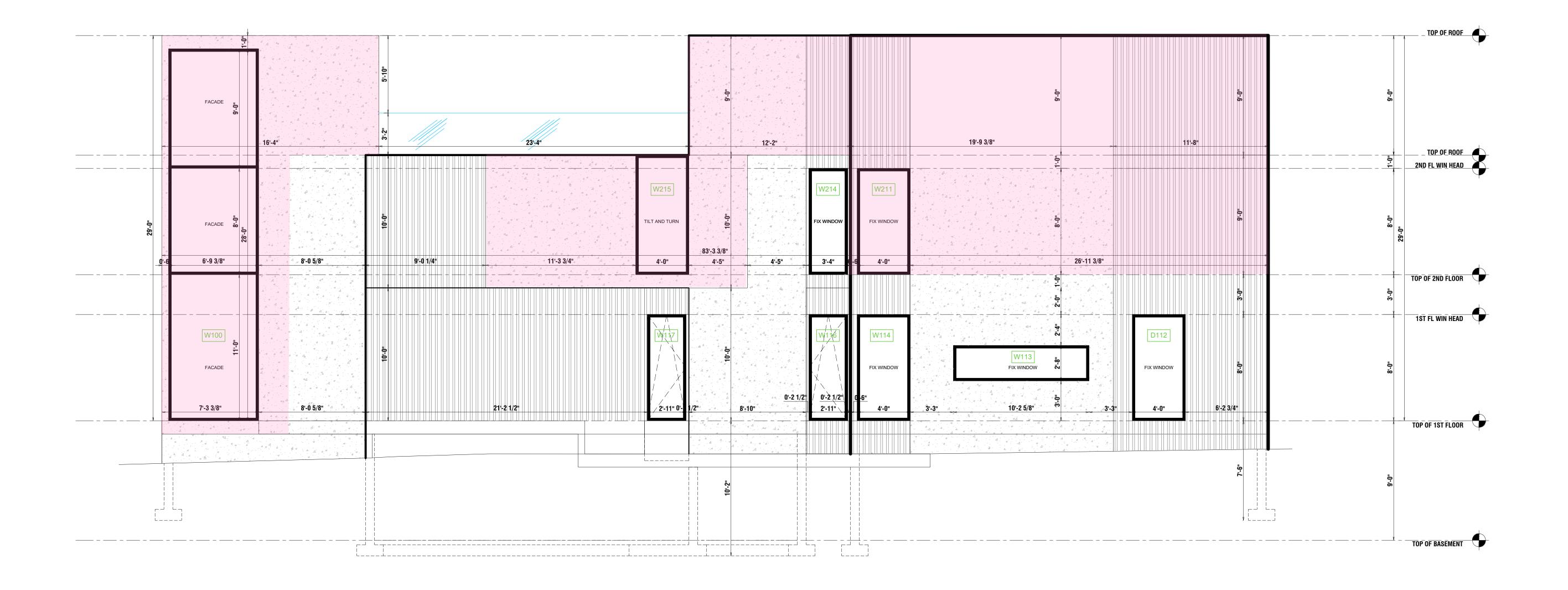


TOP OF 2ND FLOOR

1ST FL WIN HEAD

TOP OF 1ST FLOOR

TOP OF BASEMENT



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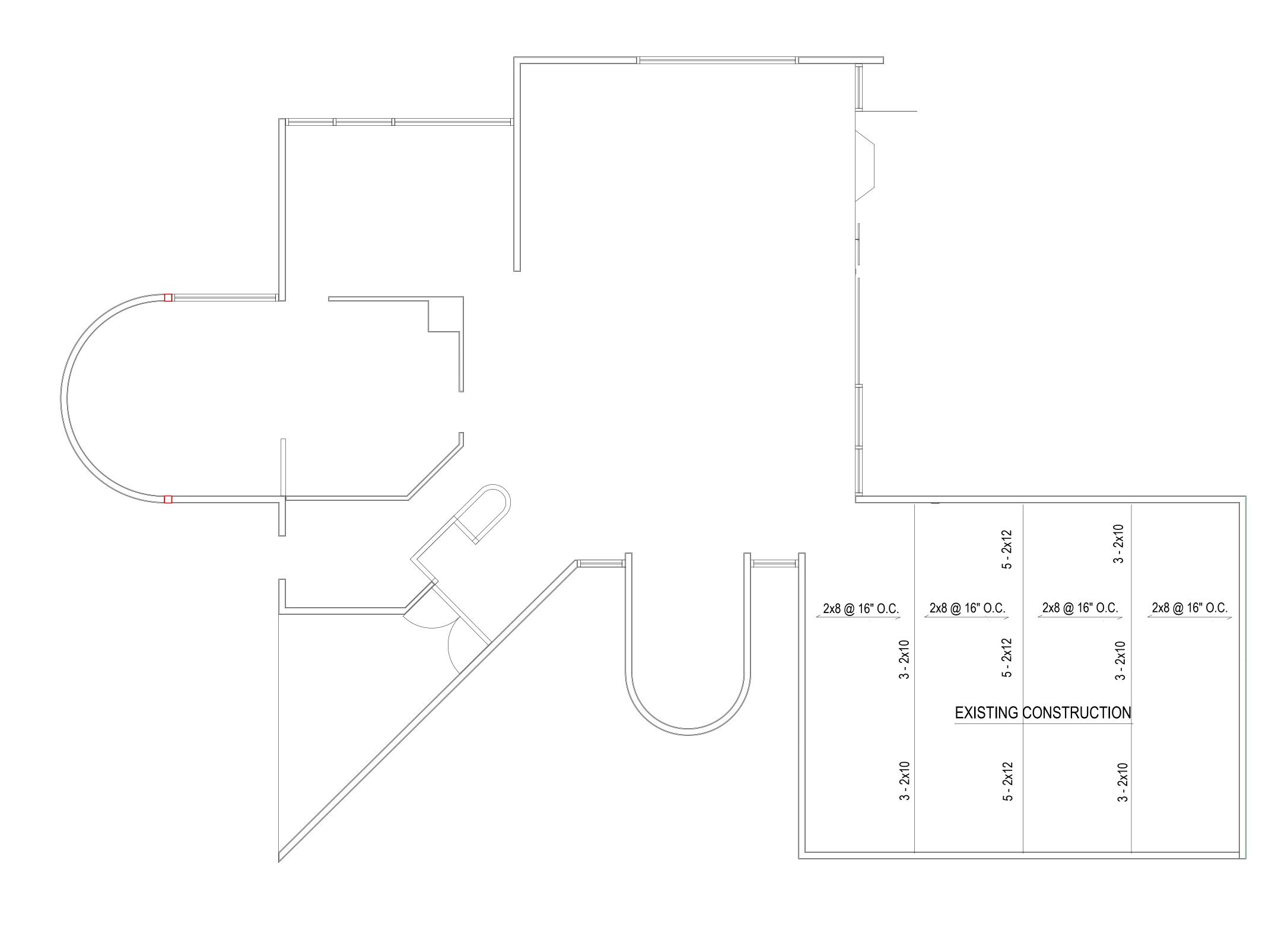
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WEST ELEVATION





#### EXISTING FIRST FLOOR FRAMING

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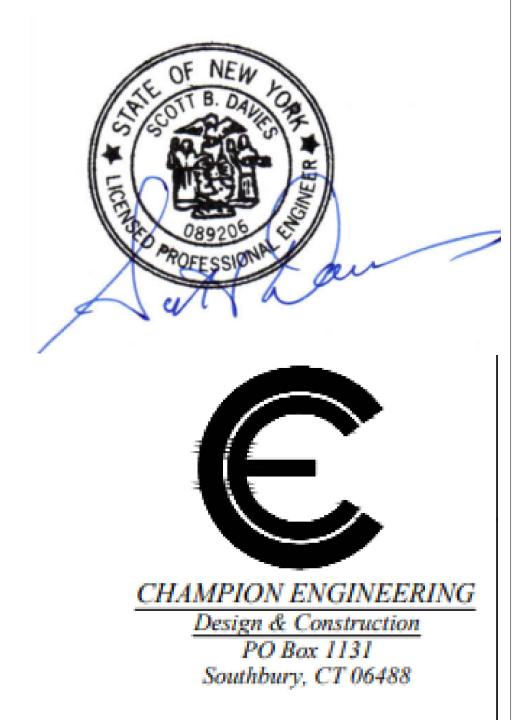
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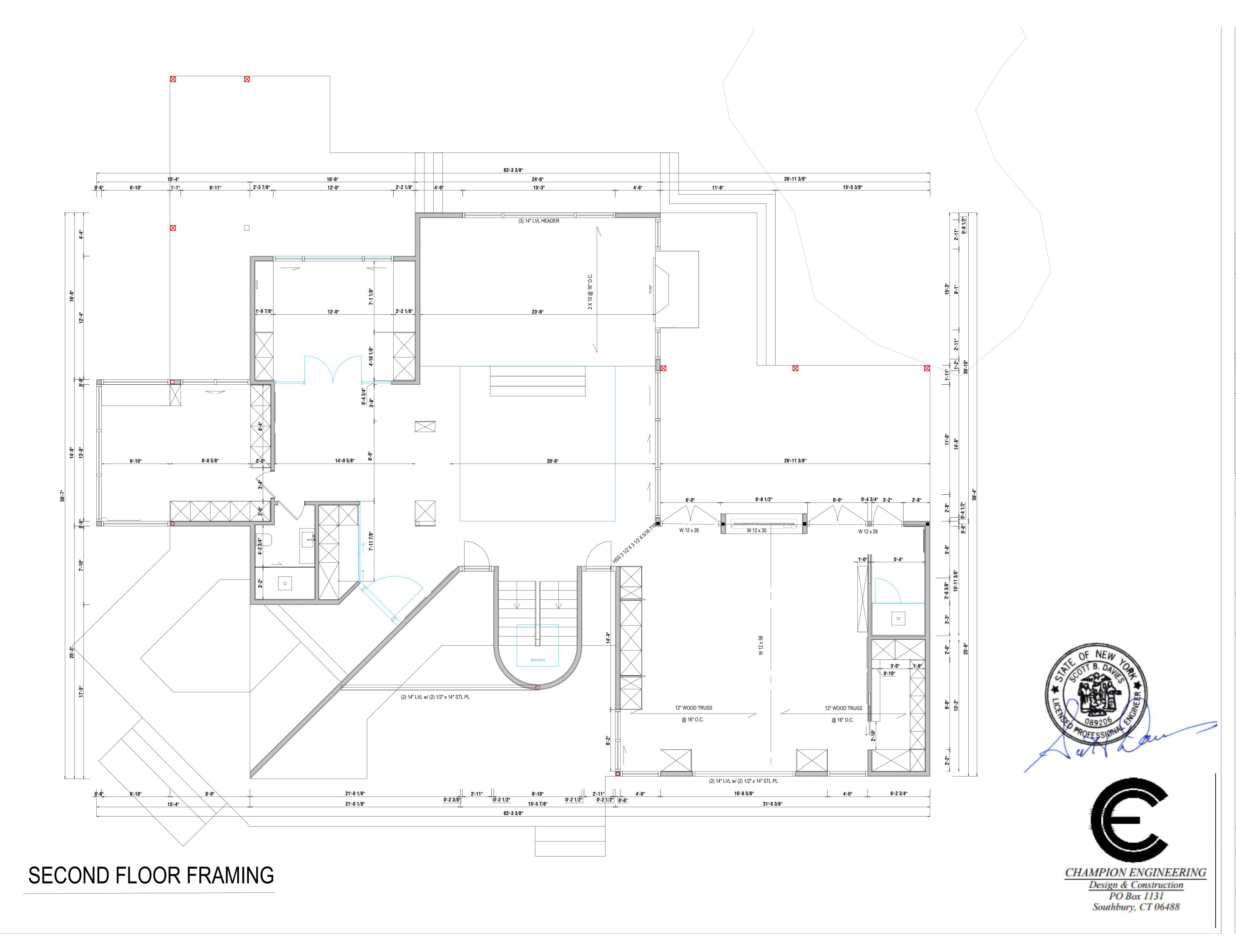
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FIRST FLOOR FRAMING PLAN





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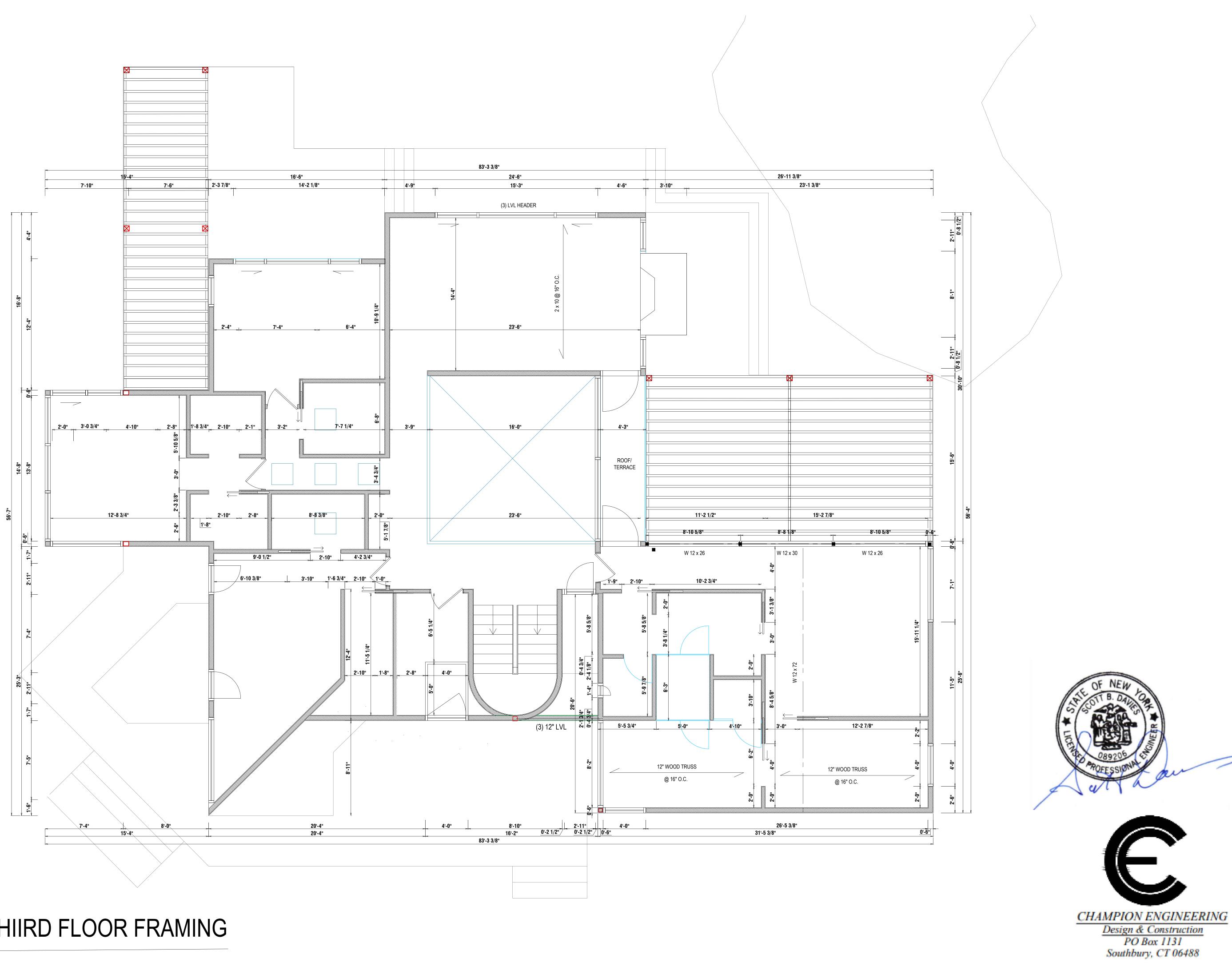
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SECOND FLOOR FRAMING PLAN



# THIIRD FLOOR FRAMING



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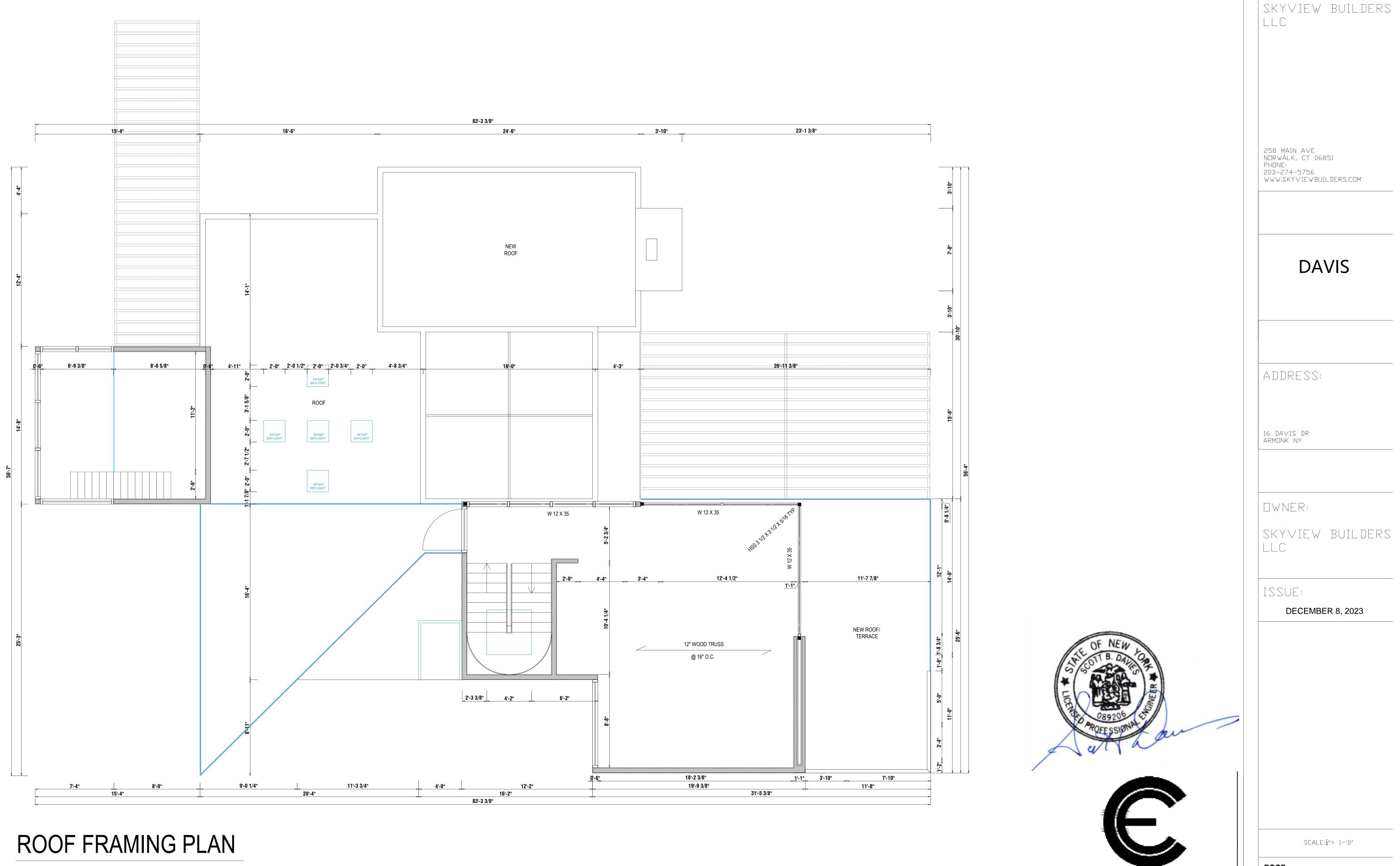
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THIRD FLOOR FRAMING PLAN





CHAMPION ENGINEERING Design & Construction PO Box 1131 Southbury, CT 06488

ROOF FRAMING PLAN

DESIGNED BY:

